

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10088Date Received 4/30/90Receipt Number E013879

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) RODGER C. SWANSON Phone (208) 756-2406
Mailing Address RTE 1 BOX 45 SALMON, IDAHO Zip 83467

2. Date of Priority (Only one per claim) 4/1/1895 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 19 NORTH Range 24 EAST
Section 29 , NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, E
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL 6" CASING 50' DEEP 3/4 H.P. PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD

RECEIVED

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10. Place of use is: Township: 20 NORTH Range 24 EAST
Section 31, NW QCD SW NE 1/4 of 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rodger C. Swanson Date 4-24-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or ID)
County of Lenhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of April 19 90

SEAL

Notary Public John Walbran

Residing at Boise ID

My Commission Expires 6/3/94

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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME SWANSON

CLAIM IDENT. NO. A74-10088

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Require Info?
1. Is the name and address complete with zip code?					*
2. Is a priority date entered?					*
Is the priority date acceptable in view of mandatory filing dates?					*
See Adjudication Memos #1 and #4 to determine if a Permit is required.					*
3. (a) Is a source entered?					*
(b) Is a tributary to entered? (if required)		N/A			*
4. Is the legal description of the p.d. sufficient?					*
5. Is there a description of the diverting works?					
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.					*
Is the period of use included?					*
Is a quantity claimed for each use?					*
7. Is a total quantity claimed entered?					
8. If required is a consumptive use entered?		N/A			
Is the consumptive use correct?		N/A			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A			*
10. Is (are) the place(s) of use and purpose(s) indicated?					*
11. Is (are) the county(ies) entered?					
12. Is the ownership of p.u. checked?					
13. Are other water rights listed or "none" indicated?					
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A			
15. Is the basis of the claim indicated?					
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.					*
18. Has the claim been signed, sealed, and dated by a notary?					*
19. Was this claim filed on time, or was an extension granted?					*
20. Is the fee enclosed correct?		Exempt			*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A			
22. Should this claim be data entered?					

Claim checked by: JL

Date: 7-31-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: #4 & #10 are NOT ALIKE IN ANY WAY - Send the

IN #10; they have claimed D/S. If so, add how many + what kind in 9 + also indicate in #6 - SW & CFS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10088
Date Received: 9/04/1990
Receipt No: E013879
Received By: Data Entry/BR
with Changes

NOV 19 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODGER C. SWANSON 208-756-2406
Address: RT. 1 BOX 45
SALMON, ID 83467

2. Date of Priority: APR 01, 1895

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	24E	29	NE	NW	SE		LEMHI

5. Description of diverting works:
WELL 6" CASING 50' DEEP 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
<i>stock water</i>	<i>01/01</i>	<i>12/31</i>	<i>.09</i>		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

stock water .09 C.F.S.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME.

stock water (400 head cattle)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	31	NW	SW		DOMEST	

location of stockwater use same as domestic

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rodger C. Swanson Date: 11-13-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of November 19 90

Terri J. Morton
Notary Public

Seal

Residing at Salmon, Idaho

My Commission Expires 4-25-96



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

September 4, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Rodger and Florence Swanson
Rt 1 Box 45
Salmon, ID 83467

RE: Notices of Claim ID# A74-10087 and A74-10088

Dear Mr. and Mrs. Swanson:

Please find enclosed Notices of Claim prepared with information from your original notices.

Though reference was made to both domestic and stockwater uses, these Notices describes only domestic use because certain elements of the stockwater use were not provided. Should you want both domestic and stockwater uses listed on your notices complete the following items: Item #6- write in "stockwater" as an additional use, include the period of use and the quantity of water used. Refer to the enclosed table for recommended stockwater diversion rates; Items #7- the total quantity claimed may need to be changed to the sum of the individual amounts; Item #9- write in the number and type of stock historically provided with water; Item #10- write in the legal description for the place of use of the stockwater. If the place of use is the same as the domestic the simply write "location of stockwater use same as domestic".

Review the Notices for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on these forms, sign them, having your signature notarized, and promptly return them to this office. If there are no changes simply keep these Notices for your records.

If you have any questions or objections regarding your Notices, please contact this office.

Respectfully submitted,

BB

Brenda Bloom
Adjudication Clerk

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OCT-05-1998
0040

1

RIGHT NUMBER: 74-10088

NAME AND ADDRESS: RODGER C SWANSON
RT 1 BOX 45
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1895

POINT OF DIVERSION: T19N R24E S29 NWSW Within LEMHI County
~~NEMWSE~~

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T19N R24E S29 NWSW
T20N R24E S31 NWSW

DOMESTIC Within LEMHI County
T19N R24E S29 NWSW
T20N R24E S31 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. 19N24E293601

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

✓ RBK
11/9/98

X
11/13/98

WATER RIGHT NUMBER - A74-10088

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SWANSON

RODGER C.

1 - RT. 1 BOX 45
2 -
3 -
CITY- SALMON
PHONE - 208-756-2406

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +
04/01/1895

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 24E 29 NW SW (59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.130 0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

19N 24E 29 31 NW SW 04 STOCKWATER (59) LEMHI
19N 24E 29 31 NW SW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL 6" CASING 50' DEEP 3/4 HP PUMP.

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 400 HEAD CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

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NOV 18 1990