

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10025
Date Received: 3/6/1989
Receipt No: S006459
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CAROL SOUTHWORTH Phone: (208) 645-2257
PO BOX 614
MALTA ID 83342

DWAIN T SOUTHWORTH Phone: (208) 645-2257
PO BOX 614
MALTA ID 83342

2. Date of Priority: 09/01/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	26E	1	NE SW	CASSIA	

5. Description of diverting works:

80'X8" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	1	NE	SW	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LT 1, BLK 2, RAFT RIVER DEVELOPEMENT SUBDIVISION

7/2/01 tf; place of use and point of diversion corrected to NESW per ownership change documents received 6/29/01.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 2, 2001

CAROL SOUTHWORTH
DWAIN T SOUTHWORTH
PO BOX 614
MALTA ID 83342

RE: SRBA Claim(s) 43-10025

Dear Mr. and Mrs. Southworth:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant.

While comparing the documents you submitted with the claim, it was noticed the legal description of the place of use and point of diversion on the claim was different from that listed on your map and deed. Further research confirmed there was an error. Your claim has been corrected to reflect the actual place of use and point of diversion. Please review the enclosed record and if there is an error, or you have any questions, please contact this office.

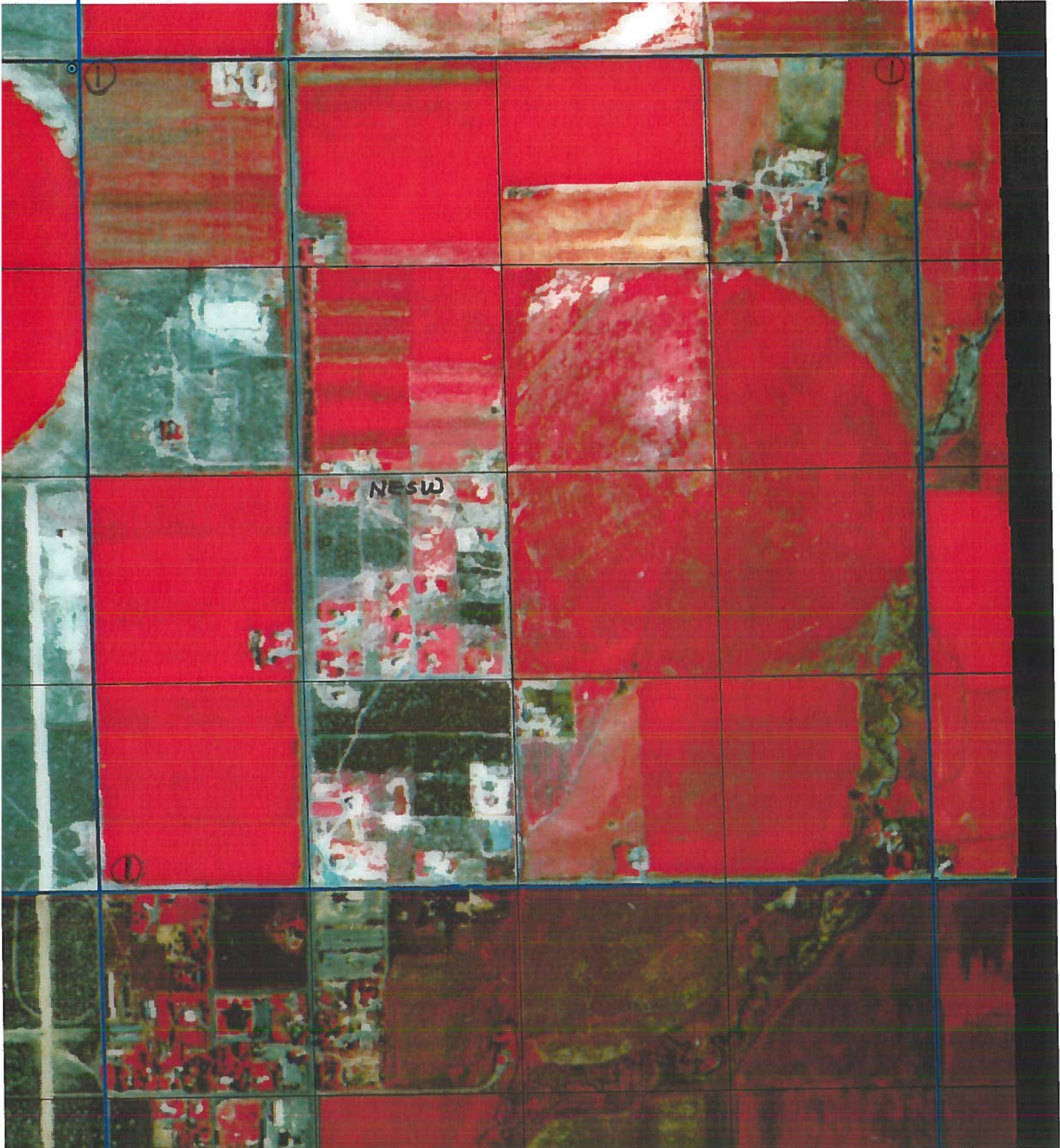
Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

