

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10092

Date Received: 4/30/1990

Receipt No: 1006804

Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS P. SELPH
Address: RT. 1 BOX 27B
SALMON, ID 83467 208-756-4963

OR

Name: SANDRA A. SELPH
Address: RT. 1 BOX 27B
SALMON, ID 83467 208-756-4963

2. Date of Priority: JUN 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	3	NW	NE		2	LEMHI

5. Description of diverting works:
WELL AND PUMP. PIPED TO HOME/CORRALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 10 HEAD HORSES OR CATTLE

A74-10092

Page 1

Date: 04/30/90

MICROFILMED

DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	3	NW	NE	2	DOMEST	
			NW	NE	2	STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION RIGHT A74-00734D

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-007341 A74-10092

☐ Name and Address of Former Owner/Claimant(s)(Seller): DENNIS P., SANDRA A.
SELPH

☐ New Owner/Claimant (Purchaser): KEN AND LAJEAN DEARDEN

☐ New Mailing Address: ROUTE 1 BOX 27 B

☐ New Telephone Number: (208) 756-2953

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ken Dearden Date 9-9-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

DEC 14 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10092**
Date Received: 4/30/1990
Receipt No: M006804
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEN DEARDEN 208-756-2953
Address: ROUTE 1 BOX 27-B
SALMON ID 83467
AND/OR
Name: LAJEAN DEARDEN 208-756-2953
Address: ROUTE 1 BOX 27-B
SALMON ID 83467

2. Date of Priority: JUN 1, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	3	NW	NE		2	LEMHI

5. Description of diverting works:
WELL AND PUMP. PIPED TO HOME/CORRALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 10 HEAD HORSES OR CATTLE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	3	NW	NE	2	DOMEST	
			NW	NE	2	STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION RIGHT A74-00734D

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James Dearden* Date: 11-30-92

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 92

Natalie Banta
Notary Public

Seal

Residing at 1202 Leadore Ave Salmon, ID

My Commission Expires 5-18-98

DEC 14 1992

NOVEMBER 17, 1992

KEN DEARDEN
ROUTE 1 BOX 27-B
SALMON ID 83467

RE: CHANGE OF OWNERSHIP FOR A74-00734D AND A74-10092

Dear Mr. Dearden:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Mr. Selph neglected to sign A74-10092 before a Notary Public when he originally filed the Notice in May, 1990. Consequently, it will be necessary for you to sign one of the "copies" enclosed with the Notice number at the top of the form that reads A74-10092 before a Notary Public and return it back to our office promptly. Since I have data entered the Notice with "and/or" between your name and your wife's name, only one of you need appear before the Notary. You may keep the other copy bearing the water right number A74-10092 for your records, as well as Notice A74-00734D. Both are stamped "Copy".

Review the forms and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,



Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Dennis P Selph/copy letter

MICROFILMED
DEC 14 1992

DELOG SVH 6/16/98
RECEIVED

JUN 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

etc SVH 6/17/98

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A74-10092, A74-00734D
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) KEN + LAJEAN DEARDEN
ROUTE # 1 Box 27-B Salmon ID 83467
4. New Owner/Claimant(s) STEVEN T. *for MARY ANN C. BORDEN
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address PO Box 305
City, State and ZIP Code Panama Valley CA. 92061
New Telephone Number (760) 742-1829
5. Date you acquired the property 15-June 98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 6-15-98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. A74-10092

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN T BORDEN	06/01/1975	STOCKWATER	01-01 12-31	0.02 CFS	
C	MARY ANNE C BORDEN		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 309					
	PARMA VALLEY CA 92061					
	(760) 742-1829					
			TOTAL DIVERSION:		0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R23E S03 Lot02(N4NE) LEMHI County

Place of use Legal Description for: STOCKWATER

	NENE	N4NE	SWNE	SENE	NENW	N4NW	SWNW	SENW	NESW	N4SW	SWSW	SESW	NESE	N4SE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
20N 23E 3	:		:		:		:		:		:		:		:	
		02-S														

Place of use Legal Description for: DOMESTIC

	NENE	N4NE	SWNE	SENE	NENW	N4NW	SWNW	SENW	NESW	N4SW	SWSW	SESW	NESE	N4SE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
20N 23E 3	:		:		:		:		:		:		:		:	
		02-D														

POU County: LEMHI

Non-Irrigation Uses: ONE HOME / 10 HEAD HORSES OR CATTLE

Other Rights: IRRIGATION RIGHT A74-00734D

Remarks: GEN OWNERSHIP CHANGED BY SVH 6-17-98

Dates: Exem Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

STEVEN & MARY ANN BORDEN
PO BOX 309
PARMA VALLEY CA 92061

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00734D,
A74-10092

Dear Mr. and Mrs. Borden:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-68

