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AUG - 7 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 43-04236

Case No. 39576

Standard Form 5

AMENDED CLAIM
FOR DOMESTIC & STOCKWATER RIGHTS

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initializing each of the attached pages.

CLAIMANT And OBJECTOR:

C Bar Cattle Company

Roger D. Ling
Roger D. Ling Date

OBJECTOR:

United States of America

David L. Negri 8/6/02
David L. Negri Date

IDWR CONCURRENCE:

Roxanne Brown 8/6/02
Roxanne Brown Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 43-04236

Name and Address: C BAR CATTLE COMPANY

PO BOX 2256

MALTA, ID 83342

Source: MORTENSON SPRING

Tributary: MEADOW CREEK

Quantity: ~~.16 CFS~~.04 CFS

Priority Date: 07-15-1967

Point of Diversion: T14S R28E S24 SESWNW

Purpose and Period of Use:

Purpose of Use

Stockwater

Period of Use

01/01 12/31

Quantity

~~0.16 CFS~~0.04 CFS

Place of Use:

Stockwater

Within Cassia County

T14S R29E S17

SENE

T14S R29E S18

NWNE

T14S R29E S18

SENW

T14S R29E S20

SWNW

T14S R29E S20

SESE

T14S R29E S08

NENW

T14S R29E S08

NESW

T14S R29E S08

SESW

Other Provisions Necessary for Definition / Administration of this Water Right:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This is the same source as 43-07276. During times of insufficient water to satisfy both claims, each is entitled to one-half (1/2) the flow of the spring.

Explanatory Material: Basis of Claim – Beneficial Use

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MAY 29 2002

Department of Water Resources

2002 MAY 28 PM 04:30
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED DM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE RESETTING STATUS
	)	CONFERENCE
Case No. 39576	)	
		SUBCASE NO: 43-04236

The Status Conference for this subcase, that was set for
TUESDAY, MAY 28, 2002 at 10:00 AM, is reset as follows:

MONDAY, JULY 08, 2002 at 09:30 AM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to JULY 05, 2002.

Dated: MAY 28, 2002

/S/ LETTIE MESSICK
Deputy Clerk
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/28/02

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE RESETTING STATUS CONFERENCE was mailed on MAY 28, 2002, with sufficient first-class postage to the following:

UNITES STATES OF AMERICA

Represented by:

DAVID NEGRI
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

C BAR CATTLE COMPANY

Represented by:

ROGER D LING
PO BOX 396
RUPERT, ID 83350
Phone: 208-436-4717

JOHN A PIERCE

MALTA, ID 83342
Phone: 208-645-2580

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

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MAY - 9 2002

Department of Water Resources

2002 MAY 06 PM 03:05
DISTRICT COURT - SRBA
TWIN FALLS CO IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER RESETTING STATUS
	)	CONFERENCE
Case No. 39576	)	
_____	)	SUBCASE NO: 43-04236

The Status Conference for this subcase, that was set for
FRIDAY, MAY 24, 2002 at 02:00 PM, is reset as follows:

TUESDAY, MAY 28, 2002 at 10:00 AM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Option: Parties may participate by phone if they contact the
clerk at (208) 736-3011 prior to MAY 27, 2002.

IT IS SO ORDERED.

Dated: MAY 06, 2002

/S/ TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/06/02

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER RESETTING STATUS CONFERENCE was mailed on MAY 06, 2002, with sufficient first-class postage to the following:

UNITES STATES OF AMERICA

Represented by:
DAVID NEGRI
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
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JOHN A PIERCE

MALTA, ID 83342
Phone: 208-645-2580

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

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FEB 12 2002

Department of Water Resources
Southern Region

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FEB -5 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _43-04236 _
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: C Bar Cattle Company
Address: P.O. Box 2256
Malta, ID 83342

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☒ **Quantity**
Should be: 0.02 CFS
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Places of Use**
Should be:

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

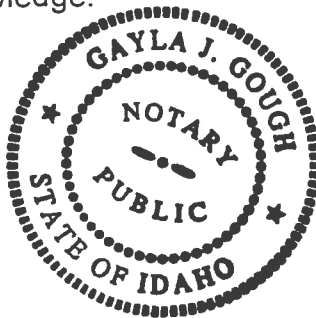
This water right should be no more than 0.02 cfs or 1/2 of the flow as stated on the original claim. The POD is on National Forest System Land and an agreement is in place that states that the cooperator will file for "one-half the flow water from Mortenson Spring." The Forest Service has a partial decree for the other half of the flow from this spring. 43-07276 was partially decreed to the United States in the amount of 0.02 cfs.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Michael Collette
(Signature of person filing objections)

Daniel Megi
(Attorney signing in representative capacity)

Subscribed and sworn before me on: JAN 31, 2002

Gayla J. Gough
Gayla J. Gough

Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan. 31 2002, I mailed the original and copies of this objection, including all attachements, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

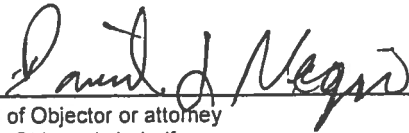
Name: C Bar Cattle Company
Address: P.O. Box 2256
Malta, ID 83342

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-4236 V1

WATER RIGHT NUMBER: 43-4236 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN A PIERCE 2304 E 1800 S MALTA, ID 83342 (208)645-2580
Current Owner	C BAR CATTLE COMPANY PO BOX 2256 MALTA, ID 83342 (208)645-2247

Priority Date: 04/15/1967

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
MORTENSON SPRING	MEADOW CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.160 CFS	
<u>Total Diversion:</u>		0.160 CFS	

Location of Point(s) of Diversion

MORTENSON SPRING	SE1/4SW1/4NW1/4	Sec. 24, Twp 14S, Rge 28E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	8					X						X				X		
14S	29E	17				X													
14S	29E	18		X					X										
14S	29E	20							X									X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-4236 V1

1. c18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. n11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. n13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

1. rbrown 1/16/2002 Amended Directors Report

Comment: This version represents the Amended Directors Report based on the amended claim filed by C Bar Cattle company filed 11/7/01.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: 0

