

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997

PAGE: A-29

RIGHT NUMBER: 43-07057

NAME & ADDRESS: BLAINE WIGHT
VIOLA WIGHT
PO BOX 8
MALTA ID 83342

SOURCE: SPRING TRIBUTARY: SHIRLEY CREEK

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/19/1975

POINT OF DIVERSION: T12S R29E S17 NWSEW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T12S R29E S17	NWSW SESW
	S18	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP12S29E174800, RP12S29E181200
STOCKWATER, 100 CATTLE

✓ 10/15

AJ5809NP
No. R43-07057

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE WIGHT	03/19/1975	STOCKWATER	01-01 12-31	0.03 CFS	
C	VIOLA WIGHT					
	PO BOX 8					
	MALTA ID 83342					
	(208) 645-2545					
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRING

Tributary to: SHIRLEY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R29E S17

SESW

S18

NESW

NWSW

CASSIA County

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
12S	29E	17	:				:				:				:
12S	29E	18	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 100 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-07057

Remarks: GEN PARCEL NOS. RP12S29E174800, RP12S29E181200

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
DESCRIPTION OF DIVERSION WORKS: CATTLE WATER FROM 3 TROUGHS
WHERE WATER FROM THE STREAM IS COLLECTED AS IT CROSSES CLAIMANT'S
PROPERTY FROM THE SPRING INTO SHIRLEY CREEK.

Audit: 04/20/92 SMITH 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-07057**

Date Received: 5/31/1989

Receipt No: S007430

Received By: ownership change *fl*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

AND/OR

Name: BETTY ANN HIGLEY 208-645-2444
Address: 2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

2. Date of Priority: MAR 19, 1975

3. Source: SPRING Trib. to: SHIRLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	29E	17		SE	SW		CASSIA
		18		NE	SW		CASSIA
				NW	SW		CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	29E	17	NW	SW		STOCK	
			SE	SW		STOCK	
		18	NE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF DIVERSION WORKS: CATTLE WATER FROM 3 TROUGHS
WHERE WATER FROM THE STREAM IS COLLECTED AS IT CROSSES CLAIMANT'S
PROPERTY FROM THE SPRING INTO SHIRLEY CREEK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 11/06/97
PAGE: 1

Water Source: SPRING Tributary to: SHIRLEY CREEK Stage: BENEFICIAL USE

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SUNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NENE	NWSE	SUSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12S 29E 17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
12S 29E 18	:	:	:	:	:	:	:	:	S	:	:	S	:	:	:	:

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Comments: Date: 04/20/1992 User-ID: SMITH Subject: COPIED FROM REMARKS

Date: 11/06/1997 User-ID: JROBERTS Subject: OWNERSHIP CHANGE

AJ0749NP
No. R43-07057

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 2

Comments: Date: 11/06/1997 User-ID: JROBERTS Subject: OWNERSHIP CHANGE
FORM AND WARRANTY DEED RECEIVED 11/5/97 FROM BLAINE & VIOLA WIGHT
TO TED & BETTY ANN HIGLEY. A43-07057 ALSO CHANGED. jr

Audit: 11/06/97 JROBERTS

"DO NOT FILM"

RECEIVED

NOV 06 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).:

#A43-00099B, A43-00100B, A43-00101B, A43-00102B, A43-00103B, A43-00104A, A43-02310, A43-04190, A43-07057 - 10296

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Blaine + Viola Night

Maith, Idaho 83342

4. New Owner/Claimant(s)

Ted + Betty Ann Higley

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2200 Redocker Ln. Box 57

City, State and ZIP Code

Maith, Idaho 83342

New Telephone Number

(208) 645-2444

5. Date you acquired the property

Feb. 7-1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Ted Higley + Betty Ann Higley

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Copy
Original Held in Escrow
until Contract is Paid

WARRANTY DEED

For Value Received

Blaine Wight and Viola June Wight, Husband and Wife,
Box 8, Malta, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto

Ted Higley and Betty Ann Higley, Husband and Wife,
Box 57, Malta, Idaho,

the grantees, the following described premises, to-wit:

Township 13, Range 26 East Boise Meridian, Cassia County,
Idaho,
Section 13: $S\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}$ of Tax Number
2086, $S\frac{1}{2}$ of Tax Number 2086.

