

A43-07278

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1987-05-22  
IDWR NUMBER: 4307278  
BLM NUMBER: 4302488162  
BASIS OF CLAIM: PERMIT  
BASIN NUMBER: 43

| SOURCE                   | TRIBUTARY TO |
|--------------------------|--------------|
| -----                    | -----        |
| GROUNDWATER (GULLY WELL) | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
WELL, PUMP, AND TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.040             | 0.00                | 0201                  | 0401  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.040 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
175/CATTLE 10/DEER 5/ANTELOPE

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 16S                | 25E   | 08    | SW     | SW     | SW     | 00    | CASSIA |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 16S          | 25E   | 08    | SW     | SW     | 00    | CASSIA | YES       | 0.0   |
| 16S          | 25E   | 08    | SW     | SW     | 00    | CASSIA | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 4302488162

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO                           | DIVERSION<br>RATE        | DIVERSION<br>VOLUME      |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|-------------------------------------------------|--------------------------|--------------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 05/22/1987       | STOCKWATER<br>WILDLIFE | 02-01 04-01<br><del>01-01 12-31</del><br>10 5-1 | 0.02 CFS ✓<br>0.01 CFS ✓ | 0.30 AFA ✓<br>0.10 AFA ✓ |
|               |                                                                                                                                                               |                  |                        | TOTAL DIVERSION:                                | 0.02 CFS ✓               | 0.40 AFA ✓               |

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16S R25E S08

~~S08SW~~

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE                  |     |    |                           | NW                        |                           |                           |                           | SW                        |   |   |   | SE                  |   |   |   |
|---------------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|---|---------------------|---|---|---|
| NENE NWNE SWNE SENE |     |    |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |   |   |   | NESE NWSE SWSE SESE |   |   |   |
| T                   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |   |                     |   |   |   |
| 16S                 | 25E | 8  | :                         | :                         | OK                        | :                         | :                         | OK                        | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 9  | :                         | :                         | :                         | :                         | :                         | OK                        | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 17 | :                         | :                         | :                         | :                         | :                         | OK                        | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 18 | :                         | OK                        | :                         | :                         | :                         | :                         | : | : | : | :                   | : | : | : |

Place of use Legal Description for: WILDLIFE

| NE                  |     |    |                           | NW                        |                           |                           |                           | SW                        |   |   |   | SE                  |   |   |   |
|---------------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---|---|---|---------------------|---|---|---|
| NENE NWNE SWNE SENE |     |    |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |   |   |   | NESE NWSE SWSE SESE |   |   |   |
| T                   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |   |                     |   |   |   |
| 16S                 | 25E | 8  | :                         | :                         | OK                        | :                         | :                         | :                         | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 9  | :                         | :                         | :                         | :                         | :                         | W                         | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 17 | :                         | :                         | :                         | :                         | :                         | W                         | : | : | : | :                   | : | : | : |
| 16S                 | 25E | 18 | :                         | W                         | :                         | :                         | :                         | :                         | : | : | : | :                   | : | : | : |

POU County: CASSIA

Non-Irrigation Uses: 120/CAATTLE 10/DEER 5/ANTELOPE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-07278

Remarks: EXP BLM RECORD ID = 4302488162  
GULLY WELL

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

licensed on 10-18-1995  
Recommendation is based upon  
licensed 1-29-98  
KKC

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

43-07278

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488162

Stg:

StFed:

L

S

SOURCE:

|             |           |
|-------------|-----------|
| Source      | Tributary |
| GROUNDWATER |           |

QUANTITY:

0.02 CFS or VOLUME: 0.4 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

5/22/87

Diversion Means: WELL, PUMP, AND TROUGH

REMARKS:

GULLY WELL

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 16S      | 25E   | 8       | SW | SW | SW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use |  | Period of Use (from - to): |  |      | Rate in CFS |  | or |  | Volume in AcFt |  |
|----------------|--|----------------------------|--|------|-------------|--|----|--|----------------|--|
| 04             |  | 0201                       |  | 0401 | 0.02        |  |    |  | 0.3            |  |
| 16             |  | 0101                       |  | 1231 | 0.01        |  |    |  | 0.1            |  |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 08-Oct-97 7:48 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |        |  |
|-----------|------|-----|-----|----|----|-----|----------------------|--------|--|
| 04        | 16S  | 25E | 8   | SW | NW | 0   | 31                   | Cassia |  |
| 04        | 16S  | 25E | 9   | SW | SW | 0   | 31                   | Cassia |  |
| 04        | 16S  | 25E | 17  | SE | SW | 0   | 31                   | Cassia |  |
| 04        | 16S  | 25E | 18  | SW | NE | 0   | 31                   | Cassia |  |
| 16        | 16S  | 25E | 8   | SW | NW | 0   | 31                   | Cassia |  |
| 16        | 16S  | 25E | 9   | SW | SW | 0   | 31                   | Cassia |  |
| 16        | 16S  | 25E | 17  | SE | SW | 0   | 31                   | Cassia |  |
| 16        | 16S  | 25E | 18  | SW | NE | 0   | 31                   | Cassia |  |

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Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488162

Stg:

StFed:

L

S

SOURCE:

| Source      | Tributary |
|-------------|-----------|
| GROUNDWATER | SINKS     |

QUANTITY:

0.02

CFS

or VOLUME:

0.4

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

5/22/1987

Diversion Means: WELL, PUMP, AND TROUGH

REMARKS:

GULLY WELL

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 16S      | 25E   | 8       | SW | SW | SW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0201                       | 0401        | 0.02 | 0.3            |
| 16             | 0101                       | 1231        | 0.01 | 0.1            |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 16S  | 25E | 8   | SW | NW | 0   | 31         | Cassia    |
| 04        | 16S  | 25E | 9   | SW | SW | 0   | 31         | Cassia    |
| 04        | 16S  | 25E | 17  | SE | SW | 0   | 31         | Cassia    |
| 04        | 16S  | 25E | 18  | SW | NE | 0   | 31         | Cassia    |
| 16        | 16S  | 25E | 8   | SW | NW | 0   | 31         | Cassia    |
| 16        | 16S  | 25E | 9   | SW | SW | 0   | 31         | Cassia    |
| 16        | 16S  | 25E | 17  | SE | SW | 0   | 31         | Cassia    |
| 16        | 16S  | 25E | 18  | SW | NE | 0   | 31         | Cassia    |