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust: False

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan:

SRBA SUBCASE SUMMARY REPORT 43-04236

[Return to SRBA Home Page](#)

SRBA SUBCASE SUMMARY REPORT HTML12
11-14-2001

SUBCASE: 43-04236 FILE#: 00072
CLAIMANT: PIERCE, JOHN A

MALTA ID 83342
STATUS: AT ISSUE
WATER SOURCE: NONE GIVEN
ISSUES: NAME AND ADDRESS DESCRIPTION
QUANTITY OF WATER USED
POINT(S) OF DIVERSION DESCRIPTION
PURPOSE OF USE DESCRIPTION
PERIOD OF YEAR WHEN WATER IS USED
PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.
11

**** PARTIES INVOLVED ****

JOHN A PIERCE C PRO SE
C BAR CATTLE COMPANY O ATTY: ROGER D LING

**** ROA ENTRIES ****

07-21-1998	PARTIAL DECREE OF DISALLOWED WATER RIGHTS	07-22-1998
11-10-1998	OBJECTION FILED OCT 30, 1998 WILL BE TREATED AS A MOTION TO MODIFY PARTIAL DECREE	MG 05-07-2001
03-03-1999	ORDER SETTING HEARING	HS 04-07-1999 0315
04-07-1999	MOTION TO SET ASIDE PARTIAL DECREE.	
04-07-1999	INITIAL HEARING HELD	HH 04-07-1999 0315
04-12-1999	MINUTES FILED	
07-19-1999	ORDER STAYING PROCEEDING NOTICE OF APPEARANCE BY LING ON BEHALF OF	

C BAR CATTLE COMPANY			
08-16-1999	ORDER SETTING STATUS CONFERENCE	US	09-23-1999 1100
09-23-1999	STATUS CONFERENCE HELD-NO RECORDING	HH	09-23-1999 1100
04-10-2000	ORDER SETTING STATUS CONFERENCE	US	05-24-2000 1030
05-24-2000	STATUS CONF HELD-NO RECORDING	UH	05-24-2000 1030
05-24-2000	MINUTES FILED		
05-30-2000	ORDER SETTING STATUS CONFERENCE	US	07-10-2000 1030
07-10-2000	STATUS CONFERENCE HELD-NO RECORDING	UH	07-10-2000 1030
07-10-2000	MINUTES FILED-NO RECORDING		
07-10-2000	ORDER SETTING DEADLINE-MOTION TO FILE AMENDED	ZV	09-15-2000 0500
	CLAIM DUE 9-15-2000		
09-14-2000	MOTION TO EXTEND TIME TO FILE MOTION TO	MG	09-14-2000
	AMEND CLAIM F/B C BAR CATTLE COMPANY		
10-20-2000	AMENDED ORDER SETTING DEADLINE-MTN TO AMEND	MB	11-03-2000 0500
11-03-2000	MOTION TO FILE AMENDED NOTICE OF CLAIM	MG	11-07-2001
01-08-2001	ORDER SETTING HEARING	HS	02-15-2001 0300
	MOTION TO FILE AMENDED NOTICE OF CLAIM		
02-15-2001	HEARING HELD/MOTION TO SET ASIDE	HH	02-15-2001 0300
02-15-2001	MINUTES FILED		
03-12-2001	SPECIAL MASTER REPORT AND RECOMMENDATION		03-12-2001
	(SPECIAL MASTER DOLAN RECOMMENDS THAT THE		
	PARTIAL DECREE DISALLOWING BE SET ASIDE)		
05-07-2001	ORDER SETTING ASIDE PARTIAL DECREE IRCP 60A		
	REMANDING SUBCASE TO SPEC MASTER DOLAN		
10-10-2001	ORDER SETTING INITIAL HEARING	1V	10-30-2001 1000
10-24-2001	AMENDED ORDER SETTING INITIAL HEARING	1S	11-07-2001 1000
11-07-2001	HEARING HELD	HH	11-07-2001 1000
11-07-2001	MINUTES FILED		
11-07-2001	ORDER GRANTING MOTION TO FILE AMENDED		
	NOTICE OF CLAIM AND ORDER SETTING DEADLINES		
	AMENDED DIRECTOR'S REPORT DUE 01/11/02	ZZ	01-11-2002 0500
	OBJECTIONS TO AMENDED D.R. DUE 02/22/02	8B	02-22-2002 0500

[Return to SRBA Home Page](#)

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JAN 16 2001

Department of Water Resources
Southern Region

2001 JAN 08 PM 03:41
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

2001 11
DJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) ORDER SETTING HEARING
Case No. 39576)
SUBCASE NO: 43-04236

Please be advised that Special Master TERRENCE A. DOLAN
has set for hearing the MOTION TO FILE AMENDED NOTICE OF CLAIM.

THURSDAY, FEBRUARY 15, 2001 at 03:00 PM

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

IT IS SO ORDERED.

Dated: JANUARY 08, 2001

/S/ TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 1/08/01

LING, NIELSEN & ROBINSON

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON

ATTORNEYS AT LAW

615 "H" STREET

P. O. BOX 396

RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

JASON D. WALKER
TIMOTHY J. SCHNEIDER
ASSOCIATES

August 21, 2000

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AUG 22 2000

Department of Water Resources
Southern Region

Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Water Right No. 43-04236

Dear Gentlemen:

Enclosed herewith for processing by the Department is a signed and completed Notice of Change of Water Right Ownership along with a copy of the Warranty Deed conveying the property to which said water right is appurtenant. There should be in your possession in this file a plat of property or survey map showing the location of the place of use of this water right. Also please find a copy of a Certificate of Amendment from the Secretary of State's office changing the name of Pierce, Inc. to C Bar Cattle Company.

Your anticipated assistance in this matter is greatly appreciated. Please feel free to contact the undersigned if you have any questions or comments in regard to this matter.

