

A43-07271

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1986-03-13  
IDWR NUMBER: 4307271  
BLM NUMBER: 4302488158  
BASIS OF CLAIM: PERMIT  
BASIN NUMBER: 43

| SOURCE                 | TRIBUTARY TO |
|------------------------|--------------|
| -----                  | -----        |
| N.F. BLACKSMITH SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
HEADBOX, PIPE, TROUGH (5-1000 GALS)

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.010             | 0.00                | 0501                  | 1130  |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
1086/CATTLE 75/DEER 25/ANTELOPE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | ---    | ---    | ---    | --- | ---    |
| 13S                | 25E | 01  | NW     | NE     | SW     | 00  | CASSIA |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| ---          | --- | --- | ---    | ---    | --- | ---    | ---       | ---   |
| 13S          | 25E | 01  | NE     | SW     | 00  | CASSIA | YES       | 0.0   |
| 13S          | 25E | 01  | NE     | SW     | 00  | CASSIA | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 4302488158

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

43-07271

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488158

Stg: SIFed:  
L S

SOURCE:

Source Tributary

BLACKSMITH SPRING, NORTH FORK SINKS

QUANTITY:

0.01

CFS

or VOLUME:

0.9

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

3/13/1986

Diversion Means: HEADBOX, PIPE, TROUGH (5-1000 GALS)

REMARKS:

POINT of  
DIVERSION:

Per license  
Township Range Section T1 T2 T3 LOT B/E within the County of  
19S 25E 1 SW NW NE 2 31 Cassia

PURPOSE  
and  
PERIOD  
OF USE:

corrected  
Purpose of Use Period of Use (from - to): Rate in CFS or Volume in Acre Feet  
04 0601 1115 0.01 0.5  
16 0101 1231 0.01 0.4

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

14-Oct-97 7:03 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

Water Use Twn Rge Sec T1 T2 LOT within the County of  
04 13S 25E 1 NW NE 2 31 Cassia  
16 13S 25E 1 NW NE 2 31 Cassia

corrected  
Recommendation  
based upon licensed data  
Record changed  
1-29-98  
KRC  
updated  
10-14-97  
KRC

AJ5809NP  
No. R43-07271

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/14/97  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 03/13/1986       | STOCKWATER<br>WILDLIFE | 05-01-14-30<br>01-01-12-31 | 0.02 CFS<br>0.01 CFS | .5<br>.4            |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |                        |                            | 0.01 CFS             | .9 AF               |

Water Source: BLACKSMITH SPRING, NORTH FORK

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T13S R25E S01

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE                  |     |   |                           | NW                  |   |   |                           | SW                  |   |   |                           | SE                  |   |   |                           |
|---------------------|-----|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|
| NENE NWNE SWNE SENE |     |   |                           | NENW NWNW SWNW SENW |   |   |                           | NESW NWSW SWSW SESW |   |   |                           | NESE NWSE SWSE SESE |   |   |                           |
| T                   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 13S                 | 25E | 1 | : 5                       |                     |   |   | :                         |                     |   |   | :                         |                     |   |   | :                         |
| Lic = NWNE          |     |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |

Place of use Legal Description for: WILDLIFE

| NE                  |     |   |                           | NW                  |   |   |                           | SW                  |   |   |                           | SE                  |   |   |                           |
|---------------------|-----|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|
| NENE NWNE SWNE SENE |     |   |                           | NENW NWNW SWNW SENW |   |   |                           | NESW NWSW SWSW SESW |   |   |                           | NESE NWSE SWSE SESE |   |   |                           |
| T                   | R   | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T                   | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 13S                 | 25E | 1 | :                         |                     |   |   | :                         |                     |   |   | :                         |                     |   |   | :                         |
| Lic = 75 head       |     |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |

POU County: CASSIA

Non-Irrigation Uses: 1000/CATTLE 75/DEER 25/ANTELOPE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-07271

Remarks: EXP BLM RECORD ID = 4302488158

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Permit was licensed  
on 1-25-1996

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

43-07271

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4302488158

Stg:

StFed:

P

S

SOURCE:

| Source                        | Tributary |
|-------------------------------|-----------|
| BLACKSMITH SPRING, NORTH FORK | SINKS     |

QUANTITY:

0.01

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

3/13/1986

Diversion Means: HEADBOX, PIPE, TROUGH (5-1000 GALS)

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 13S      | 25E   | 1       | NW | NE | SW | 0   |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0501                       | 1130        | 0.02 | 0              |
| 16             | 0101                       | 1231        | 0.01 | 0              |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:22 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 13S  | 25E | 1   | NE | SW | 0   | 31         | Cassia    |
| 16        | 13S  | 25E | 1   | NE | SW | 0   | 31         | Cassia    |

