

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10024

RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342
Telephone Number: (208)645-2262

RANDY OLSEN
HC 61 BOX 1090
MALTA ID 83342
Telephone Number: (208)645-2262

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 7, 01 SIGNATURE: Ricky Olson
Please print your name: RICKY OLSEN

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10024

NAME AND ADDRESS: RANDY OLSEN
RICKY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/20/1970

POINT OF DIVERSION: T13S R29E S8 SESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.05 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T13S R29E S8 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP13S29E089000 STOCKWATER, 185 CATTLE & 30
HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10024
Date Received: 3/3/89
Receipt No: S006454
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

RICKY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA ID USA 83342

Phone: (208) 645-2262

RANDY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA ID USA 83342

Phone: (208) 645-2262

2. Date of Priority: 06/20/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	29E	8	SE SE	CASSIA	

5. Description of diverting works:

136' WELL, 3/4 HP PUMP, PIPELINES TO HYDRANTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 185 CATTLE, 30 HORSES

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	29E	8	SE	SE	STOCKWATER	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO INCREASE TO 30 HORSES, ADDRESS ALSO CHANGED. 6/7/01 jr

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ricky Olsen Date: June 7, 2001

Date:

State of Idaho)
County of Twin Falls, Id) SS.

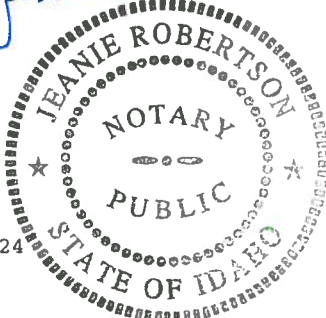
Subscribed and sworn (or affirmed) before me this 7th.

of June 2001

Jeanie Robertson
Notary Public

Residing at Twin Falls, Id.

My commission Expires 9-23-06





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-10023 43-10024

☒ Old Mailing Address: HC 61 BOX 1090

☒ New Mailing Address: 3343 Sublett Road
BOX 1090
Malta, Idaho 83342

☐ New Telephone Number: () -

☐ Signature of Claimant(s): Ricky Olsen

Date: June 2, 2001

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-11

RIGHT NUMBER: 43-10024

NAME & ADDRESS: RANDY OLSEN
~~PROVO UT 84604~~
RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342

*put Malta address for both - nothing in file
to indicate Utah address ... 9/25/97*

VERIFIED BY *[Signature]* 9/29/97

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/20/1970

POINT OF DIVERSION: T13S R29E SD8 SESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R29E S08 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP13S29E089000
STOCKWATER, 200 CATTLE & 15 HORSES.

Claim proofread by: KT

Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-12

RIGHT NUMBER: 43-10024

NAME & ADDRESS: RANDY OLSEN
PROVO UT 84604

RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 06/20/1970

POINT OF DIVERSION: T13S R29E S08 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 200 CATTLE	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R29E S08 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP13S29E089000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/13/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10024
Date Received: 3/03/1989
Receipt No: S006454
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICKY OLSEN 208-645-2262
Address: HC 61 BOX 1090
MALTA, ID 83342

AND/OR

Name: RANDY OLSEN
Address: PROVO, UT 84604

2. Date of Priority: JUN 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	29E	8	SE	SE			CASSIA

5. Description of diverting works:
136' WELL, 3/4 HP PUMP, PIPELINES TO HYDRANTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 - 185 CATTLE & 15 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	29E	8	SE SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A43-10023 & A43-10024

[] Name and Address of
Former Claimant(s): Ross +/or Ricky OLSEN
1342 Normal Ave
Burley ID

[] New Claimant(s): Ricky +/or Randy OLSEN

[] New Mailing Address: HC 61 Box 1090
MALTA, ID 83342

New Telephone Number: () 645-2262

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: N/A
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10024
Date Received: 3/03/1989
Receipt No: S006454
Received By: SV-21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSS OLSEN 208-678-8769
Address: 1342 NORMAL AVE.
BURLEY, ID 83318
AND/OR
Name: RICKY OLSEN 208-678-8769
Address: 1342 NORMAL AVE.
BURLEY, ID 83318
2. Date of Priority: JUN 20, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S | 29E | 8 | SE | SE | SE | | CASSIA |
5. Description of diverting works:
136' WELL, 3/4 HP PUMP, PIPELINES TO HYDRANTS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/200 - 185 CATTLE & 15 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	29E	8	SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10024
Date Received 3-2-89
Receipt Number 5006454

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROSS and/or RICKY OLSEN Phone (208) 678-8769
Mailing Address 1342 NORMAL AVE BURLEY ID Zip 83318

2. Date of Priority (Only one per claim) 6-20-1970 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 13 Range 29E
Section 8, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP PIPELINES TROUGH HYDRANTS
3/4 HP Pump DEPTH OF WELL 136 FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCK WATER purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 185 CATTLE 15 HORSES

MICROFILMED

MAR 05 1993

10. Place of use is: Township: 13 Range 29E
Section 8, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ross Olsen Date X 3-2-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of March 1989

SEAL

Notary Public Robert V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 05 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name ROSE OLSHN

Address 1342 normal av. Burley Idaho

Owner's Permit No.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 136 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
<u>4</u>	inches	<u>65/8</u>	inches	<u>plus 1</u>	feet	<u>136</u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/8 inches by 6 inches

Number	From	To
72 perforations	115 feet	133 feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet.

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet.

Material used in seal ☐ Cement grout ☒ Puddling clay

7. WATER LEVEL

Static water level 78 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature _____° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

15

9. LITHOLOGIC LOG

[illegible]

WATER RIGHT NUMBER - A43-10024

PREFIX TRANSLATION: 'ADJUDICATION' CLAIM

- JERMAN (C) 070 -

[illegible]

*** C - CURRENT OWNER ***
CLSEN

RANDY

1 1 1
4 2 3

CITY- PROVO
PHONE - 208-000-0000
1 - HC 61 50X 1090

STATE- UT ZIP- 34604

ZWEI

WICKY

3 - CITY - MALTA
PHONE - 209

STATE- ID ZIP- 83342

*** O - ORIGINAL OWNER ***
ULSEN

505

3 - CITY- BURLEY
PHONE - 208-

STATE- ID ZIP- 85316

[illegible]

```

+ - - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
- - - - - GROUNDWATER

```

GROUNDWATER

[illegible]

13S 29E 8 SE SE (31) CASSIA

[illegible]

04 - STOCKWATER

01/01 12/31

0.0505

[illegible]

0.50

[illegible]

	SE	SE	04 STOCKWATER
13S	29E	8	

+ - - DIVERSION MEANS - 136' WELL, 3/4 HP PUMP, PIPELINES TO HYDRANTS.

+ - - NON-IRRIGATION USE - 5/200 - 185 CATTLE & 15 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

MICROFILMED

MAR 05 1993