~~828/828~~

T135, R26E



RECEIVED

JUN 29 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~43-10025~~ 43-10025	43-10025	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LOIS & EVANS VANDEGRIFT
4. New Owner/Claimant(s) DWAIN - CAROL SOUTHWORTH
 Name Connector (Check one): [] and, [] or, ☒ and/or
- New Mailing Address PO BOX 614
- City, State and ZIP Code MALTA ID 83342
- New Telephone Number (208) 645-2257
5. Date you acquired the property 3 JUNE 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) *Dwain T. Southworth*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

236924

WARRANTY DEED

#26134

For Value Received

EVANS C. VANDEGRIFT and LOIS M. VANDEGRIFT, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DWAIN T. SOUTHWORTH and CAROL SOUTHWORTH, husband and wife
Address: 2193 Strevell, Malta ID 83342 P. O. Box 96, Malta, Id 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

Lot 1 in Block 2 of the Raft River Development Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

Amended Restrictive Covenants for Raft River Development Subdivision, dated November 16, 1994, as contained in Findings of Fact, Conclusions of Law and Order, dated November 16, 1994 and recorded December 15, 1994 as Instrument No. 234295 on Film No. 261, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1995

Evans C. Vandegrift
EVANS C. VANDEGRIFT

Lois M. Vandegrift
LOIS M. VANDEGRIFT

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 31st day of May, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared EVANS C. VANDEGRIFT and LOIS M. VANDEGRIFT, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Morris Bruce
Notary Public
Residing at: Rupert, Id
My Commission expires: 10-19-99

FILED
LAND TITLE & ESCROW
300 CLINTON ST
BOISE, ID 83721

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILED
JUL 10 1995
236924

1450 S
2200 E

STREVELL		STREET	
0160 P 3197-17 155.5 16	0010 P 3197-2 284.21 1		
0150 P 3197-16 155.5 15	0020 P 3197-03 2		
0140 P 3197-15 155.5 14	0030 P 3197-04 3		
0130 P 3197-14 155.5 13	0040 P 3197-5 4		
0120 P 3197-13 155.5 12	0050 P 3197-6 5		
0110 P 3197-12 155.5 11	0060 P 3197-7 6		
BLOCK			

YOST		STREET	
0160 P 3197-18 284.21 16	0010 P 3197-33 1		
0150 P 3197-19 15	0020 P 3197-32 2		
0140 P 3197-20 14	0030 P 3197-31 3		
0130 P 3197-21 13	0040 P 3197-30 4		
0120 P 3197-22 12	0050 P 3197-29 5		
0110 P 3197-23 11	0060 P 3197-28 6		
BLOCK			

LYNN		STREET	
------	--	--------	--

05/11/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10025

~~LOIS M. VANDEGRIFT~~ CAROLYN SOUTHWORTH
PO BOX ~~642~~ 614
MALTA ID 83342
Telephone Number: (208) 645-~~2357~~ 2257

~~EVANS C. VANDEGRIFT~~ DWAIN T. SOUTHWORTH
PO BOX ~~642~~ 614
MALTA ID 83342
Telephone Number: (208) 645-~~2357~~ 2257

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED
JUN 13 2001
Department of Water Resource
Southern Region

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/7/01 SIGNATURE: Carol Southworth
Please print your name: CAROL SOUTHWORTH

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2001

CAROL SOUTHWORTH
DWAIN T SOUTHWORTH
PO BOX 614
MALTA ID 83342

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 43-10025

Dear Claimant(s):

Thank you for notifying us that you are the current owners of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions on pages 3 and 4, include the required information listed under item 2, and return everything to me in the enclosed self-addressed envelope. Once I receive this packet, I will then make the necessary changes to our records and send you confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-12