RECEIVED

SEP 15 1997

Department of Water Resources

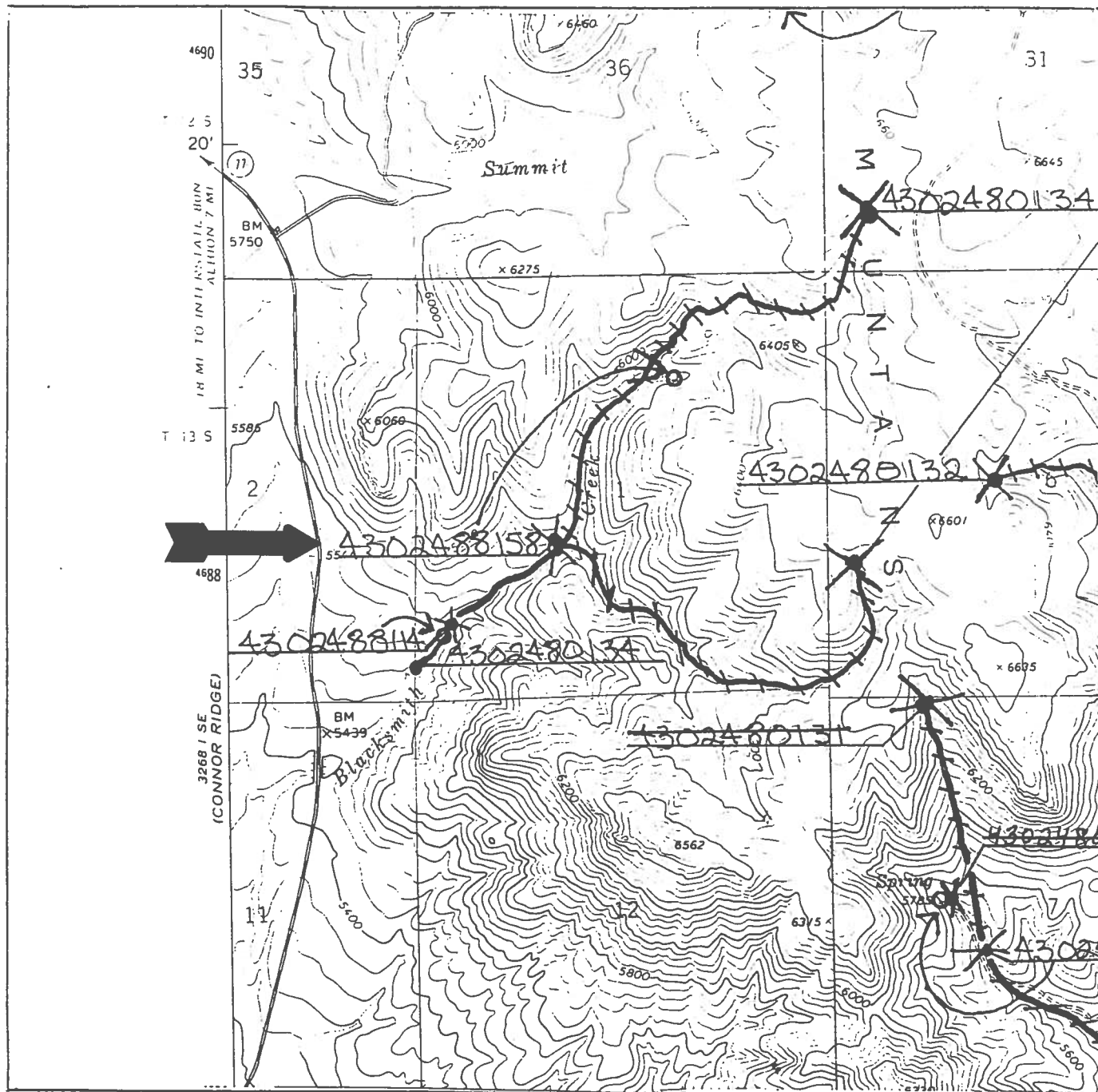
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER

4302488158

TOWNSHIP 13 S RANGE 25 E MERIDIAN:BOISE QUAD MAP NAME NIBBS CREEK



LEGEND

SCALE: 1" = 24,000

POD (ORIGINAL, CORRECT LOCATION)

INSTREAM USE CLAIM

POD (ORIGINAL LOCATION, INCORRECT)

INSTREAM USE CLAIM, DROPPED SEGMENT

POD (CORRECTED LOCATION, OR ADDED POD)

