

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10099

Date Received: 5-1-90

Receipt No: M006825

Received By: RRT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. B. HAMILTON 208-756-3807  
Address: RT. 1, BOX 68  
SALMON, ID 83467

AND/OR

Name: DELLA M. HAMILTON 208-756-3807  
Address: RT. 1, BOX 68  
SALMON, ID 83467

2. Date of Priority: DEC 05, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 23E   | 3       | NW     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
WELL AND PUMP, 15 GPM, 106' DEEP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.033  |      |        |

7. Total Quantity Appropriated is:  
0.033 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, LAWN/PASTURE IRRIGATION

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Date: 05/01/90

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MICROFILMED

DEC 14 1992

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 20N      | 23E   | 3       | NW SW      |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEPARATE WELL FOR INHOUSE USE (A74-00627)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: *May 1, 1990*  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of *Goshute* ) SS.

Subscribed and sworn (or affirmed) before me this *1st* day  
of *May* 19 *90*

*[Signature]*  
Notary Public

Seal

Residing at *Helen Harrington, Notary Public*  
*Residing at Boise, Idaho*  
My Commission Expires *Expires December 1, 1994*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997  
PAGE: A-75

RIGHT NUMBER: 74-10099

NAME & ADDRESS: A B HAMILTON  
DELLA M HAMILTON  
RT 1 BOX 68  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.033 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/05/1980

POINT OF DIVERSION: T20N R23E S03 NSW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY  |
|-------------------------------|------------------------------------|---------------|-----------|
|                               | DOMESTIC DOMESTIC, LAWN/PASTURE IR | 01-01 12-31   | 0.033 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T20N R23E S03 NSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
PARCEL NO. RP20N23E035408A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH  
Date: OCT 08 1996  
Data entry verified by: [Signature]  
Date: OCT 18 1997

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-3807

DELLA M.

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - +

(59 ) LEMHI

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

**MICROFILMED**  
**NOV 18 1996**