

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10074**
Date Received: 4/26/1990
Receipt No: M006765
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLENN SEBER 208-756-4948
Address: RT 1 BOX 101C
SALMON ID 83467
AND
Name: VICKIE SEBER 208-756-4948
Address: RT 1 BOX 101C
SALMON ID 83467

2. Date of Priority: APR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	15	NW	SW	NW		LEMHI

5. Description of diverting works:
WELL REPLACED IN 1974, 32' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	15	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00588B AND PERMIT 75-07240.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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ACTION REQUIRED

Mrs. Lampin's phone
522-7659

FROM: Jo 5-26-92

TO: File

GOODMAN's bought property from Lampin's, property then sold to Scher. Change of Ownership form only revealed 1 W.R. (74-00588B). Further research revealed Dom. Well also — both in Pearl Lampin's name. Mrs Lampin signed the C/O FOR 00588B and E.C. said I can get a verbal OK on Dom. Unable to reach today.

5-27-92

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called Mrs Lampin 7:00 AM. OK to ~~transfer~~ the Domestic to Scher too.
Jo

DEC 14 1992

MAY 28, 1992

GLENN SEBER
RT 1 BOX 101C
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-10074

Dear Mr. Seber:

The request for Change in Ownership concerning Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

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DEC 14 1992

DELOG AR 4/20/98
JH/EC OK

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP APR 20 1998Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A74-00588B A74-10074 g*
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DOUGLAS E. + JODY ANN USHER
511 COURTHOUSE DR Salmon ID 83467
4. New Owner/Claimant(s) FRANK + JOE KAMI GARRETT
Name connector (Check one): [] AND, [] OR, ☒ AND/OR
New Mailing Address RR #1 Box 101C
City, State and ZIP Code Salmon ID 83467
New Telephone Number (208) 756-8132
5. Date you acquired the property 3-12-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 1.0 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 3/19/98
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DATE: 05/20/98
PAGE: 1

Stage: BENEFICIAL USE

LEWIS County

SE

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME

Other Rights: A75-00588B AND PERMIT 75-07240.

REMARKS: GEN *CHANGED OWNERSHIP PER REQUEST/JH/5-20-98*

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag
		Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 20, 1998

FRANK & KAMI GARRETT
RT 1 BOX 101C
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00588B, A74-10074

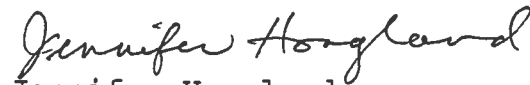
Dear Mr. & Mrs. Garrett:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-54

RIGHT NUMBER: 74-10074

NAME & ADDRESS: GLENN SEBER
VICKIE SEBER
RT 1 BOX 101C
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/23/1973

POINT OF DIVERSION: T21N R22E S15 NWSWN Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S15 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP000930000120A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH
Date: OCT 08 1997
Data entry verified by: [Signature]
Date: OCT 16 1997

DISDIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

[Redacted]

IMPORTANT WATER RIGHT INFORMATION

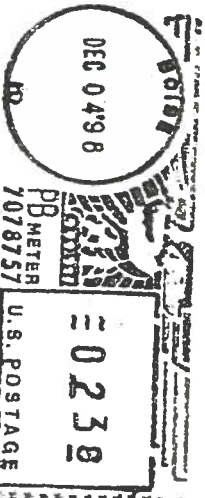
74-10074
GLENN SEBER
VICKIE SEBER
RT 1 BOX 101C
SALMON ID 83467

ADDRESS SERVICE
REQUESTED



PRESORTED
FIRST CLASS

INSUFFICIENT ADDRESS



RECEIVED

DEC 11 1998

Department of Water Resources

OK 11/25/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10074
Date Received: 4/26/1990
Receipt No: MO06765
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEARL A. LAMPING
Address: RT. 1 BOX 101 C
SALMON, ID

208-756-4353

83467

2. Date of Priority: APR 23, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	15	NW	SW	NW		LEMHI

5. Description of diverting works:
WELL REPLACED IN 1974, 32' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	15	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

A74-10074

Page 1

Date: 04/26/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-00588B AND PERMIT 75-07240.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Phyllis A. Lemping* Date: 4-26-90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

Seal

Anna Baumhoff
Notary Public

Residing at _____
Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 27 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township ZIN Range 22E
Section 15, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A74-00588B A74-10074 MAY 13 1992

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Department of Water Resources
Eastern District Office

Pearl & Leonard Lamping

Rt 1 Box 101C

Salmon ID 83467

☐ New Owner/Claimant
(Purchaser): _____

Glenn & Vickie Seber

☐ New Mailing Address: _____

Rt 1 Box 101C

Salmon ID 83467

☐ New Telephone Number: _____

(208) 756-4948

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s) _____

Vickie M. Seber

Date 4-14-92

Glenn M. Seber

Date 4-14-92

☐ Signature of Former
Owner/Claimant(s): _____

Pearl & Leonard Lamping

Date 4-20-92

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 14 1992

WARRANTY DEED

For Value Received WILLIAM E. GOODMAN AND FRANCES GOODMAN,
HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

GLENN M. SEBER AND VICKIE M. SEBER, HUSBAND AND WIFE

whose current address is

2333 THRUSH COURT S.E.
SALEM, OR 97306

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

LOT NO. 12 IN THE MOUNTAIN VIEW HEIGHTS SUBDIVISION
IN ACCORDANCE WITH THE OFFICIAL PLAT ON FILE IN THE
OFFICE OF THE LEMHI COUNTY RECORDER, SAID MOUNTAIN
VIEW HEIGHTS BEING IN SECTION 15, TOWNSHIP 21 N.,
R. 22 E., BOISE MERIDIAN, IN SAID LEMHI COUNTY,
IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , that t hey are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 1, 1991

William E. Goodman
WILLIAM E. GOODMAN

Frances Goodman
FRANCES GOODMAN

STATE OF IDAHO COUNTY OF LEMHI

On this 1st day of OCTOBER 1911,
before me, a notary public in and for said State, personally
appeared

WILLIAM F. GOODMAN AND FRANCES

known to be the person whose names are subscribed to the within instrument, and acknowledged to

Laurie M. Santee
LAURIE M. SANTEE
Residing at SALMON
Comm. Expires 6-19-1995
Notary Public
Idaho

State of Idaho
County of Lemhi

211867

This instrument was filed for record at
the request of American Bond & Co
at 11:10 o'clock A M 10-1 19 97

at 11:10 A.M. 10-1-19

and duly filmed and indexed in the
records of Lambi County

Lomhi County
Alberta Wledorick

By John J. Martin Deputy
300
Fees

7

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OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-4353

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

(59) LEMHI

| + | REMARKS | | | | | | | | | | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
| | NO REMARKS FOUND. | | | | | | | | | | |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/04/92 07:58:49
PAGE 2

WATER RIGHT NUMBER - A74-10074

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
      NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
      NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +
                                         00/00/0000
+ - - AUDIT FIELDS - 04/26/90 BAUMHOFF 05/28/92 THOMPSON
+ - - - - -COMMENTS- - - - - +
      NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

```

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 04/26/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | M006765 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | PDU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND | NOTICE OF ERROR FLAG | - | |

FEE EXEMPT FLAG -
BP 000930000120 A

DATA ENTRY

SEARCHED 9-28-93 RS
SERIALIZED

☒ "Verified By"
☒ Topo Map/Ortho-PQ
☒ ASCS Map
☒ Watermaster Records
☒ NAPP Photos
☒ Field Exam
☒ Other (See Remarks)
☒ County Records
☒ Witness Statement
☒ Project Records
☒ DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996