Very truly yours,



Timothy J. Schneider

TJS:jb

encs

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AUG 22 2000

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 43-04236
Adjudication Claim No(s): 43-04236
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant John A. Pierce
Malta, Idaho 83342
4. New Owner/Claimant(s) C Bar Cattle Company
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Box 2256
City, State and ZIP Code Malta, Idaho 83342
New Telephone Number (208) 645-2247
5. Date you acquired the property June 20, 1990
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u> </u>	Number and type of stock <u>1000 head - cattle</u>
Diversion rate in CFS <u> </u>	Number of homes you acquired <u> </u> Other uses <u>Stock water</u>

7. Signature of New Owner(s) C Bar Cattle Company
or Claimant(s) by: Christopher J. Robinson
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

86239

INDEXED

WARRANTY DEED

THIS INDENTURE, made this 14th day of March, 1973, between JOHN A. PIERCE and MABELLE PIERCE, husband and wife, of Malta, Idaho, hereinafter called the "Grantors" and PIERCE, INC., an Idaho Corporation, hereinafter called the "Grantee".

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain and sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns, forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

(See Schedule A attached for property description)

SUBJECT TO: Accruing current taxes, levies and assessments, and easements of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the Grantors.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the Grantee's successors and assigns forever. The Grantors and their heirs shall and will warrant, and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the Grantee's successors and assigns against the Grantors and the Grantors' heirs, and against all and every person and persons whomsoever

29 these presents will forever defend the said premises in the
30 quiet and peaceable possession of the Grantee and the Grantee's
31 successors and assigns against the Grantors and the Grantors'
32 heirs, and against all and every person and persons whomsoever

Page 1

1 lawfully claiming the same, except as aforesaid.

is

ATTEST: OF DASH

38

1 This 16th day of March, 1971, before me, _____, a Notary Public in and for said State, personally appeared
2 _____ and _____, husband and wife, who to me
3 acknowledged that they executed the foregoing instrument
4 as their free and voluntary act and deed, and that they are the persons who
5 subscribed to the same, and that they executed the same for the purposes
6 and consideration therein expressed. In witness whereof, I have hereunto set
7 my hand and official seal the day and year in this instrument
8 written.

Notary Public
Residing at _____

PARSONS & SMITH
LAWYERS
BURLINGTON, IOWA

WELLS FARGO BANK

SCHEDULE A
TO WARRANTY DEED

Page 1 of 4 Pages

REAL ESTATE

CASSIA COUNTY, STATE OF IDAHO

TOWNSHIP 13 SOUTH, RANGE 26, EAST BOISE MERIDIAN

Section 24:

E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25:

E $\frac{1}{2}$ NE $\frac{1}{4}$

SE $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 27 EAST BOISE MERIDIAN

Section 19:

Lots 3 and 4

E $\frac{1}{2}$ SW $\frac{1}{4}$

NW $\frac{1}{4}$ SE $\frac{1}{4}$

SE $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20:

S $\frac{1}{2}$ SW $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30:

Lots 1, 2 and 4

NE $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NE $\frac{1}{4}$

E $\frac{1}{2}$ SW $\frac{1}{4}$

SE $\frac{1}{2}$ SE $\frac{1}{4}$

W $\frac{1}{2}$ SE $\frac{1}{4}$

S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ less a strip of land 3 rods wide along the
N. boundary of S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ except the West 6 rods.

The West 6 rods of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying south of
the County Highway

TOWNSHIP 13 SOUTH, RANGE 26, EAST BOISE MERIDIAN

Section 32:

SE $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 26 EAST BOISE MERIDIAN

Section 5:

W $\frac{1}{2}$

SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

SW $\frac{1}{4}$ NE $\frac{1}{4}$

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

NW $\frac{1}{4}$ SE $\frac{1}{4}$

SCHEDULE A

Page 2 of 4 Pages

Section 6:

$E\frac{1}{2}NE\frac{1}{4}$
 $SE\frac{1}{4}$

Section 7:

$E\frac{1}{2}$
 $E\frac{1}{2}NW\frac{1}{4}$
Lots 3 and 4
 $NE\frac{1}{2}SW\frac{1}{4}$

Section 8:

$NW\frac{1}{4}$
 $W\frac{1}{2}SW\frac{1}{4}$
 $SE\frac{1}{2}SW\frac{1}{4}$

Section 17:

$W\frac{1}{2}SW\frac{1}{4}$

Section 18:

$E\frac{1}{2}$
 $E\frac{1}{2}NW\frac{1}{4}$
 $E\frac{1}{2}SW\frac{1}{4}$
Lots 1, 2 and 3

Section 19:

$NE\frac{1}{2}NW\frac{1}{4}$
 $NE\frac{1}{2}$

Section 20:

$NW\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 29 EAST BOISE MERIDIAN

Section 2:

$SW\frac{1}{2}SW\frac{1}{4}$

Section 3:

$SE\frac{1}{2}SE\frac{1}{4}$

Section 4:

$S\frac{1}{2}SW\frac{1}{4}$

Section 5:

SCHEDULE A

Page 3 of 4 Pages

Section 6:

N $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 7:

E $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$

Section 8:

ALL

Section 9:

ALL, except that deeded for highway right of way.

Section 10:

W $\frac{1}{2}$)
N $\frac{1}{2}$ NE $\frac{1}{4}$) Except that deeded for highway
SW $\frac{1}{4}$ SE $\frac{1}{4}$) Right-of-way

Section 14:

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15:

W $\frac{1}{2}$
SE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 17:

NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 18:

N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 20:

S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14:
SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15:
W $\frac{1}{2}$
SE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 17:
NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 18:
N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 20:
S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$

SCHEDULE A

Page 4 of 4 Pages

Section 21:
W $\frac{1}{2}$ NE $\frac{1}{4}$

Section 22:
N $\frac{1}{2}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
N $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 23:
W $\frac{1}{2}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

State of Idaho
County of Cassia

86239

I hereby certify that the within instrument was
filed on the request of Parsons - Smith

On Oct 15, 19 27

At 2:43 P M., and

recorded on Film

Sheet #

by Frank S. Kasper

Lena Marshall Recorder

\$6.00

USDA-FHA
Form FHA-160-1
(Rev. 12-31-63)

86240

Section 1 - Change Security
Section 2 - Real Estate Security

INDEXED SATISFACTION

Know All Men by These Presents, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following described lien instrument (a), made and executed by

Edwin H. Wilkinson

Irene Wilkinson

and recorded or filed in County of Cassia

State of Idaho, does hereby satisfy and discharge the said lien instrument (a).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	United States of America	1-18-1967	1-18-1967	#33170 on Film #46

State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of articles of amendment of PIERCE, INC., an Idaho corporation, received and filed in this office on the 9th day of July, 1990, changing the name to C BAR CATTLE COMPANY, as appears of record in this office as of this date.

