

AJ5809NP
No. R43-10010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEO BELL	09/08/1963	STOCKWATER	01-01 12-31	0.15 CFS	
C	MERLA BELL					
	STAR ROUTE BOX 26					
	ALBION ID 83311					
	(208) 673-5372					
TOTAL DIVERSION:					0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R25E S17 NENW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
12S	25E	17	:	:	S	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 150 BEEF STOCK

Other Rights: NONE

Remarks: ~~SEN~~ PARCEL NO. RP12S25E172400
~~OWNERSHIP CHANGE MADE 2/20/96 BY TLB.~~

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
WELL MAY BE USED FOR HOUSE IN FUTURE.

Audit: 04/14/92 SMITH 03/30/95 POST-STD 02/20/96 TBACKLUN

Updated
9-5-97
KKE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10010
Date Received: 2/24/1989
Receipt No: S006368
Received By: O/C HLB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEO BELL 208-673-5372
Address: STAR ROUTE BOX 26
ALBION ID 83311
OR
Name: MERLA BELL 208-673-5372
Address: STAR ROUTE BOX 26
ALBION ID 83311

2. Date of Priority: SEP 8, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	17	NE	NW			CASSIA

5. Description of diverting works:
STOCK WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	25E	17	NE NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL MAY BE USED FOR HOUSE IN FUTURE.
OWNERSHIP CHANGE MADE 2/20/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

Water Right Number - R43-10010

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BELL

LEO

BELL

MERLA

1 - STAR ROUTE BOX 26
2 -
3 -
City- ALBION
Phone - 208-673-5372
1 - STAR ROUTE BOX 26
2 -
3 -

State- ID Zip- 83311

*** O - ORIGINAL OWNER ***
HAGAR

LAMAR

City- ALBION
Phone - 208-673-5372
1 - 61 N SHILLING ST
2 -
3 -
City- BLACKFOOT
Phone - 208-785-3079

State- ID Zip- 83221

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/08/1963 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

12S 25E 17 NE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.150

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.150 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 25E 17 NE NW 04 STOCKWATER (31) CASSIA

Total Acres:

- + - - Diversion Means - STOCK WELL
- + - - Non-Irrigation Use - STOCKWATER, 150 BEEF STOCK
- + - - Other Rights for Same Use - NONE

Prefix Translation: RESEARCH

No Old Water Right Numbers Found

Old Water Right Numbers

- - - Conditions of Approval - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +

Decree Defendant

+ - Decree Date - +
00/00/0000

+-----C
 Date: 06/14/1992 User Id: SMITH Subject: COPIED FROM REMARKS
 WELL MAY BE USED FOR HOUSE IN FUTURE.

02/20/96 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006358	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Additional Water Right No.

1. A 45-00320 A
2. A 45-00246 A
3. A 45-00329 A

Above Water Right
Numbers apply to

E $\frac{1}{2}$ - SW $\frac{1}{4}$ Section 8

Twp. 12 S, Range 25 E BM

Lee Bell
Albion, Idaho
Jan 31, 1996

RECEIVED

FEB 05 1996

Department of Water Resources
Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

FEBRUARY 20, 1996

LEO & MERLA BELL
STAR ROUTE BOX 26
ALBION ID 83311

RE: SRBA CLAIM(S) A43-10010
HAGAR

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12/15/95

RECEIVE

FEB 05 1996

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 12 South Range 25 EBM.
 Section 8, 17 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.
 Lot 1, Block 1, Subdivision/Townsite 1.

If you have additional legal descriptions, please attach separate sheet.

Section 8 - E 1/4 SW 1/4 Section 17 NE 1/4 NW 1/4

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR: F43-10010 - Stock Well

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lamar Hager

61 N Shilling StBlackfoot, Idaho 83221

- ☐ New Owner/Claimant (Purchaser): Leonor Merla Bell

- ☐ New Mailing Address: Star Pt. Box 16
Elbion, Idaho 83311

- ☐ New Telephone Number: (208) 673-5372
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: ISI American Title Ins. Co. Policy # 283853

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Lea Bell Date 1/31/96
Merla Bell Date 1/31/96

- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/5/96 By: HLB

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 2/20/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

FEBRUARY 5, 1996

LEO & MERLA BELL
STAR ROUTE BOX 26
ALBION, ID 83311

RE: SRBA CLAIM A43-10010 (HAGAR)

DEAR MR & MRS BELL:

THANK YOU FOR INFORMING US ON THIS OWNERSHIP CHANGE. I NEED ONE PIECE OF INFORMATION TO FINISH THIS TRANSFER. THE WARRANTY DEED THAT WAS SAID TO BE WITH THE OWNERSHIP CHANGE, WAS NOT INCLUDED. IF YOU COULD SEND ME A COPY IT WOULD BE GREATLY APPRECIATED .

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS NUMBER. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb

WARRANTY DEED

RECEIVED #26713

240115

FEB 20 1996

For Value Received

Department of Water Resources
Southern Region

F. LAMAR HAGAR and CHARLOTTE W. HAGAR, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LEO BELL and MERLA BELL, husband and wife

Address: Star Route Box 26, Albion, Id 83311

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 8: $E\frac{1}{2}SW\frac{1}{4}$

Section 17: $NE\frac{1}{4}NW\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1995.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 1995

F. Lamar Hagar
F. LAMAR HAGAR

Charlotte W. Hagar
CHARLOTTE W. HAGAR

STATE OF IDAHO)
COUNTY OF Bingham) ss.

On this 12th day of December, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared F. LAMAR HAGAR and CHARLOTTE W. HAGAR, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Penelope Hopkins
Notary Public

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10010
Date Received: 2/24/1989
Receipt No: S006368
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR HAGAR 208-785-3079
Address: 61 N SHILLING ST.
BLACKFOOT, ID 83221

2. Date of Priority: SEP 08, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	17	NE	NW			CASSIA

5. Description of diverting works:
STOCK WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	25E	17	NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL MAY BE USED FOR HOUSE IN FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10010

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB 23 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LaMar Hagar Phone (208) 785-3079
Mailing Address 61 North Shilling St. Blackfoot, Id. Zip 83221
2. Date of Priority (Only one per claim) September 8, 1963 Month/Day/Year
3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 12 South Range 25 E. of Boise Meridian
Section 17, N.E. 1/4 of N.W 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Stock Water Well
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from January 1 to December 31 amount 15 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed _____ (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) To water any where from 20 to 150 head of cattle.

I may want to use this water for domestic purposes at
a later date.

MICROFILMED

MAR 05 1989

10. Place of use is: Township: 12 South Range 25, East of the Boise Meridian

Section 17, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any East half of the Southwest quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 8 Township twelve south (12 S), Range (25) East of the Boise Meridian

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lamar Hagar Date Feb. 22, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 89

SEAL

Notary Public

Margaret Mangum

Residing at Blackfoot, Idaho

My Commission Expires 10-1-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1989