RIGHT NUMBER: 74-10092

NAME & ADDRESS: KEN DEARDEN
LAJEAN DEARDEN
ROUTE 1 BOX 27-B
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1975

POINT OF DIVERSION: T20N R23E S03 LOT 2 (NWNE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R23E S03 Lot 2 (NWNE)

DOMESTIC Within LEMHI County
T20N R23E S03 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. MH0DD0000100A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH

Date: OCT 08 1996

Data entry verified by: [Signature]

Date: OCT 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 11 1999

Department of Water Resources
Eastern Region

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

KEN AND LAJEAN DEARDEN
13527 E 43RD LN
YUMA AZ 85367-6229

6-7-99
8 responses
/s

Re: Snake River Basin Adjudication (SRBA)
Water Right #74-10092
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

DEC 11 1998

U.S. POSTAL SERVICE

Department of Water Resources

PS FORM 3547

return
to sender ↓ fee due 50¢

POSTALTY FOR PRIVATE
TO AVOID PAYMENT
OF POSTAGE, \$300

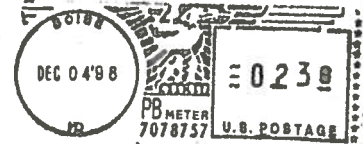


First-Class Mail
Postage & Fees Paid
USPS
Permit No. 110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
 Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r
74-10092
KEN DEARDEN
LAJEAN DEARDEN
ROUTE 1 BOX 27-B
SALMON ID 83467

DEAR001 834673007 1698 04 12/08/98
DEARDEN
907 J ST
IDAHO FALLS ID 83402-2619
FORM 3547

AUTO 83467



return
to sender ↓ fee due 50¢

POSTALTY FOR PRIVATE
TO AVOID PAYMENT
OF POSTAGE, \$300

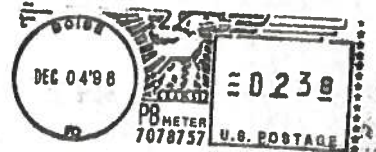


First-Class Mail
Postage & Fees Paid
USPS
Permit No. 110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
 Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

dup
74-10092
KEN DEARDEN
LAJEAN DEARDEN
ROUTE 1 BOX 27-B
SALMON ID 83467

DEAR907 834023005 1698 05 12/10/98
DEARDEN
13527 E 43RD LN
YUMA AZ 85367-6229
FORM 3547

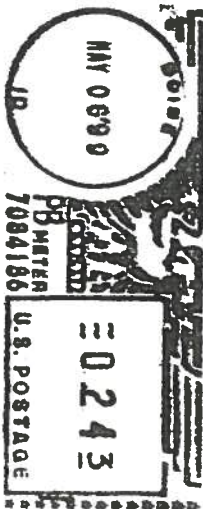
AUTO 83467



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



KEN AND LAJEAN DEARDEN
13527 E 43RD LN
YUMA AZ 85367-6229

Re: Snake River Basin Adjudication (
Water Right #74-10092

85367-6229 03

DEAR527 353673013 1699 19 06/16/99
DEARDEN RETURN TO SENDER
MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6 **RECEIVED**

KARL J. DREHER
DIRECTOR

JUN 21 1999

Department of Water Resources

KEN AND LAJEAN DEARDEN
13527 E 43RD LN
YUMA AZ 85367-6229

Re: Snake River Basin Adjudication (SRBA)
Water Right #74-10092
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - RT. 1 BOX 27B

2 -
3 -

CITY- SALMON
PHONE - 208-756-4963

STATE- ID ZIP- 83467

1 - RT. 1 BOX 278

$$\begin{array}{r} 2 \quad - \\ 3 \quad - \end{array}$$

CITY- SALMON
PHONE - 208-756-4963

STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

20N 23E 3 NW NE 2 (59) LEMHI

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

| | | | | | | | |
|-----|-----|---|-------|---|---------------|-------|-------|
| 20N | 23E | 3 | NW NE | 2 | 04 STOCKWATER | (59) | LEMHI |
| 20N | 23E | 3 | NW NE | 2 | 43 DOMESTIC | (59) | LEMHI |

+ - - DIVERSION MEANS - WELL AND PUMP. PIPED TO HOME/CORRALS

+ - - NON-IRRIGATION USE - ONE HOME / 10 HEAD HORSES OR CATTLE

+ - - OTHER RIGHTS FOR SAME USE - IRRIGATION RIGHT A74-00734D

```
+-----+-----OLD WATER RIGHT NUMBERS-----+  
NO OLD WATER RIGHT NUMBERS FOUND.
```

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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~~B~~. MH 00000000/00 A

RECEIVED 9-28-93 RS

VERIFIED
AUG 24 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996