Dated: April 10, 1991



Pete T. Cenarrusa

SECRETARY OF STATE

by: *Andy J. Clark*

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

PIERCE, INC.

I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that
duplicate originals of Articles of Amendment to the Articles of Incorporation of _____
C BAR CATTLE COMPANY

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles
of Amendment.

Dated July 9, 19 90



Pete T. Cenarrusa

SECRETARY OF STATE

W. J. Hinson
Corporation Clerk

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION
OF PIERCE, INC.

Pursuant to the provisions of Section 30-1-61 of the Idaho Business Corporation Act, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation is PIERCE, INC.
2. The following amendments of the Articles of Incorporation were adopted by the shareholders of the corporation on June 18, 1990:

ARTICLE ONE: The name of the corporation shall be C BAR CATTLE COMPANY.

3. The number of shares of the corporation outstanding at the time of such adoption was Ten Thousand (10,000) and the number of shares entitled to vote thereon was ten thousand (10,000).

4. All of the shares outstanding were entitled to vote thereon and the number of shares that voted for the amendment was ten thousand (10,000) and the number of shares that voted against the amendment was none.

DATED this 18th day of June, 1990.

PIERCE, INC.

Christopher F. Robinson
President

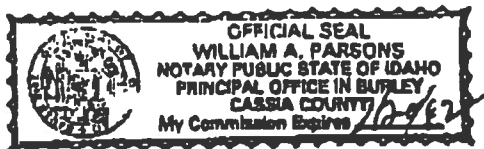
ATTEST:

Nestor A. Ponce
Secretary

30 JUL 9 PM 10 55
SEC. 1
REC. 1

STATE OF IDAHO)
) SS
County of Cassia)

I, William A. Parsons, a Notary Public, do hereby certify that on this 10th day of June, 1990, personally appeared before me, CHRISTOPHER F. ROBINSON, who being by me first duly sworn declared that he is the President of Pierce, Inc., that he signed the foregoing document as President of the corporation, and the statements therein contained are true.



William A. Parsons
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires 7-20-92

70-1172-24

Water Right Number - 43-04236 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C BAR CATTLE CO

1 - 139 EAST SOUTH TEMPLE #310
2 -
3 -
City- SALT LAKE CITY State- UT Zip- 84111
Phone - 801-328-1600

*** D - DIR RPT OWNER ***
PIERCE

1 -
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2580

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/15/1967 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MORTENSON SPRING SINKS

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
14S	28E	24	SW NW		(31)	CASSIA
	29E	10	SE NW		(31)	CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.160

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.160 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	29E	2	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	2	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	2	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	2	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	7	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	7	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	8	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	8	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	8	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	8	SE NE			04	STOCKWATER	(31)	CASSIA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/15/99 15:59:33
Page 2

Water right number - 43-04236

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	29E	8	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	8	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	8	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	8	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	8	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	8	NW SW				04	STOCKWATER	(31) CASSIA
14S	29E	8	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	8	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	8	NE SE				04	STOCKWATER	(31) CASSIA
14S	29E	8	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	8	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	8	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	9	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	9	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	9	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	9	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	9	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	9	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	9	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	9	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	9	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	9	NW SW				04	STOCKWATER	(31) CASSIA
14S	29E	9	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	9	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	9	NE SE				04	STOCKWATER	(31) CASSIA
14S	29E	9	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	9	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	9	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	10	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	10	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	10	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	10	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	10	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	10	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	10	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	10	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	10	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	10	NW SW				04	STOCKWATER	(31) CASSIA
14S	29E	10	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	10	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	10	NE SE				04	STOCKWATER	(31) CASSIA
14S	29E	10	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	10	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	10	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	15	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	15	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	15	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	15	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	15	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	15	NW NW				04	STOCKWATER	(31) CASSIA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/15/99 15:59:33
Page 3

Water right number - 43-04236

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	29E	15	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	15	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	15	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	15	NW SW				04	STOCKWATER	(31) CASSIA
14S	29E	15	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	15	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	15	NE SE				04	STOCKWATER	(31) CASSIA
14S	29E	15	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	15	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	15	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	16	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	16	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	16	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	16	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	16	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	16	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	16	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	16	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	16	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	16	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	16	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	16	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	16	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	16	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	18	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	18	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	18	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	18	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	18	NE NW				04	STOCKWATER	(31) CASSIA
14S	29E	18	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	18	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	18	SE NW				04	STOCKWATER	(31) CASSIA
14S	29E	18	NE SW				04	STOCKWATER	(31) CASSIA
14S	29E	18	NW SW				04	STOCKWATER	(31) CASSIA
14S	29E	18	SW SW				04	STOCKWATER	(31) CASSIA
14S	29E	18	SE SW				04	STOCKWATER	(31) CASSIA
14S	29E	18	NE SE				04	STOCKWATER	(31) CASSIA
14S	29E	18	NW SE				04	STOCKWATER	(31) CASSIA
14S	29E	18	SW SE				04	STOCKWATER	(31) CASSIA
14S	29E	18	SE SE				04	STOCKWATER	(31) CASSIA
14S	29E	19	NE NE				04	STOCKWATER	(31) CASSIA
14S	29E	19	NW NE				04	STOCKWATER	(31) CASSIA
14S	29E	19	SW NE				04	STOCKWATER	(31) CASSIA
14S	29E	19	SE NE				04	STOCKWATER	(31) CASSIA
14S	29E	19	NW NW				04	STOCKWATER	(31) CASSIA
14S	29E	19	SW NW				04	STOCKWATER	(31) CASSIA
14S	29E	19	SE NW				04	STOCKWATER	(31) CASSIA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 43-04236

