

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-5

RIGHT NUMBER: 43-10011

NAME & ADDRESS: JOYCE HUTCHISON
J D HUTCHISON
HC 72 BOX 2184
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1950

POINT OF DIVERSION: T14S R27E S07 NWSENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R27E S07	SENE
	DOMESTIC	Within CASSIA County
	T14S R27E S07	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 14S27E071800A
STOCKWATER, 200 BEEF

Claim proofread by: KT
Date: 9-4

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-6

RIGHT NUMBER: 43-10011

NAME & ADDRESS: J D HUTCHISON
JOYCE HUTCHISON
HC 72 BOX 2184
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/01/1950

POINT OF DIVERSION: T14S R27E S07 NWSENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T14S R27E S07	SENE
	DOMESTIC	Within CASSIA County
	T14S R27E S07	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14S27E071800A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST
Date: 8/13/97
Data entry verified by: [Signature]
Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10011
Date Received: 2/27/1989
Receipt No: S006389
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.D. HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA, ID 83342

OR
Name: JOYCE HUTCHISON 208-645-2534
Address: HC 72 BOX 2184
MALTA, ID 83342

2. Date of Priority: MAR 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	7	NW	SE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	7	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jayne Hutchison Date: 2/27/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of February 19 89 Steve Call
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

944

T1604

LD.
P.U.

EE-30

S-7

T-14

R-27

A43-10011

2

108.2

7 0

867

T7806

10 12

MICROFILMED

APR 5 1993

WATER RIGHT NUMBER - A43-10011 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

*** C - CURRENT OWNER *** HUTCHISON

1 - HC 72 BOX 2184
2 -
3 -
CITY- MALTA
PHONE - 208-645-2534
1 - HC 72 BOX 2184
2 -
3 -
CITY- MALTA
PHONE - 208-645-2534

J.D.

STATE- ID ZIP- 83342

HUTCHISON

JOYCE

STATE- ID ZIP- 83342

1 - PRIORITY DATE - - + 03/01/1950 2 - REGION - - - + 3 - FIRST NAME - - + 4 - LAST NAME - - - + 5 - SOURCE - - - - - + 6 - TRACT - - - - - + 7 - SEC - - - - - + 8 - RFLG - - - - - + 9 - LOT - - - - - + 10 - POINT OF DIVERSION - - - - - + 11 - COUNTY - - - - - + 12 - WATER USE - - - - - + 13 - PERIOD FROM - - - - - + 14 - PERIOD TO - - - - - + 15 - DIVERSION RATE - - - - - + 16 - DIVERSION VOLUME - - - - - + 17 - TOTAL DIV. RATE - - + 0.040 18 - TOTAL DIV. VOLUME - + 19 - TOTAL DIV. CAPACITY - + 20 - TOTAL CONSUMPTIVE USE - + 21 - KW USAGE - +

GROUNDWATER

14S 27E 7 NW SE NE (31) CASSIA

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

14S 14S 27E 27E 7 SE NE 7 SE NE

14S 14S 27E 27E 7 SE NE 7 SE NE

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - 0/1 HOUSE S/200 BEEF

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

MAR 05 1993

