

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R43-07186
+ - - - - Last Name - - - - + Prefix Translation: RESEARCH Old (D) Number -
+ - - - - First Name - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD
1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
City- BOISE State- ID Zip- 837240001
Phone - 208-387-0835

*** C - CURRENT OWNER ***
RENUMBERED RIGHT
1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE
1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360
1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

USFS
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

*** O - ORIGINAL OWNER ***
AMERICA ACTING THROUGH
UNITED STATES OF
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

*** R - REPRESENTATIVE ***
BOYLE
GARY
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
City- OGDEN State- UT Zip- 844012394
Phone - 801-625-5360

+ - - Priority Date - - + + - - - Region - - - + + - - - Status - - - +
01/18/1983 17 SOUTHERN Z - SEE REMARKS
+ - - - - Source - - - - + + - - - Tributary - - - - - +
UNNAMED STREAM SHIRLEY CREEK
RENUMBERED RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
12S 29E 8 SW SW (31) CASSIA

VERIFIED BY  1/16/98

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743MP
(00-124)

Prefix Translation: RESEARCH

Water right number - R43-07186

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - -
04 - STOCKWATER 06/01 09/30 0.020
+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KH Usage - +
0.020 0.0

+ - - - - Trn Rng Sec Tract Lot Acres Code Description County - - - - -
12S 29E 8 SW SW 04 STOCKWATER (31) CASSIA

Total Acres:

- + - - Diversion Means - HEADBOX, PIPELINE, TROUGHS
- + - - Non-Irrigation Use - STOCKWATER, 488 RANGE CATTLE
- + - - Other Rights for Same Use -

+ - - - - Remarks - - - - -

GEN RECOMMENDED AS RIGHT NO. 43-11192.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION - - - - -
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - -
00/00/0000

+ - - - - Date: 01/16/1998 User Id: KCHRISTE Subject: BASIS FOR RECOMMENDATION - - - - - Comments - - - - -
USFS AMENDED CLAIM TO BENEFICIAL USE AND AN EARLIER PRIORITY DATE THEREFORE, THIS CLAIM WAS CHANGED TO A 10000 SERIES NUMBER TO
REFLECT THE BENEFICIAL USE

+ - - - - Audit Fields - - +
01/16/98 KCHRISTE

+ - - - - Court Report Filing - 00/00/0000 Field Inspection Made - 08/17/1990 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 01/16/1998 Old Judicial District -

Water right number - R43-07186

Prefix Translation: RESEARCH

+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
	Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P				
			Receipt Number	- X111111	Water District	-				
			POU Ownership Flag	- Y	Federal/State Indicator	- S				
			Name Connector	-	Presumption Flag	-				
					Notice of Error Flag	-				

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	UNITED STATES OF AMERICA ACTING THROUGH	01/18/1983	STOCKWATER	06-01 09-30	0.02 CFS	
---	---	------------	------------	-------------	----------	--

TOTAL DIVERSION: 0.02 CFS

Water Source: ~~UNNAMED STREAM~~

Tributary to: SHIRLEY CREEK

Stage: PERMIT

Point(s) of Diversion: T12S R29E S08 SWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S 29E 8 :				:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 488 RANGE CATTLE

Conditions of Approval:

- THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

map shows developed system

Dates: Exam Made Date: 08/17/1990 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/17/95 RMCCARTH

See "F" Record

map cc 34 (98)

Renumbered to: 43-11192

AJ5809NP
No. F43-07186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/12/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: ANTELOPE SPRING *NO. 2*

Tributary to: SHIRLEY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R29E S08 SWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
12S	29E	8	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 487 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 11 0024

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE Department of Water Resources
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-07186**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1880

3. Source of water: ANTELOP 2 SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 12 S R: 29 E S: 8 SWSW

Location of Point of Diversion

T: 12 S R: 29 E S: 8 SWSW Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010532



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 11 0 0024

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.