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	29E	19	NE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	NW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	SW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	SE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	NE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	NW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	SW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	19	SE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NW NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SW NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	NW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	20	SE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	21	NE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	21	NW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	21	SW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	21	SE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SW NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SE NE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NW NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SW NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SW SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SE SW	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	NW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SW SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	22	SE SE	04		STOCKWATER	04		(31) CASSIA
14S	29E	23	NE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	23	SE NW	04		STOCKWATER	04		(31) CASSIA
14S	29E	23	NW SW	04		STOCKWATER	04		(31) CASSIA

Total Acres:

+ - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -
Court Report Filing	- 03/02/1998	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576							
Objection Filed Date	- 11/06/1998	Field Inspection Flag	-	Old Case Number	-								
Response Filed Date	- 00/00/0000	Verified Date	-	Old Judicial District	-	P							
Claim Received Date	- 06/20/1989	Last Amended Date	-	Temporary Right	-								
		Receipt Number	-	Water District	-								
		POU Ownership Flag	-	Federal/State Indicator	-	S							
		Name Connector	-	Presumption Flag	-								
			-	Notice of Error Flag	-								

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 18 1998

Department of Water Resources
Southern Region

1. Water Right or Adjudication Claim No(s): A43-04236
2. The following **REQUIRED** information must be submitted with this form:
(see enclosure)
 A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant John A. Pierce
Malta, Id. 83342
4. New Owner/Claimant(s) C Bar Cattle Company
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 139 East South Temple Suite 310
 City, State and ZIP Code Salt Lake City, UT 84111
 New Telephone Number (801) 328-1600
5. Date you acquired the property June 27, 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock 1500 Cattle
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) C BAR CATTLE CO
By: Christopher F Robinson
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Mortensen
Springs

Documentation with 43-02097C

RECEIVED
APR 13 1999

Key

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1999 APR 12 AM 8:48
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

In Re SRBA

Case No. 39576

) Subcase 43-04236

) ORDER STAYING PROCEEDINGS

On November 11, 1998, C Bar Cattle Company filed a *Domestic and Stock Water Right Objection*.¹ The *Objection* was deemed to be a motion to set aside the *Partial Decree* entered on July 22, 1998, disallowing the claim.

A hearing on the motion to set aside the *Partial Decree* was held on April 7, 1999, in Burley, Idaho. Douglas Freestone, representing the C Bar Cattle Company, and John A. Pierce appeared *pro se*. Larry A. Brown was also present, although not formally appearing for the United States of America, Department of Agriculture, Forest Service, which may have some interest in the claim because of a 1967 agreement between Mr. Pierce and the Sawtooth National Forest Supervisor. The United States of America, Department of Interior, Bureau of Land Management, may also have some interest in the claim.

For good cause shown, THEREFORE, IT IS ORDERED, that further proceedings on the motion to set aside the *Partial Decree* are stayed for sixty (60) days to give the parties additional time to determine their interests.

Dated: April 12, 1999.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER STAYING PROCEEDINGS** was mailed April 12, 1999, with sufficient first-class postage prepaid as follows:

Director of IDWR

¹ The claimant listed in the *Director's Report* is John A. Pierce who sold the land to C Bar Cattle Company under contract.

Box 83720
Boise, ID 83720-0098

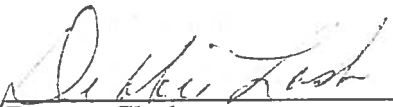
John A Pierce
Pierce Lane
Malta, Idaho 83342

C Bar Cattle Company
Christopher Robinson
139 E South Temple #310
Salt Lake City, Utah 84111

United States Department of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

United States Forest Service
550 West Fort Street, MSC 033
Boise, Idaho 83724

State of Idaho
Office of the Attorney General
Peter J Ampe
P O Box 44449
Boise, Idaho 83711-4449


Deputy Clerk

43-04236

RECEIVED

NOV 06 1998

Department of Water Resources

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

☒ Subcase 43-04236
(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

☒ NAME AND ADDRESS OF PERSON OBJECTING

Name: C Bar Cattle Company (Christopher F. Robinson)

Address: 139 E. South Temple #310

Salt Lake City, UT 84111

Daytime Phone: 801-328-1600

Name & Address of Attorney, if any:

☒ CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: John A. Pierce

Address: Malta, Id. 83342

(208) 645-2580

D I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)). * (Needs to be "split")

1. ☒ **Name and Address**
Should be: C Bar Cattle Company - BLM - USFS
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: .04 SF
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: T14S R28E S24 SWNW
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: Stock water
8. ☒ **Period of Year**
Should be: 01-01 thru 12-31
9. ☒ **Place of Use**
Should be: See attachments

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E REASONS SUPPORTING OBJECTION(S): See attachments



VERIFICATION (Must be Completed)

State of Utah)
)ss.

County of Salt Lake)
(Christopher F. Robinson)

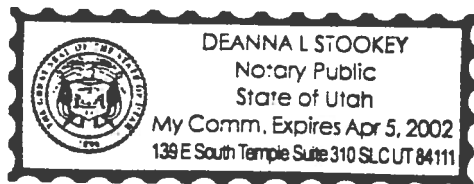
C Bar Cattle Company, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Christopher F. Robinson, President
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 10-30-98



Deanna L. Stookey
Notary Public for Utah
Residing at: Salt Lake
My Commission Expires: 4-5-02

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on November 4, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: John A. Pierce

Address: Malta, Id. 83342
(208) 645-2580

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

C BAR CATTLE COMPANY

By: Christopher F. Robinson

Signature of Objector or attorney

mailing on Objector's behalf President

NOV 06 1998

Mortenson Spring should be split into three (3) water rights.

Department of Water Resources

C Bar Cattle Co.