Reserving and excepting to Sellers a life estate in the
resident, garage, cellar and surrounding approximately
two acres located on said property.

Township 13 South Range 26 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SW\frac{1}{4}SW\frac{1}{4}$
Township 12 South, Range 28 East Boise Meridian, Cassia
County, Idaho,
Section 13: $SE\frac{1}{4}NE\frac{1}{4}$ $NE\frac{1}{4}SE\frac{1}{4}$ (80 acres)

Township 12 South, Range 29 East Boise Meridian, Cassia
County, Idaho,
Section 18: $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$,
 $E\frac{1}{2}SW\frac{1}{4}$, and Lots 3 & 4 of said section
(330.4 acres)

Section 17: $SW\frac{1}{4}$ (160 acres)

Township 14 South, Range 30 East Boise Meridian, located
in Oneida County, State of Idaho.

Section 28: $E\frac{1}{2}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$ (360 acres)

and

Sellers one half ($1/2$) interest in the Glen Canyon Spring
water right located on land that is controlled by the
United States of America Bureau of Land Management.

Together with all and singular the tenements,
hereditaments, appurtenances and water rights thereto.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of February, 1992.

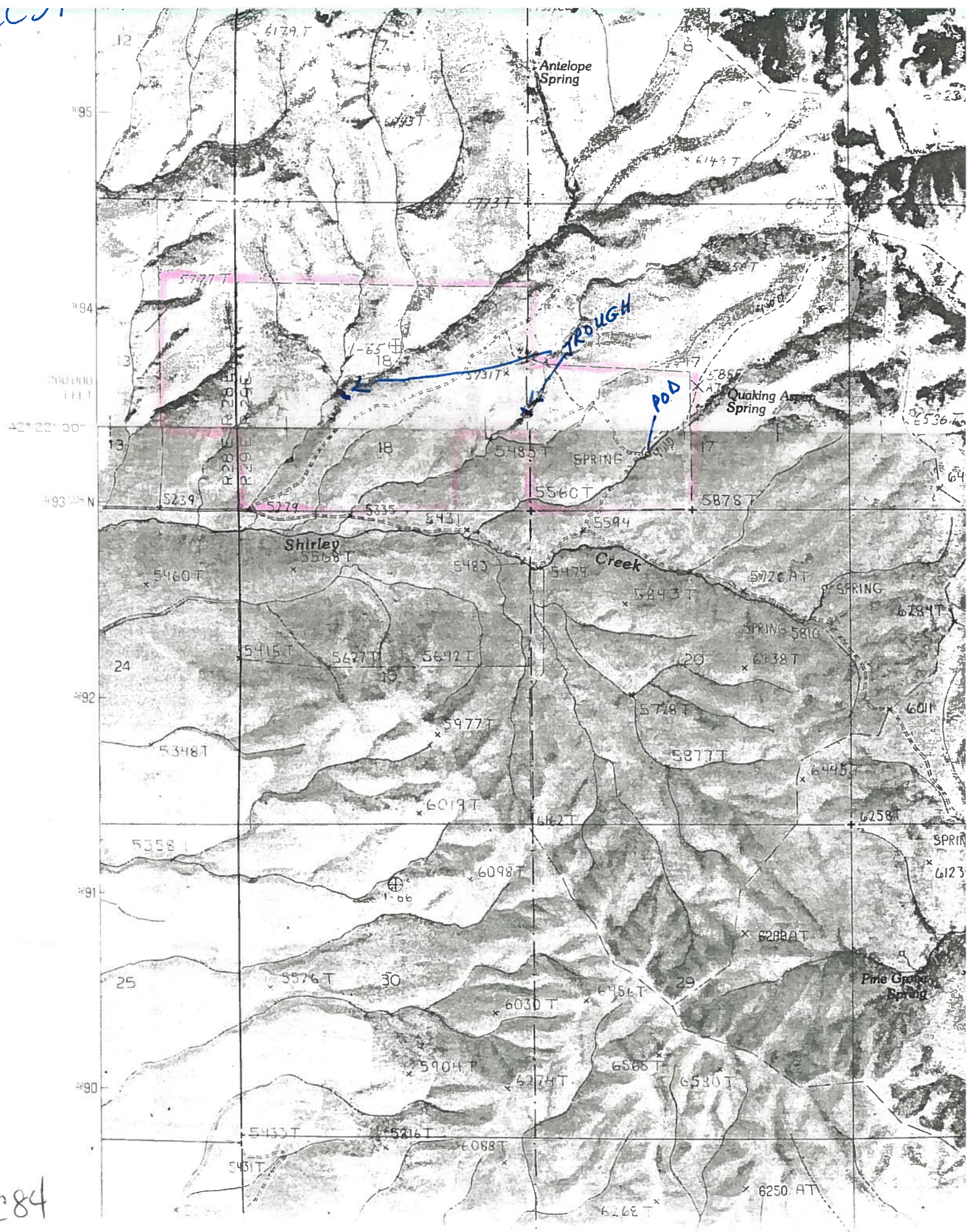
Blaine Wight
BLAINE WIGHT

Viola June Wight
VIOLA JUNE WIGHT

STATE OF IDAHO)
 ss
County of Cassia)

On this 7 day of February, 1992, before me, a notary public in and for said State, personally appeared Blaine Wight and Viola June Wight, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Douglas B. Wight
Notary Public of Idaho
Residing at Burley, Idaho
My Commission Expires: Aug. 1992





State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1997

TED & BETTY ANN HIGLEY
2200 RODOCKER LANE
PO BOX 57
MALTA ID 83342

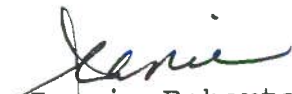
