

AJ5809NP
No. R43-10008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	12/31/1965	STOCKWATER	01-01 12-31	D.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R26E S16

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15S	26E	16	:	:	:	:	S	:	:	:	:	:	:	:	:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 10/20/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

*original claim
notes a pipeline
accepts shown*

OK for clear

VERIFIED BY *[Signature]*
2-4-98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/97
PAGE: 1

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

DIVERSION VOLUME

C STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720
(208) 334-2933

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R26E S16 SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

MS
AN

ES

	NENE	NUNE	SUNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUSW	SWSW	SESW	NESE	NUSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15S 26F 16	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
								S								

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/15/1997 User-ID: SSSHERMAN Subject: COPIED FROM REMARKS
DOUGLAS K. WARD - LEASE

Audit: 10/20/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-12

RIGHT NUMBER: 43-10008

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T15S R26E S16 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/200 RANGE COWS	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R26E S16 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOUGLAS K. WARD - LEASE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

as 8-25-97

State
T 006789
25.-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
NOV 29 1988

Ident. Number: A43-10008
Date Received: 5/15/89
Receipt No: T006789
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPARTMENT OF LANDS
STATEHOUSE
BOISE, ID 83720
208-334-2933

2. Date of Priority: DEC 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	26E	16	SE	NE			CASSIA

5. Description of diverting works:
WELL - 6" CASING, PUMP, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	26E	16	SE	NW		STOCK	

11. Place of use in counties: CASSIA

A43-10008 Page 1 Date: 11/21/88

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOUGLAS K. WARD - LEASE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Chief Bureau Range Mgr. of
Dept. of Lands Title
Organization, that I have signed the foregoing
document in the space below as Chief Bureau Range Mgr. of
Dept. of Lands Title
Organization and that the statements contained in the
foregoing document are true and correct.

David E. Hobbs
Signature of Authorized Agent

CBRM, Dept. of Lands.
Title and Organization

Nov 28, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Boni Idans

My Commission Expires 3-15-94