Name	Owner	Wtr Right	Township	Range	Section	Diversion	Place of Use	Used With
Mortenson Spring	C Bar Cattle	A43-04236	14S	28E	24	SW-NW		
white tank pond	C Bar Cattle		14S	28E	18		SE-NW	A43-10573
pressure break trough	C Bar Cattle		14S	28E	18		NW-NE	A43-10573
lower x pond	C Bar Cattle		14S	28E	8		NE-SW	A43-10573
bee trough	C Bar Cattle		14S	28E	8		NE-NW	A43-10573
upper X east pond	C Bar Cattle		14S	28E	8		SE-SW	A43-10573
high pressure	C Bar Cattle		14S	29E	17		SE-NE	A43-02097C
booster pond	C Bar Cattle		14S	29E	20		SE-SE	A43-02097C
east mill & sweetzer	C Bar Cattle		14S	29E	20		SW-NW	A43-02097C
school	C Bar Cattle		14S	29E	16		SW-NE	A43-02097C
wheatland	C Bar Cattle		14S	29E	15		NW-SW	A43-02097C
big tank	C Bar Cattle		14S	29E	22		NW-NE	A43-02097C
shit house	C Bar Cattle		14S	29E	22		NW-NW	A43-02097C

US Forest Service

mortenson trough	USFS		14S	28E			SW-NW	
wolf trough	USFS		14S	28E	13		SE-SE	A43-10573
air vent trough	USFS		14S	28E	24		NE-NE	A43-10573
upper mill fork	USFS		14S	28E	24		NE-SE	A43-10573
s. board gate	USFS		14S	28E	13		NE-NW	A43-10573
hutchey- mortenson ridge	USFS		14S	28E	13		SW-NE	A43-10573
precious pond	USFS		14S	28E	2		NW-SE	A43-10573 and A43-04239
middle trough canyon	USFS		14S	28E	2		SE-SE	A43-10573 and A43-04239
alternator trough	USFS		14S	28E	11		NW-SE	A43-10573 and A43-04239
big canyon	USFS		14S	28E	11		NE-SW	A43-10573 and A43-04239
W. Big Canyon	USFS		14S	28E	11		NW-SW	A43-10573 and A43-04239
overflow	USFS		14S	28E	11		SW-SW	A43-10573 and A43-04239
burnt canyon	USFS		14S	29E	29		NW-NE	A43-02097C
hidden trough	USFS		14S	29E	29		SE-NW	A43-02097C
sweetzer trough	USFS		14S	29E	29		NW-SW	A43-02097C
double trough	USFS		14S	29E	30		SE-NW	A43-02097C
mud trough	USFS		14S	29E	19		SE-SW	A43-02097C
middle mill fork	USFS		14S	29E	19		SW-NE	A43-02097C

BLM

c blm corner	BLM		14S	28E	18		NW-NW	A43-10573
board gate	BLM		14S	28E	12		SW-SE	A43-10573
bladder bag	BLM		14S	28E	12		SW-SW	A43-10573 and A43-04239
C fiberglass trough	BLM		14S	28E	12		NW-NE	A43-10573 and A43-04239
galvanized	BLM		14S	28E	12		NE-NW	A43-10573 and A43-04239
deer trough	BLM		14S	29E	21		SW-NW	A43-02097C

Mortenson water is used in conjunction with other water rights as the flow varies from year to year.

Morenson Spring should be split into three (3) water rights.

C Bar Cattle Co.

Place of

Name

Owner

Wtr Right

Township

Range

Section

Diversion

Use

Used With

	C Bar Cattle	A43-04236	14S	28E	24	SW-NW	
Mortenson Spring	C Bar Cattle	A43-04236	14S	28E	24	SE-NW	A43-10573
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bee trough	C Bar Cattle		14S	28E	8	SE-SW	A43-10573
upper X east pond	C Bar Cattle		14S	28E	8	SE-NE	A43-02097C
high pressure	C Bar Cattle		14S	29E	17	SE-SE	A43-02097C
booster pond	C Bar Cattle		14S	29E	20	SW-NW	A43-02097C
east mill & sweetzer	C Bar Cattle		14S	29E	20	SW-NE	A43-02097C
school	C Bar Cattle		14S	29E	16	NW-SW	A43-02097C
wheatland	C Bar Cattle		14S	29E	15	NW-NE	A43-02097C
big tank	C Bar Cattle		14S	29E	22	NW-NW	A43-02097C
shit house	C Bar Cattle		14S	29E	22		

BLM						
c blm corner	BLM	14S	28E	18	NW-NW	A43-10573
board gate	BLM	14S	28E	12	SW-SE	A43-10573
bladder bag	BLM	14S	28E	12	SW-SW	A43-10573 and A43-04239
C fiberglass trough	BLM	14S	28E	12	NW-NE	A43-10573 and A43-04239
galvanized	BLM	14S	28E	12	NE-NW	A43-10573 and A43-04239
deer trough	BLM	14S	29E	21	SW-NW	A43-02097C

Mortenson water is used in conjunction with other water rights as the flow varies from year to year.

US Forest Service

mortenson trough	USFS	14S	28E	13	SW-NW	A43-10573
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upper mill fork	USFS	14S	28E	24	NE-SE	A43-10573
s. board gate	USFS	14S	28E	13	NE-NW	A43-10573
hutchey- mortenson ridge	USFS	14S	28E	13	SW-NE	A43-10573
precious pond	USFS	14S	28E	2	NW-SE	A43-10573 and A43-04239
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alternator trough	USFS	14S	28E	11	NW-SE	A43-10573 and A43-04239
big canyon	USFS	14S	28E	11	NE-SW	A43-10573 and A43-04239
W. Big Canyon	USFS	14S	28E	11	NW-SW	A43-10573 and A43-04239
overflow	USFS	14S	28E	11	SW-SW	A43-10573 and A43-04239
burnt canyon	USFS	14S	29E	29	NW-NE	A43-02097C
hidden trough	USFS	14S	29E	29	SE-NW	A43-02097C
sweetzer trough	USFS	14S	29E	29	NW-SW	A43-02097C
double trough	USFS	14S	29E	30	SE-NW	A43-02097C
mud trough	USFS	14S	29E	19	SE-SW	A43-02097C
middle mill fork	USFS	14S	29E	19	SW-NE	A43-02097C

ter Right Number - 43-04236 Prefix Translation: WATER RIGHT Old (D) Number -
Department of Water Resources
- - - - - Last Name - - - - - + - - First Name - - - + - - - - - Address - - - - - +

