

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 09/05/97
PAGE: 1

TOTAL DIVERSION: 0.12 CFS

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T11S R27E S10 NW/4		CASSIA County

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

POW County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: EXP PARCEL NO. RP11S27E103375
STOCKWATER, 500 BEEF STOCK

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
11/11/2024	11/11/2024	11/11/2024	11/11/2024

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

VERIFIED BY KKC-97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PRESTON R ALLEN STAR RT DECLO ID 83323 (208) 349-5573	01/01/1984	STOCKWATER, DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S10

NWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 27E 10 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 27E 10 :															

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 500 BEEF STOCK

Other Rights: NONE

Remarks: GEN PARCEL NO. RP11S27E103375

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/14/92 SMITH 03/30/95 POST-STD



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS

MAR 31 1999

Department of Water Resources
Southern Region

43-10027

- ☐ Water Right Number(s): A43-02574B, A43-02321B, A43-02576B,
A43-04012B, A43-04012C, A43-04012D,
A43-04013B, A43-04015B, A43-10045, A43-10046,
A43-10445, A43-10446
- ☐ Old Mailing Address: Preston R. Allen
2601 E 300 S Box 63
Declo ID 83323
- ☐ New Mailing Address: Preston R. Allen
2601 E 300.5 Declo
Idaho 83323
- ☐ New Telephone Number: ()
- ☐ Signature of Claimant(s): Preston R. Allen
- Date: 3/31/99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 4/1/99 By: th



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PRESTON R ALLEN
2601 E 300 S
DECLO ID 83323

*cy to E.O., B.27
orig. to S.O., B.43*

RECEIVED

OCT 16 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A27-00004Q, A27-00066A, A27-00070A, A27-04132, A27-04137,
A27-04141, A27-10075, A27-10096, A27-10097, A27-10098, A43-02321B, ✓
A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B, ✓
A43-04015B, A43-04186, A43-04187, A43-04189, & A43-10027

Change of Address

all records modified 10-23-97.

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,
Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Preston R. Allen
Signature of water right claimant

Preston R. Allen & Sons
2601 E 300 S Box 63
Declo, Id. 83323

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10027
Date Received: 3/06/1989
Receipt No: 500773
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON R. ALLEN 208-349-5573
Address: STAR RT
DECLO, ID 83323

2. Date of Priority: JAN 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	27E	10	NW	NW			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/500 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	27E	10	NW	NW		STOCK DOMEST	

A43-10027

Page 1

Date: 03/06/89

MICROFILMED

MAR 15 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dwight R. Allen* Date: 6-21-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of June 19 89

Lon White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

WATER RIGHT NUMBER - A43-10027

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

ALLEN

PRESTON R.

1 - STAR RT

2 -

3 -

CITY- DECLO

PHONE - 208-349-5573

STATE- ID ZIP- 83523

+ - - - PRIORITY DATE - - + + - - - REGION - - - +

01/01/1984

J - RENEFICIAL USE

+ - - - - STAGE - - - +

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

11S 27E 10 NW NW (31) CASSIA

+ - - - - DESCRIPTION

CODE

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

04 - STOCKWATER

01/01 12/31 0.040

01/01 12/31 0.120

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.120

+ - - - - TWN RNG SEC TRACT LOT ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

11S 27E 10 NW NW

04 STOCKWATER

43 DOMESTIC

(31) CASSIA

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE, S/500 BEEF STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - +

00/00/0000

