

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10097
Date Received: 5/01/1990
Receipt No: M006823
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. BROWN 208-756-2353
Address: RT. 1 BOX 89
SALMON, ID 83467

AND/OR
Name: VIRGINIA M. BROWN 208-756-2353
Address: RT. 1 BOX 89
SALMON, ID 83467

2. Date of Priority: MAY 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	14	SW	SE	SW		LEMHI

5. Description of diverting works:
WELL, 6" CASING, 32' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 12 CATTLE

A74-10097

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Date: 05/01/90

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	14	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00804

14. Remarks:

THIS PROPERTY WAS PURCHASED IN 1972 AND NOTICE TO FILE IN THE
LEMHI RIVER ADJUDICATION WAS NOT RECEIVED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John W. Brown Date: 5-1-90
Virginia M. Brown Date: 5-1-90

State of Idaho)
County of Lemhi) SS.

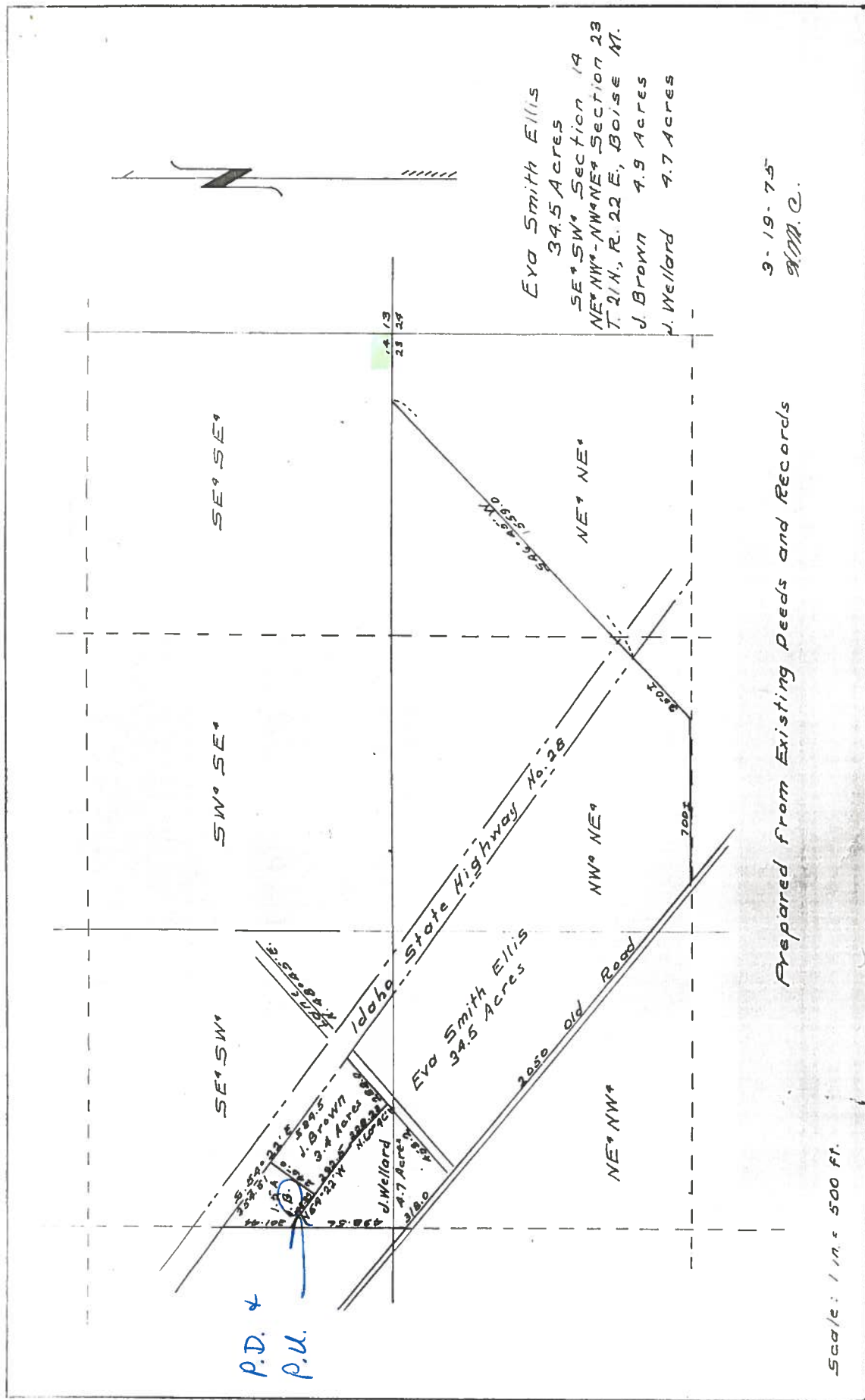
Subscribed and sworn (or affirmed) before me this 1st day

of May 19 90

Carter Fritschle
Notary Public

Seal

Carter Fritschle, Notary Public
Residing at Residing at Eagle, Idaho
My commission Expires March 21, 1994
My Commission Expires



9-19-75
J.M.C.

Prepared from Existing Deeds and Records

A74-10097

T 21N
R 22E
MICROFILMED
DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-73

RIGHT NUMBER: 74-10097

NAME & ADDRESS: JOHN W BROWN
VIRGINIA M BROWN
RT 1 BOX 89
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1972

POINT OF DIVERSION: T21N R22E S14 SWSESW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S14 SESW

DOMESTIC Within LEMHI County
T21N R22E S14 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E146603A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: 10 18 1997

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A74-10097

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

JOHN W.

1 - RT. 1 BOX 89

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2353

1 - RT. 1 BOX 89

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2353

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

21N 22E 14 SW SE SW (59) LEMHI

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| TWN | RNG | SEC | TRACT | LDT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

| | | | | | | | |
|-----|-----|----|-------|----|------------|------|-------|
| 21N | 22E | 14 | SE SW | 04 | STOCKWATER | (59) | LEMHI |
| 21N | 22E | 14 | SE SW | 43 | DOMESTIC | (59) | LEMHI |

+ - - DIVERSION MEANS - WELL, 6" CASING, 32' DEEP, JET PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 12 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - A74-00804

| + | - | REMARKS | - | + |
|---|---|---|---|---|
| | | THIS PROPERTY WAS PURCHASED IN 1972 AND NOTICE TO FILE IN THE
LEMHI RIVER ADJUDICATION WAS NOT RECEIVED. | | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-10097

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/01/90 MCBILE2

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/01/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M006823 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PQU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP21N22E146603 A

DATA ENTRY

ENTERED 9-28-93 RS
SCORED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 1 1992

CERTIFIED

MAY 24 1993

WATER EXAMINER

MICROFILMED
NOV 18 1996