* C - CURRENT OWNER ***
IERCE JOHN A 1 -
2 -
3 -
City- MALTA State- ID Zip- 83342
Phone - 208-645-2580

- - Priority Date - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
07/15/1967 17 SOUTHERN I - DISALLOWED:

- - - - - Source - - - - - + - - - - - Tributary - - - - - +
MORTENSON SPRING SINKS

Point of Diversion							Diversion Name
n	Rng	Sec	Tract	Lot	RFlg	County	
S	28E	24	SW NW			(31) CASSIA	
	29E	10	SE NW			(31) CASSIA	

Water Use							
Code	Description		Period From	Period To	Diversion Rate	Diversion Volume	
04 - STOCKWATER			01/01	12/31	0.160		

- Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +
0.160 0.0

Place of Use							Description	County
TwN	Rng	Sec	Tract	Lot	Acres	Code		
14S	29E	2	NW NW			04	STOCKWATER	(31) CASSIA
14S	29E	2	SW NW			04	STOCKWATER	(31) CASSIA
14S	29E	2	NW SW			04	STOCKWATER	(31) CASSIA
14S	29E	2	SW SW			04	STOCKWATER	(31) CASSIA
14S	29E	7	NE NE			04	STOCKWATER	(31) CASSIA
14S	29E	7	NW NE			04	STOCKWATER	(31) CASSIA
14S	29E	7	SW NE			04	STOCKWATER	(31) CASSIA
14S	29E	7	SE NE			04	STOCKWATER	(31) CASSIA
14S	29E	7	NE SE			04	STOCKWATER	(31) CASSIA
14S	29E	7	NW SE			04	STOCKWATER	(31) CASSIA
14S	29E	7	SW SE			04	STOCKWATER	(31) CASSIA
14S	29E	7	SE SE			04	STOCKWATER	(31) CASSIA
14S	29E	8	NE NE			04	STOCKWATER	(31) CASSIA
14S	29E	8	NW NE			04	STOCKWATER	(31) CASSIA
14S	29E	8	SW NE			04	STOCKWATER	(31) CASSIA
14S	29E	8	SE NE			04	STOCKWATER	(31) CASSIA
14S	29E	8	NE NW			04	STOCKWATER	(31) CASSIA
14S	29E	8	NW NW			04	STOCKWATER	(31) CASSIA
14S	29E	8	SW NW			04	STOCKWATER	(31) CASSIA
14S	29E	8	SE NW			04	STOCKWATER	(31) CASSIA
14S	29E	8	NE SW			04	STOCKWATER	(31) CASSIA
14S	29E	8	NW SW			04	STOCKWATER	(31) CASSIA
14S	29E	8	SW SW			04	STOCKWATER	(31) CASSIA

Water right number - 43-04236

Prefix Translation: WATER RIGHT

----- Place of Use -----								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14S	29E	8	SE SW			04	STOCKWATER	(31) CASSIA
14S	29E	8	NE SE			04	STOCKWATER	(31) CASSIA
14S	29E	8	NW SE			04	STOCKWATER	(31) CASSIA
14S	29E	8	SW SE			04	STOCKWATER	(31) CASSIA
14S	29E	8	SE SE			04	STOCKWATER	(31) CASSIA
14S	29E	9	NE NE			04	STOCKWATER	(31) CASSIA
14S	29E	9	NW NE			04	STOCKWATER	(31) CASSIA
14S	29E	9	SW NE			04	STOCKWATER	(31) CASSIA
14S	29E	9	SE NE			04	STOCKWATER	(31) CASSIA
14S	29E	9	NE NW			04	STOCKWATER	(31) CASSIA
14S	29E	9	NW NW			04	STOCKWATER	(31) CASSIA
14S	29E	9	SW NW			04	STOCKWATER	(31) CASSIA
14S	29E	9	SE NW			04	STOCKWATER	(31) CASSIA
14S	29E	9	NE SW			04	STOCKWATER	(31) CASSIA
14S	29E	9	NW SW			04	STOCKWATER	(31) CASSIA
14S	29E	9	SW SW			04	STOCKWATER	(31) CASSIA
14S	29E	9	SE SW			04	STOCKWATER	(31) CASSIA
14S	29E	9	NE SE			04	STOCKWATER	(31) CASSIA
14S	29E	9	NW SE			04	STOCKWATER	(31) CASSIA
14S	29E	9	SW SE			04	STOCKWATER	(31) CASSIA
14S	29E	9	SE SE			04	STOCKWATER	(31) CASSIA
14S	29E	10	NE NE			04	STOCKWATER	(31) CASSIA
14S	29E	10	NW NE			04	STOCKWATER	(31) CASSIA
14S	29E	10	SW NE			04	STOCKWATER	(31) CASSIA
14S	29E	10	SE NE			04	STOCKWATER	(31) CASSIA
14S	29E	10	NE NW			04	STOCKWATER	(31) CASSIA
14S	29E	10	NW NW			04	STOCKWATER	(31) CASSIA
14S	29E	10	SW NW			04	STOCKWATER	(31) CASSIA
14S	29E	10	SE NW			04	STOCKWATER	(31) CASSIA
14S	29E	10	NE SW			04	STOCKWATER	(31) CASSIA
14S	29E	10	NW SW			04	STOCKWATER	(31) CASSIA
14S	29E	10	SW SW			04	STOCKWATER	(31) CASSIA
14S	29E	10	SE SW			04	STOCKWATER	(31) CASSIA
14S	29E	10	NE SE			04	STOCKWATER	(31) CASSIA
14S	29E	10	NW SE			04	STOCKWATER	(31) CASSIA
14S	29E	10	SW SE			04	STOCKWATER	(31) CASSIA
14S	29E	10	SE SE			04	STOCKWATER	(31) CASSIA
14S	29E	15	NE NE			04	STOCKWATER	(31) CASSIA
14S	29E	15	NW NE			04	STOCKWATER	(31) CASSIA
14S	29E	15	SW NE			04	STOCKWATER	(31) CASSIA
14S	29E	15	SE NE			04	STOCKWATER	(31) CASSIA
14S	29E	15	NE NW			04	STOCKWATER	(31) CASSIA
14S	29E	15	NW NW			04	STOCKWATER	(31) CASSIA
14S	29E	15	SW NW			04	STOCKWATER	(31) CASSIA
14S	29E	15	SE NW			04	STOCKWATER	(31) CASSIA
14S	29E	15	NE SW			04	STOCKWATER	(31) CASSIA
14S	29E	15	NW SW			04	STOCKWATER	(31) CASSIA
14S	29E	15	SW SW			04	STOCKWATER	(31) CASSIA
14S	29E	15	SE SW			04	STOCKWATER	(31) CASSIA
14S	29E	15	NE SE			04	STOCKWATER	(31) CASSIA
14S	29E	15	NW SE			04	STOCKWATER	(31) CASSIA

