

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10073

Date Received: 4-26-90

Receipt No: 6013736

Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KAREN JOHNSON 208-523-9071
Address: 2927 S. PIONEER RD.
IDAHO FALLS, ID 83402

OR

Name: LAURENCE H. JOHNSON 208-523-9071
Address: 2927 S. PIONEER RD.
IDAHO FALLS, ID 83402

OR

Name: RONALD G. ADAMS 208-523-9071
Address: 9445 MIRANDY RT. 1 Box 224-50
SACRAMENTO, CA Salmon, ID 95813 756-3611

2. Date of Priority: MAR 30, 1917 83467

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	25E	19	SW	NW	NE	2	LEMHI

5. Description of diverting works:
PIPE IN SPRING TO CORRALS/BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING FOR 30 HEAD OF RANGE CATTLE

A74-10073

Page 1

Date: 04/26/90

MICROFILMED
DEC 14 1992

A7410073



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	25E	19	NW NE	2	STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 01

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen R. Johnson Date: 4/26/90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

[Signature]
Notary Public

Seal

Residing at 246 Falls St.
My Commission Expires 22 Aug 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A74-10073

A74-01044B

[] Old Mailing Address: 9445 MIRANDA DRIVE

SACRAMENTO CA 95827

[] New Mailing Address: ROUTE 1, Box 224-JD

SALMON IDAHO 83467

New Telephone Number: (208) 756-3611

[] Signature of Claimant: Ronald Adams

Date: 14 May 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

*Done 19th
5-31-90*

MICROFILMED

DEC 14 1992

OCT-05-1998
0061

1

RIGHT NUMBER: 74-10073

NAME AND ADDRESS: KAREN JOHNSON
LAURENCE H JOHNSON
2927 S PIONEER RD
IDAHO FALLS ID 83402

RONALD G ADAMS
RT 1 BOX 224-50
SALMON ID 83467

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/30/1917

POINT OF DIVERSION: T19N R25E S19 LOT 2 (SWNWNE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T19N R25E S19 Lot 2 (NWNE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000860020020A
STOCKWATER, 30 RANGE CATTLE

✓ OK RBA
11/10/98

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

$$\begin{array}{r} 2 \\ 3 \end{array} \quad \begin{array}{r} - \\ - \end{array}$$

CITY- IDAHO FALLS
PHONE - 208-523-9071

2 -
3 -

CITY- IDAHO FALLS
PHONE - 208-523-9071

2 -
3 -

PHONE - 208-756-3611

+ - - - STATUS - - - - +

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+ - - - - - - - - TRIBUTARY - - - - - - - - +  
SINKS
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+ - - - - - REMARKS - - - - - +	
	NO REMARKS FOUND.

WATER RIGHT NUMBER - A74-10073

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

A7401044

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 04/26/90 VERNER 05/31/90 THOMPSON

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 04/26/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - E013736	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

RP 000860020020A

DATA ENTRY

ENTERED 9-28-93 RS
FILED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED

NOV 18 1996