

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10023

RANDY OLSEN
HC 61 BOX 1090
MALTA ID 83342
Telephone Number: (208)645-2262

RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342
Telephone Number: (208)645-2262

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 7, 01

SIGNATURE:

Ricky Olsen

Please print your name:

RICKY OLSEN

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10023

NAME AND ADDRESS: RANDY OLSEN
RICKY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 08/23/1939

POINT OF DIVERSION: T13S R28E S11 NENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County
T13S R28E S11 NENE
DOMESTIC Within CASSIA County
T13S R28E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 13S28E110000 STOCKWATER, 185 CATTLE, 30 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-10023
Date Received: 3/3/89
Receipt No: S006454
Received By: 

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RANDY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA ID USA 83342

Phone: (208) 645-2262

RICKY OLSEN
3343 SUBLETT ROAD
BOX 1090
MALTA ID USA 83342

Phone: (208) 645-2262

2. Date of Priority: 08/23/1939

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	28E	11	NE NE	CASSIA	

5. Description of diverting works:

150' WELL WITH PUMP, PIPES TO TROUGH HYDRANTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 185 CATTLE, 30 Horses

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	28E	11	NE	NE	STOCKWATER	
			NE	NE	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO YEAR ROUND SEASON OF USE FOR STOCKWATER. (185 CATTLE & 30 HORSES) ADDRESS ALSO CHANGED. 6/7/01 jr

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ricky Olsen Date: June 7, 2001

Date:

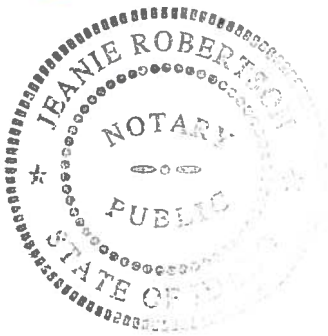
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th.
of June 2001 Jeanie Robertson

Notary Public

Residing at Twin Falls, Id.

My commission Expires 9-23-06





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-10023 43-10024

☒ Old Mailing Address:

HC 61 BOX 1090

☒ New Mailing Address:

3343 Sublett Road
BOX 1090

Malta, Idaho 83342

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Ricky Olsen

Date:

June 2, 2001

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-10

RIGHT NUMBER: 43-10023

NAME & ADDRESS: RANDY OLSEN
~~PROVO UT 84604~~

RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342

*put Malta address for both - nothing in
file to indicate Utah address.
9/25/97*

VERIFIED BY *9/29/97*

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/23/1939

POINT OF DIVERSION: T13S R28E S11 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 06-01	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R28E S11 NENE

DOMESTIC Within CASSIA County
T13S R28E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S28E110000
STOCKWATER, 200 CATTLE, 15 HORSES

Claim proofread by: KT

Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-11

RIGHT NUMBER: 43-10023

NAME & ADDRESS: RANDY OLSEN
PROVO UT 84604

RICKY OLSEN
HC 61 BOX 1090
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 08/23/1939

POINT OF DIVERSION: T13S R28E S11 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 06-01	0.05 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R28E S11 NENE

DOMESTIC Within CASSIA County
T13S R28E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S28E110000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10023
Date Received: 3/03/1989
Receipt No: S006454
Received By: Scv

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICKY OLSEN 208-645-2262
Address: HC 61 BOX 1090
MALTA, ID 83342
AND/OR
Name: RANDY OLSEN
Address: PROVO, UT 84604

2. Date of Priority: AUG 23, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	28E	11	NE	NE			CASSIA

5. Description of diverting works:
150' WELL WITH PUMP, PIPES TO TROUGH HYDRANTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	06/01	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 - 185 CATTLE & 15 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10023
Date Received: 3/03/1989
Receipt No: S006454
Received By: GS. V. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSS OLSEN 208-678-8769
Address: 1342 NORMAL AVE
BURLEY, ID 83318

AND/OR

Name: RICKY OLSEN 208-678-8769
Address: 1342 NORMAL AVE
BURLEY, ID 83318

2. Date of Priority: AUG 23, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	28E	11	NE	NE			CASSIA

5. Description of diverting works:
150' WELL WITH PUMP, PIPES TO TROUGH HYDRANTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	06/01	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 - 185 CATTLE & 15 HORSES.