Re: Ownership Change for Adjudication Claim #A43-00099B,
A43-00100B,
A43-00101B,
A43-00102B,
A43-00103B,
A43-00104A,
A43-02310,
A43-04190,
A43-07057, &
A43-10296
(WIGHT/HIGLEY)

Dear Mr. and Mrs. Higley:

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,



Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

JH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-07057
Date Received: 5/30/1989
Receipt No: 5007430
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

AND
Name: VIOLA WIGHT 208-645-2545
Address: POB 8
MALTA, ID 83342

2. Date of Priority: MAR 19, 1975

3. Source: SPRING Trib. to: SHIRLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	29E	17	SE	SW			CASSIA
		18	NE	SW			CASSIA
			NW	SW			CASSIA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD CATTLE

A43-07057

Page 1

Date: 05/31/89

MICROFILMED

MAR 6 5 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	29E	17	NW SW		STOCK	
		18	SE SW		STOCK	
			NE SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF DIVERSION WORKS: CATTLE WATER FROM 3 TROUGHS
WHERE WATER FROM THE STREAM IS COLLECTED AS IT CROSSES CLAIMANT'S
PROPERTY FROM THE SPRING INTO SHIRLEY CREEK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME BLAINE AND VIOLA WIGHTCLAIM IDENT. NO. A43-07057DATE RECEIVED 5/30/89CK # 623AMOUNT \$ 545

YES

NO

1. Is the name and address complete with zip code?

2. Is priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

4. Is the legal description of the p.d. complete?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. Is the consumptive use correct?

If required is a consumptive use entered?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" checked?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant?

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Is the fee enclosed correct?