RECEIVED

SEP 15 1997

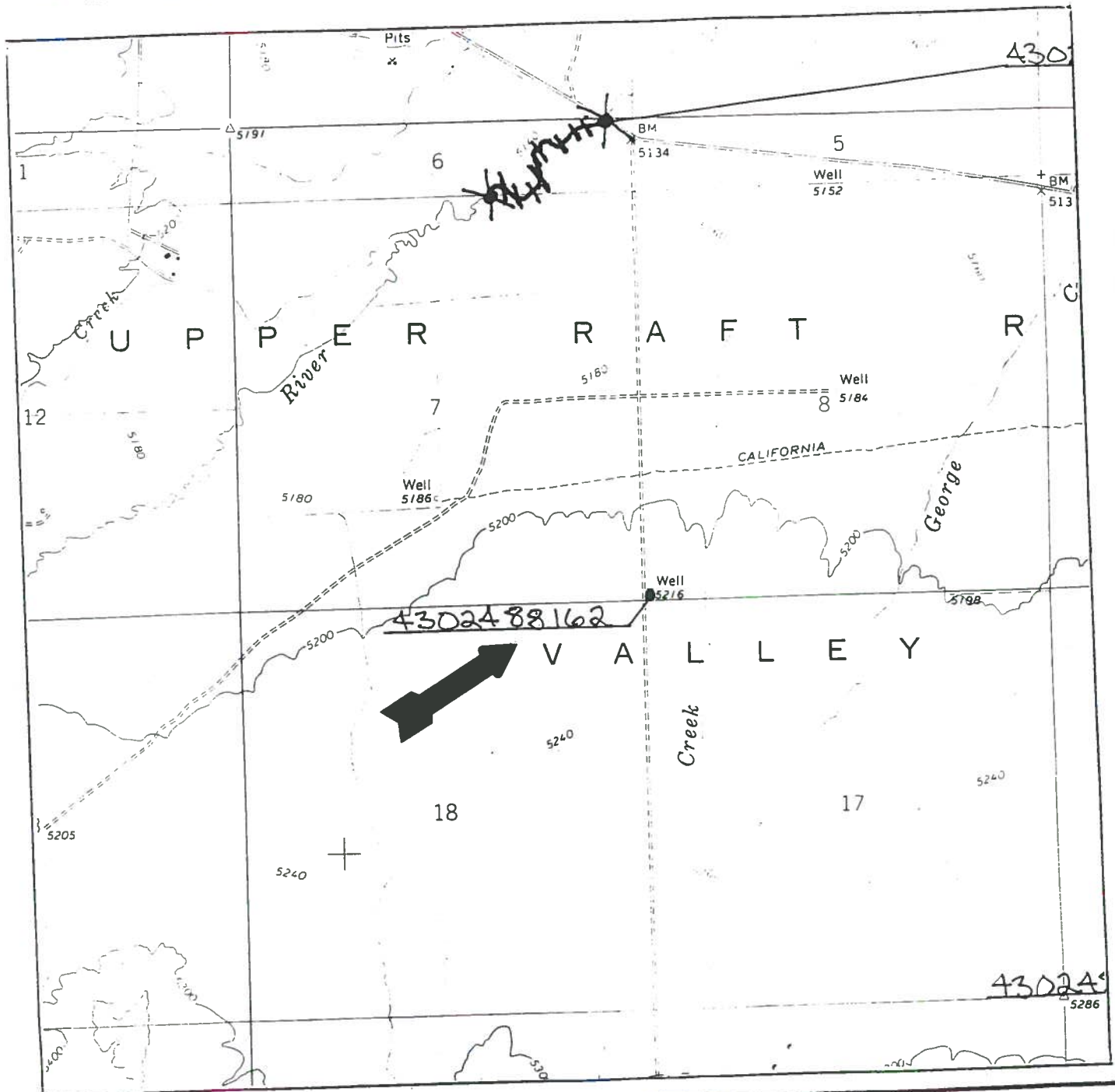
Department of Water Resources

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM IDENTIFICATION NUMBER  
4302488162

WATER RIGHTS CLAIM MAP

TOWNSHIP 16 S RANGE 25 E MERIDIAN: BOISE QUAD MAP NAME JIM SAGE CANYON



LEGEND

SCALE: 1" = 24,000

|   |                                        |       |                                     |
|---|----------------------------------------|-------|-------------------------------------|
| ● | POD (ORIGINAL, CORRECT LOCATION)       | —     | INSTREAM USE CLAIM                  |
| ✕ | POD (ORIGINAL LOCATION, INCORRECT)     | - - - | INSTREAM USE CLAIM, DROPPED SEGMENT |
| ○ | POD (CORRECTED LOCATION, OR ADDED POD) | ✕     | 4302488000 WITHDRAWN CLAIM          |