A43-10023

Page 1

Date: 03/03/89

MICROFILMED
MAR 6 5 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	28E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10023Date Received 3-2-89Receipt Number 5006454

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROSS and/or RICKY OLSEN Phone (208) 678-8769Mailing Address 1342 NORMAL AVE BURLEY Zip 833182. Date of Priority (Only one per claim) 8-23-1939 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 13 Range 28ESection 11, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP PIPELINES TROUGH HYDRANTS1.5 HP. PUMP.DEPTH OF WELL 150 FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For STOCKWATER purposes from 1-1 (Both dates are inclusive) to 12-31 6-1 amount 0.057. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOME 185 CATTLE 15 HORSES

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MAR 05 1993

10. Place of use is: Township: 13 Range 28E
Section 11, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No R.V.S.
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ross Olsen Date X 3-2-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of March 1989

SEAL

Notary Public Robert V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Clallam

MICROFILMED

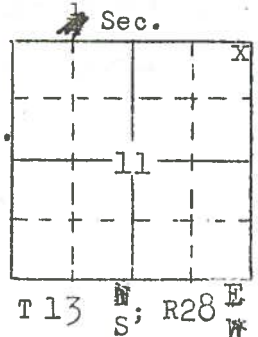
MAR 05 1993

UNITED STATES DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE
 WATER FACILITIES PROGRAM

#2033

WELL SCHEDULE

1939

Project Sublett CreekLand Owner Sylvia OlsenAddress Sublett, IdahoLocation: State IdahoCounty CassiaSource DrillerConfidential NODrilling Commenced AUG. 18 9 A.M. Completed AUG. 23 5 P.M.Driller Eugene HoodTopography On highground at North side of valley belowElevation 5050 ft. Datum Mean sea levelType of Well WaterMethod of Drilling Speeder drillDepth 150' Diameter: top 4 1/4" bottom 4 1/4"Chief Aquifer Under sandstone from 146' to 150'Others 125 - 128 and 135 - 140Casing: Type Screw pipe 9 1/2"/ft. Depth 150' Diameter 4 1/4"Water Level 102 ft. above surface ; belowft. above ; belowPump 1 1/2" pipe, 2 1/2" cylinderPower 1 1/2 H.P. Gas EngineYield 750 gal. Drawdown 5 ft. in 1 hr. pumping 4.16 G.P.M. Time 3 hrs.Use Domestic Quality Hard Samples

Geological Formation Record

Written Log by: Eugene HoodCorrelation by: M. H. Wilkins

From Feet	To Feet	Thickness Feet	Character of formation and remarks
0'	4 1/2'	4 1/2'	1. Top Soil
4 1/2'	19 1/2'	15'	2. Hard Pan
19 1/2'	47 1/2'	28'	3. Cement Gravel
47 1/2'	57 1/2'	10'	4. Clay
57 1/2'	62 1/2'	5'	5. Clay Gravel
62 1/2'	70 1/2'	8'	6. Clay, Gravel, and Sand
70 1/2'	74 1/2'	4'	7. Clay
74 1/2'	97 1/2'	23'	8. Clay and Large Gravel
97 1/2'	108'	10 1/2'	9. Clay and Sand
108'	115'	7'	10. Gravel and Clay
115'	125'	10'	11. Clay
125'	128'	3'	12. Gravel, Sand, and Water
128'	135'	7'	13. Clay
135'	146'	11'	14. Clay, Gravel, and Sand
146'	150'	4'	15. Sand, Stone, and Water

Note:- The water in ^{No} Item 15 is the water that is supplying the well. When this water was struck, it raised the water level 20' in the well.

Type of Rig, Rig 9.Rig 4 1/2 Keystone

MICROFILMED

MAR 05 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A43-10023 + A43-10024

[] Name and Address of Former Claimant(s): Ross +/or Ricky OLSEN

1342 Normal Ave

Burley ID

[] New Claimant(s): Ricky +/or Randy OLSEN

[] New Mailing Address: HC 61 Box 1090

MALTA, ID 83342

New Telephone Number: () 645-2262

[] Does the change in ownership result in a splitting of the water right claimed? yes ~~no~~
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: N/A
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

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MAR 05 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): Ricky Olsen

Date: Oct 22, 1990

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-22-90 By: SEC

Further Action Needed: NO

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

WATER RIGHT NUMBER - A43-10023

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
00/00/0000

+ - - AUDIT FIELDS - 03/03/89 WORSTELL 10/22/90 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/03/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	5006454	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

13528E110000

PROOF
SEP 07 1991

CERTIFIED
SEP 10 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

11-9-89
GIM/BK

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 24 1991