

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10095
Date Received: 5/01/1990
Receipt No: MO06814
Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY SKINNER 208-756-2895
Address: RT. 1, BOX 27
SALMON, ID 83467

OR
Name: RUBY SKINNER 208-756-2895
Address: RT. 1, BOX 27
SALMON, ID 83467

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	34	SW	SE			LEMHI

5. Description of diverting works:
DUG WELL, 8' DEEP, 1/2 HP SUBM. PUMP, 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSE

A74-10095

Page 1

Date: 05/01/90

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	34	SW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
A SECOND DUG WELL IS LOCATED NEAR THE BARN FOR STOCKWATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Ruby L Skinner Date: 5/1/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of May 19 90

Helen H. Harkness
Notary Public

Seal

Residing at Helen Harkness, 1111 1/2 Ave
Boise, Idaho
My Commission Expires December 1, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

A74-10095

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

(318-1 J)
(SALMON NE)

113° 45'
45° 07' 30"



T. 21 N.
T. 20 N.

T21N
T20N
MICROFILMED
DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-71

RIGHT NUMBER: 74-10095

NAME & ADDRESS: RAY SKINNER
RUBY SKINNER
RT 1 BOX 27
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T21N R23E S34 SWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R23E S34 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP20N23E030000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 524
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 10 1996

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83467

STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

21N 23E 34 SW SE (59) LEMHI

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LGT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
| 14N | 10E | 36 | 36 | 10 | 10 | 10 | 10 | 10 |

21N 23E 34 SW SE 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - DUG WELL, 8' DEEP, 1/2 HP SUBM. PUMP, 12" CASING

+ - - NON-IRRIGATION USE - DOMESTIC, ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| +-----REMARKS-----+ | |
|---------------------|--|
| | A SECOND DIG WELL IS LOCATED NEAR THE BARN FOR STOCKWATER. |

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+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
      NO OLD WATER RIGHT NUMBERS FOUND.

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+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