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

MICROFILMED

Comments: _____

MAR 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-07057

Date Received

5/30/89

Receipt Number

5007430

98

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 30 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Blaine & Viola Wight Phone (208) 645-2545Mailing Address POB 8, Malta, Idaho Zip 833422. Date of Priority (Only one (1) per claim) March 19, 19753. Source of water supply (a) Unnamed Spring
which is tributary to (b) Shirley Creek4. Location of point of diversion is: Township 12S Range 29ESection 17, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of CassiaAdditional points of diversion if any: NW1/4SW1/4 and NE1/4SW1/4 of Sec. 18, Twp. 12S, Rge. 29E5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. cattle water from 3 troughs where water
from the stream is collected as it crosses claimant's property from the spring into
Shirley Creek.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.03 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 100 head of cattle

MICROFILMED

MAR 05 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
12S	29E	17										S		S				
12S	29E	18									S							

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 43-7057

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small, annual fee for monthly copies of the docket sheet.

Number of attachments 1 (license) + 1 map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alaine Wright Date 5/24/2019

Date 5/24/89

For Organizations: I do solemnly swear or affirm that I am _____
Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 1989

SEAL

Notary Public *Delma A. Keller*

Residing at Rexburg, Idaho **MICROFILMED**

My Commission Expires 11-15-93

Last Name	Wight	Ident No.	A43-07057	MAP 03 1993 Copies White-State, Yellow-Claimant
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MICROFILMED

MAR 05 1993
Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7057 Priority March 19, 1975 Amount 0.03 cfs

THIS IS TO CERTIFY, that BLAINE WIGHT
of Malta, Idaho, has complied with the terms and conditions of Permit
No. 43-7057 issued pursuant to Application for Permit dated March 19, 1975,
and has submitted proof to the Department of Water Resources on October 27, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from an unnamed spring,
tributary to Shirley Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.03</u> cfs and <u>2.0 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 12S,
Rge. 29E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	29E	17									S X		S X						
		18								S X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