RIGHT NUMBER: 43-10025

NAME & ADDRESS: LOIS M VANDEGRIFT
EVANS C VANDEGRIFT
PO BOX 642
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: D.D4 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: D9/01/1977

POINT OF DIVERSION: T13S R26E S01 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E S01 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00012DD20010A

Claim proofread by: KT

Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-13

RIGHT NUMBER: 43-10025

NAME & ADDRESS: EVANS C VANDEGRIFT
LOIS M VANDEGRIFT
PO BOX 642
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION: T13S R26E S01 NESWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T13S R26E SD1 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY ALSO KNOWN AS LOT 1, BLOCK 2, RAFT RIVER SUBD
PARCEL NO. RP000120020010A

-copy to emts

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10025
Date Received: 3/06/1989
Receipt No: S006459
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVANS C. VANDEGRIFT 208-645-2357
Address: P.O. BOX 642
MALTA, ID 83342

AND/OR

Name: LOIS M. VANDEGRIFT 208-645-2357
Address: P.O. BOX 642
MALTA, ID 83342

2. Date of Priority: SEP 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	NE	SW	NE		CASSIA

5. Description of diverting works:
80'X8" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	26E	1	SW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 1, BLK 2, RAFT RIVER DEVELOPEMENT SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

9/22/1988

CLAIMANT'S NAME Vandergift, Evans C. CLAIM IDENT. NO. _____
DATE RECEIVED 1/13/89 OK # 1224 AMOUNT \$ 25

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☐	☒
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☐	☒
(b) Is a tributary to entered? (if required) N/A	☐	☒
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☐	☒
Is a quantity claimed for each use?	☐	☒
7. Is a total quantity claimed entered?	☐	☒
8. If required is a consumptive use entered? N/A	☐	☐
Is the consumptive use correct? N/A	☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐ ?
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☐	☒
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered? N/A	☒	☐
Should this claim be receipted and data entered?	☐	☒

Claim checked by: SCC

MICROFILMED

Comments: _____

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JAN 13 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Evans C. & Lois M. Vandegrift Phone () 645-2357
Mailing Address P.O. Box 642 Malta, Id. 83342 Zip 83342
- Date of Priority (Only one (1) per claim) The 8" cased well was drilled in 1977 by Gene Thompson
09/01
- Source of water supply (a) groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 13 S. Range 26 E.
Section 1, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Cassia Lot 1, Block 2, Raft River Development Subd,
as is platted in official plat thereof now
on record in office of Cassia Co. Recorder
Additional points of diversion if any: None 1 acre
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. None - one well 8"
cased 80 ft deep
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For domestic purposes from 1/1 to 12/31 amount 3 (cfs) .04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) One household - no stock

MICROFILMED

MAR 15 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				~~SW 1/4~~				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
13S	26E	1					NE 1/4		SW 1/4	NE 1/4								
										1 acre								

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Evans L. Vandegrift

Date 1/12/89

Lois M. Vandegrift

Date 3/1/89

Lois M. Vandegrift

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this

12th day of January 1989

SEAL

Notary Public

Rosella Reddo

Residing at

Malta, Idaho

My Commission Expires

April 6 1993

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

STATE OF IDAHO)

COUNTY OF CASSIA)

I, Rosella Nedda, Notary public, do hereby certify

that on this 1st day of March, 1989 **MICROFILMED**

personally appeared before me Loro M. Vandegrift **MAR 05 1993**

NOTARY PUBLIC Rosella Nedda

RESIDING AT Malta Idaho

MY COMMISSION EXPIRES 04/06/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Evans C. Vandergrift
P.O. Box 642
Malta, ID 83342

FEB 24 1989

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1224 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority *Month/Day/Year when water first used.*
 - [] Item #4 Point of Diversion Legal Description
 - [X] Item #6 ~~#7~~ Uses descriptions *— See Instructions*
 - [] Item #9 Description of Non-irrigation Uses
 - [] Item #10 Place of Use Legal Description
 - [X] Item #16 Signature & Notorization
 - [] Improper fee (THE CORRECT FEE IS \$)
 - [] Other or Remarks *Item #3 (Assume it is "groundwater" since it appears you use a well.*
- If bonames in item #1 connected with "and" both parties need to sign. If names connected by "or" only one party needs to sign.*

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

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