

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-13

RIGHT NUMBER: 43-10026

NAME & ADDRESS: MARILYN PURSER
EDWARD L PURSER
PO BOX 146
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: D.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1978

POINT OF DIVERSION: T13S R26E S01 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000120020160

Claim proofread by: KT
Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-14

RIGHT NUMBER: 43-10026

NAME & ADDRESS: MARILYN PURSER
EDWARD L PURSER
PO BOX 146
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1978

POINT OF DIVERSION: T13S R26E S01 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY ALSO KNOWN AS LOT 16, BLOCK 2, RAFT RIVER SUBDIVISION
PARCEL NO. RP000120020160

- copy to cuts

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/31/87

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10026
Date Received: 3/06/1989
Receipt No: S006460
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD L. PURSER 208-645-2753
Address: P.O. BOX 146
MALTA, ID 83342

AND/OR
Name: MARILYN PURSER 208-645-2753
Address: P.O. BOX 146
MALTA, ID 83342

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	NE	SW	NE		CASSIA

5. Description of diverting works:
8"X80' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	1	SW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 16, BLK 2, RAFT RIVER SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Edward L. Purser
P.O. Box 146
Malta, ID 83342

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Money Order} ~~check~~ # 39415626540 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority *Month/Day/Year when water first used.*
- [] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks *item #3 if well then source is "groundwater"*
item #7

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within ~~30 DAYS of the date of this letter~~, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Deadline for Cassia Co. 6/8/1989.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
RECEIVED
JAN 17 1989

IN 15-1557
Department of Water Resources
Southern Region Office
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Edward L. & Mari lyn Purser Phone (1) 645-2753
Mailing Address P.O. Box 146, Malta, Idaho Zip 83342
- Date of Priority (Only one (1) per claim) One 12/31/1978
- Source of water supply (a) groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 13 So. Range 26 East
Section 1, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of _____ Lot 16, Block 2, Raft River Development
Subdivision as platted in official
plat thereof now on record in office
of Cassia County Recorder 1 acre
Additional points of diversion if any: NONE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
One well 8" cased 80 feet deep
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from 1/1 to 12/31 amount ? .04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) One household No Stock

MICROFILMED

MAR 05 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Edward F. Purser* Date *1-12-89*

Marilyn J. Purser Date 1-12-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 13th day of January 1989

SEAL

Notary Public

Residing at Malta SL 83342

My Commission Expires April 1, 1998 **REPROFILMED**

Last Name Ident No. Copies White-State Yellow-Claimant

Copies White-State, Yellow-Claimant
MAR 05 1993

Marilyn & Ed :

Notice of Claim
to a
Water Right

Legal description

④ Location of point of diversion is:

Township 13S. Range 26E. Sec. 1,

N $\frac{1}{2}$ E $\frac{1}{4}$ of SW $\frac{1}{4}$ of ~~N~~ $\frac{1}{4}$

Lot 16, Block 2, Raft River

Development Subdivision as
is platted in official plat thereof,
now on record in office of
Cassia County Recorder

Additional points of
diversion: None

⑤ one well 8" cased 80 ft deep

⑥ for domestic amount 3

⑨ One household — no stock

Mailing Address

2148 4th Ave East
Twin Falls, Id. 83301

Make Money order to Idaho Dept of Water
Resources.

MICROFILMED

MAR 05 1966

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10026

EDWARD L PURSER

PO BOX 146

MALTA ID 83342

Telephone Number: (208)645-2753

MARILYN PURSER

PO BOX 146

MALTA ID 83342

Telephone Number: (208)645-2753

RECEIVED

JUN 04 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: MAY 25, 2001

SIGNATURE:

Marilyn J. Purser Edward L Purser

Please print your name:

MARILYN J PURSER + EDWARD L PURSER

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

WATER RIGHT NUMBER - A45-10026

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - DEGREE PLAINTIFF - - - - - +

+ - - - - DECREE DEFENDANT

+ - DECKE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/05/89 WHITE

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	03/06/1989
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLAG	-	
FEE EXEMPT FLAG	-	

FIELD	INSPECTION MADE	-	00/00/0000
FIELD	INSPECTION FLAG	-	
VERIFIED	DATE	-	00/00/0000
LAST	AMENDED DATE	-	00/00/0000
PROOF	MADE DATE	-	00/00/0000
RECEIPT	NUMBER	-	S006460
POU	OWNEKSHIP FLAG	-	Y
NAME	CONNECTOR	-	AND/OR

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

RP 0601266Z0160

PROOF
AUG 4 1991

VERIFIED
SEP 24 1991

DATA ENTRY

DEBENTURE

CHECKED

4/14/02 *[Signature]*
6/25/97 *[Signature]*

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statements
 Project Records
 IDWR Records

CERTIFIED

SEP 27 1991

WATER EXAMINER