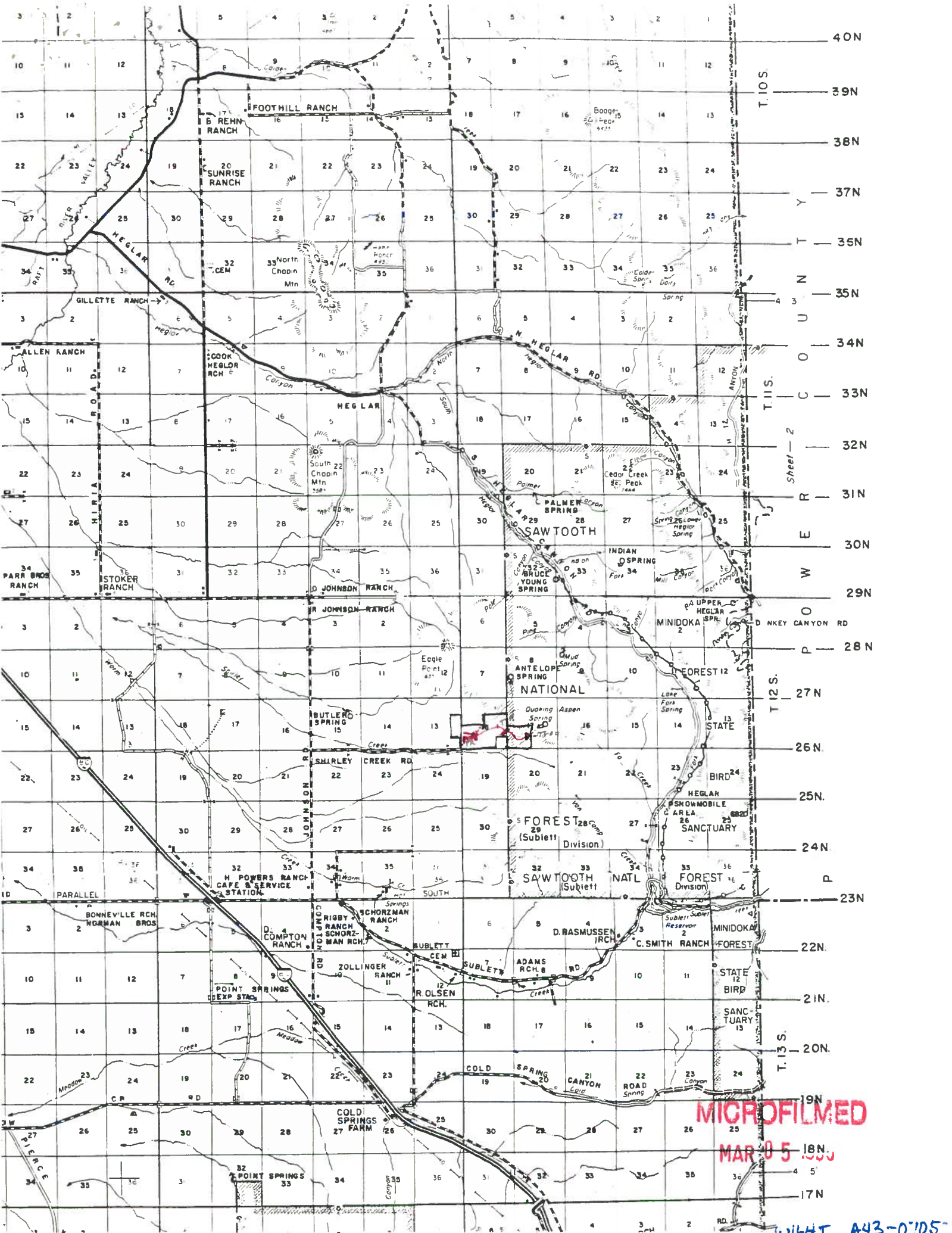
Director

MICROFILMED

MAR 05 1995

WIGHT

A43-07057



MICROFILMED
MAR 05 1963

WATER RIGHT NUMBER - A43-07057

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

WIGHT

BLAINE

1 - POB 8

2 -

3 -

STATE- ID ZIP- 83342

CITY- MALTA

PHONE - 208-645-2545

VIOLA

1 - POB 8

2 -

3 -

STATE- ID ZIP- 83342

CITY- MALTA

PHONE - 208-645-2545

+ - - PRIORITY DATE - - - +

03/19/1975

+ - - REGION - - - +

17 SOUTHERN

+ - - L - LICENSE

+ - - STAGE - - - +

+ - - STATUS - - - - +

+ - - SOURCE - - - - - +

SPPING

+ - - TRIBUTARY - - - - - +

SHIRLEY CREEK

+ - - TOWN - - - - -

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

12S 29E 17 SE SW (31) CASSIA

12S 29E 18 NE SW (31) CASSIA

12S 29E 18 NW SW (31) CASSIA

+ - - CODE - - - - -

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE - - - - -

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.030

+ - - TOTAL DIV. RATE - - +

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.030

+ - - KW USAGE - +

+ - - TOWN - - - - -

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE - - - - -

CODE

DESCRIPTION

COUNTY

12S 29E 17 NW SW 12.5 2.9E 17 4800 04 STOCKWATER (31) CASSIA

12S 29E 17 SE SW " " 04 STOCKWATER (31) CASSIA

12S 29E 18 NE SW 12.5 2.9E 18 1200 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - SEE REMARKS

+ - - NON-IRRIGATION USE - 100 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - - - -

DESCRIPTION OF DIVERSION WORKS: CATTLE WATER FROM 3 TROUGHS
WHERE WATER FROM THE STREAM IS COLLECTED AS IT CROSSES CLAIMANT'S
PROPERTY FROM THE SPRING INTO SHIRLEY CREEK.

MICROFILMED

MAR 05 1993

OCT 17 1991