4302488000

WITHDRAWN CLAIM

RECEIVED

SEP 15 1997

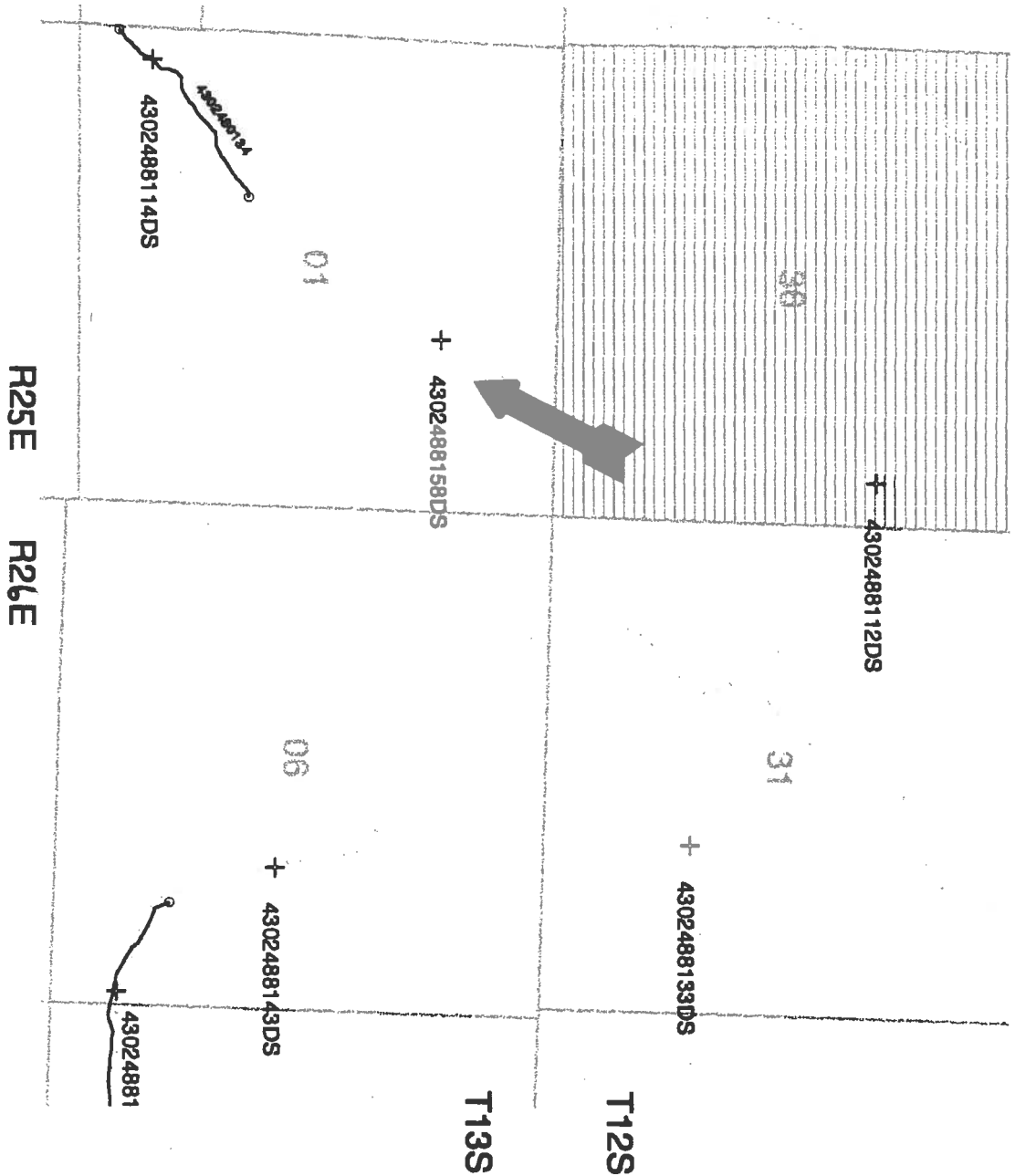
Department of Water Resources

RECEIVED

SEP 15 1997

Department of Water Resources

# WATER RIGHTS: BASIN 43 Nibbs Creek C442113



- WATER RIGHT POINT
- WATER RIGHTS STREAM POINT
- Point of diversion
- MIRA segment break
- Other stopping point
- Water Monitoring Site
- WATER RIGHTS STREAMS
- WATER RIGHTS AREA
- TRANSPORTATION
- Improved Road
- Secondary Road
- Trail
- Leap Trail
- NIBBS CREEK 75' QUADRANGLE
- BLM
- PRIVATE
- STATE
- STATE
- USFS
- SECTIONS

## CLAIM DESCRIPTION

(Claim No.) D - Point of Diversion  
(Claim No.) U - Place of Use  
(Claim No.) DU - POD & POU  
Within 100' of each other  
or Inseparable

Claims are further identified by the following:

- S - Spring
- W - Well
- R - Reservoir
- T - Trough
- P - Pond
- Pl - Playa
- O - Other

1:24000



Projection: UTM Zone 12  
Datum: NAD27 Conus

Water Rights Basin 43 - 02/10/97  
For Internal BLM Use Only  
http://projectwater/rights/43/2/  
photo b43/  
basin43\_0442113\_022797.apr

Allocations Record for 43-07271

BLM Amendment map  
from Microfiche Regarding  
a licensing amendment.

copied  
10-14-97  
KXC

