

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10063
Date Received: 4/25/1990
Receipt No: 71006740.
Received By: ELC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDELL OLSON 208-756-2463
Address: RT. 1 BOX 17A
SALMON, ID 83467
OR
Name: VALERIE OLSON 208-756-2463
Address: RT. 1 BOX 17A
SALMON, ID 83467

2. Date of Priority: OCT 01, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	20	NW	NW			LEMHI

5. Description of diverting works:
WELL, 6" CASING, 75' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/100 DAIRY. WATER ALSO USED IN DAIRY BARN.

A74-10063

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Date: 04/25/90

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	20	NW NW	NW NW	DOMEST STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Verdeef Olson Date: 4/25/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 90

Ernest Carlson
Notary Public

Seal

Residing at Alto-Felch Rd
My Commission Expires 6-14-1994

OCT-05-1998
0037

1

RIGHT NUMBER: 74-10063

NAME AND ADDRESS: VERDELL OLSON
VALERIE OLSON
RT 1 BOX 17A
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1989

POINT OF DIVERSION: T21N R23E S20 NWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R23E S20 NWNW

DOMESTIC Within LEMHI County
T21N R23E S20 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N23E202400A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

V RBB
11/9/98

X
00
11/13/00

OLD (D) NUMBER -

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+ - - - - - ADDRESS - - - - - +
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STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - +
00/00/0000 |
|------------------------------------|------------------------------------|-----------------------------------|
| | | |

+ - - AUDIT FIELDS - 04/25/90 MOBILE2

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 04/25/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | M006740 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

RP21 N23E202400 A

DATA ENTRY

RECEIVED 9-28-93 R

CHECKED 

☒ "Verified By"
☐ Topo Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☒ DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 18 1988