RECEIVED

SEP 15 1997

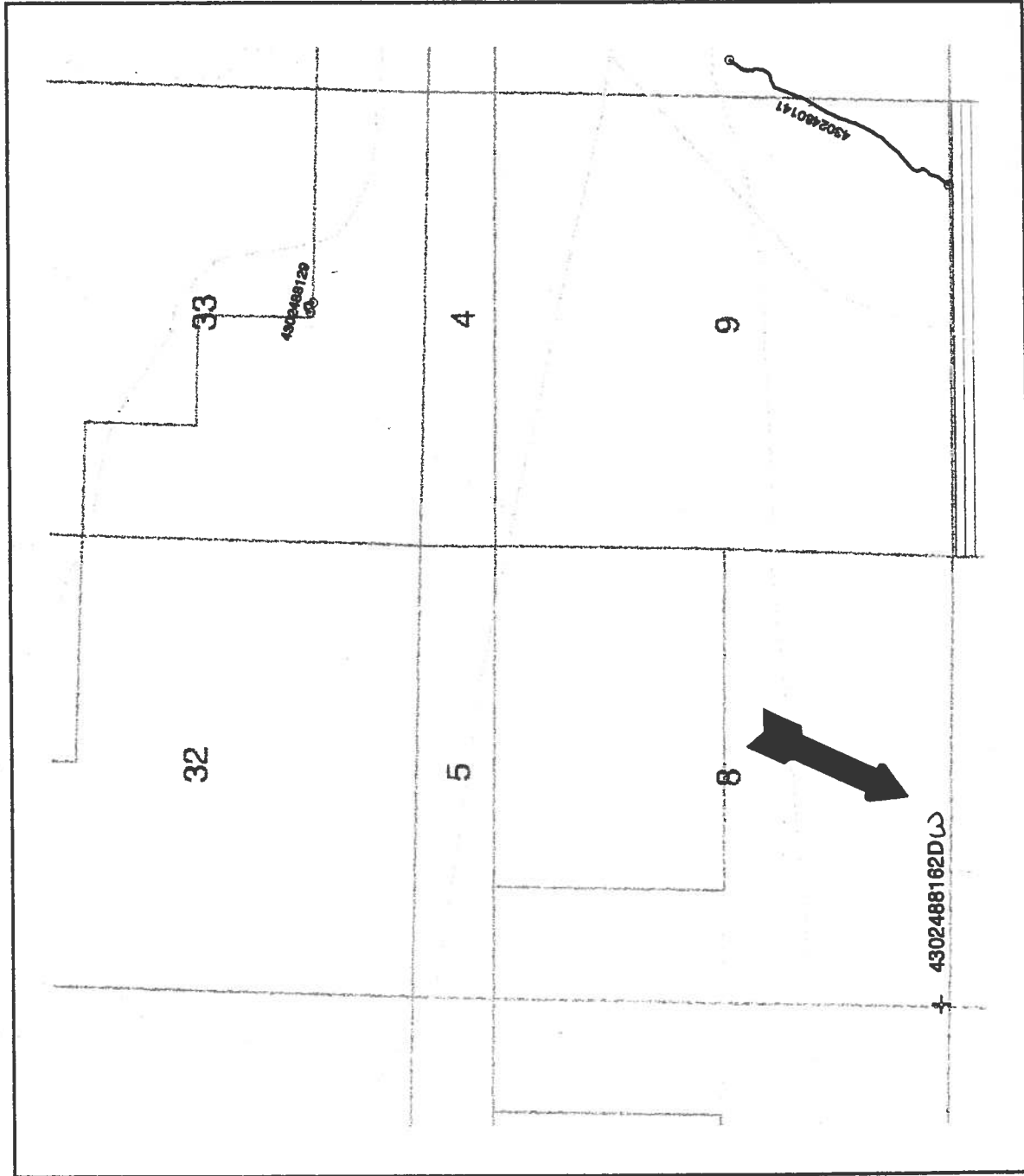
Department of Water Resources

# WATER RIGHTS: BASIN 43 Jim Sage Canyon A542113 T15/16S R25E

RECEIVED

SEP 15 1997

Department of Water Resources



**WATER RIGHT POINT**  
 dg  
 +  
**WATER RIGHTS STREAM POINT**  
 dg  
 +  
 Point of diversion  
 MRA segment break  
 Other stopping point  
 Water Monitoring Site  
**WATER RIGHTS STREAMS**  
 dg  
 +  
**WATER RIGHTS AREA**  
 dg  
 +  
**TRANSPORTATION**  
 Improved Road  
 Secondary Road  
 Trails  
 Jeep Trail  
**JIM SAGE CANYON 7.5' QUADRANGLE**  
**LAND STATUS**  
 BLM  
 NPS  
 PRIVATE  
 STATE  
 STATEPR  
 USFS  
**CLAIM DESCRIPTION**  
 (Claim No.) D - Point of Diversion  
 (Claim No.) U - Place of Use  
 (Claim No.) DU - POD & POU  
 Within 100' of each other  
 or inseparable  
 Claims are further identified by the following  
 S - Spring  
 W - Well  
 R - Reservoir  
 T - Trough  
 P - Pond  
 PL - Playa  
 O - Other

1:24000



Projection: UTM Zone 12  
 Datum: NAD27 Conus  
 Water Rights Basin 43 - 02/10/97  
 For Internal BLM Use Only  
 /gis/projects/water/rights/z12/  
 plots\_b43/basin43\_a542113\_022897.apr