iter right number - 43-04236

Prefix Translation: WATER RIGHT

----- Place of Use -----									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
14S	29E	15	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	15	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	16	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	18	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	19	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NE NE			04	STOCKWATER	(31)	CASSIA

ater right number - 43-04236

Prefix Translation: WATER RIGHT

----- Place of Use -----									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
14S	29E	20	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	20	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	21	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	21	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	21	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	21	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SW NE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SE NE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SW NW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SW SW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SE SW			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	NW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SW SE			04	STOCKWATER	(31)	CASSIA
14S	29E	22	SE SE			04	STOCKWATER	(31)	CASSIA
14S	29E	23	NE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	23	SE NW			04	STOCKWATER	(31)	CASSIA
14S	29E	23	NW SW			04	STOCKWATER	(31)	CASSIA

- - - Diversion Means - DEVELOPED SPRING AND HEAD BOX, PIPES TO STOCK TROUGHS

- - - Non-Irrigation Use - STOCKWATER, 700 RANGE CATTLE

- - - Other Rights for Same Use -

----- Remarks -----

GEN RECOMMENDED AS RIGHT NO. 43-07276.

USFS
Dis. (no map)

later right number - 43-04236

Prefix Translation: WATER RIGHT

----- Old Water Right Numbers ----- +

----- Old Water Right Numbers ----- +

No Old Water Right Numbers found.

----- Conditions of Approval ----- +

P06 - RECOMMENDED AS RIGHT NO. _____: This is included for a

- claim that is PROPOSED to be disallowed because the right claimed

- is recommended pursuant to another right. The remark indicates

- the water right number of the OTHER right that is proposed to be

- recommended. If you are not mailed a notice of the recommendation

- of the OTHER right, then the OTHER right is recommended in

- another claimant's name.

----- Decree Plaintiff ----- +

STATE OF IDAHO

+ ----- Decree Defendant ----- +

UNITED STATES, ET AL

+ ----- Decree Date ----- +

07/21/1998

----- Audit Fields -----

05/12/95 RMCCARTH 03/04/98 ADT-DSHA 03/04/98 CPDSHAFF 09/01/98 ADT-DSHA

----- Comments ----- +

Date: 05/12/1995 User Id: RMCCARTH Subject: COPIED FROM REMARKS

FOREST SERVICE LAND UPON WHICH APPLICANT HAS A VALID GRAZING LEASE.

----- Adjudication Rights Dates and Flags Area ----- +

Court Report Filing	- 03/02/1998	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/12/1995	Old Judicial District	-
Claim Received Date	- 06/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C007642	Federal/State Indicator	- S
		POU Ownership Flag	- N	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-04236
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: JUL 15, 1967

3. Source: MORTENSON SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	28E	24	SW	NW			CASSIA
	29E	10	SE	NW			CASSIA

5. Description of diverting works:
DEVELOPED SPRING AND HEAD BOX, PIPES TO STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	29E	2	NW	NW		STOCK	
			SW	NW		STOCK	

A43-04236

Page 1

Date: 07/24/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	29E	2	NW		SW		STOCK	
			SW		SW		STOCK	
		7	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		8	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		9	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		10	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	29E	10	SE NE		STOCK	
			NE NW		STOCK	
			NW NW		STOCK	
			SW NW		STOCK	
			SE NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
		15	SE SE		STOCK	
			NE NE		STOCK	
			NW NE		STOCK	
			SW NE		STOCK	
			SE NE		STOCK	
			NE NW		STOCK	
			NW NW		STOCK	
			SW NW		STOCK	
			SE NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
		16	SE SE		STOCK	
			NE NE		STOCK	
			NW NE		STOCK	
			SW NE		STOCK	
			SE NE		STOCK	
			NE NW		STOCK	
			NW NW		STOCK	
			SW NW		STOCK	
			SE NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
			SE SE		STOCK	

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	29E	18	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		19	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		20	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	29E	20	NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		21	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
		22	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		23	NE		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

THE LAND IS NOT OWNED BY APPLICANT IS A COMBINATION OF BLM AND

14. Remarks:

FOREST SERVICE LAND UPON WHICH APPLICANT HAS A VALID GRAZING
LEASE.

15. Basis of Claim: STATUTORY CLAIM

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MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-04236

Date Received

6-20-89

Receipt Number

C007642

RECEIVED

JUN 20 1989

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) John A. Pierce Phone (208) 645-2580

Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) July 15, 1967

3. Source of water supply (a) Mortenson Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 14S Range 28E Section 24,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: T14S, R29E, SE NW, Sec. 10

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diverted from developed spring and
head box through pipes to stock troughs.

COPY

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MAR 05 1993

ORIGINAL claim sent to legal for
objection review 3/6/02.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount .16 or 116

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) 116 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water for 700 head of beef cattle.

10. Description of place of use: SEE ATTACHMENT "A"

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: The land not owned by applicant is a combination of BLM and Forest Service
land upon which applicant has a valid grazing lease.

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MAR 05 1993

Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-4236
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John A. Pierce Date June 1, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89

Notary Public Sherl L. Chapman

Residing at 3205 E. Hubbard Rd. Meridian, Id.

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pierce Ident. Number _____

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MAR 05 1993

Copies White-State, Yellow-Claimant

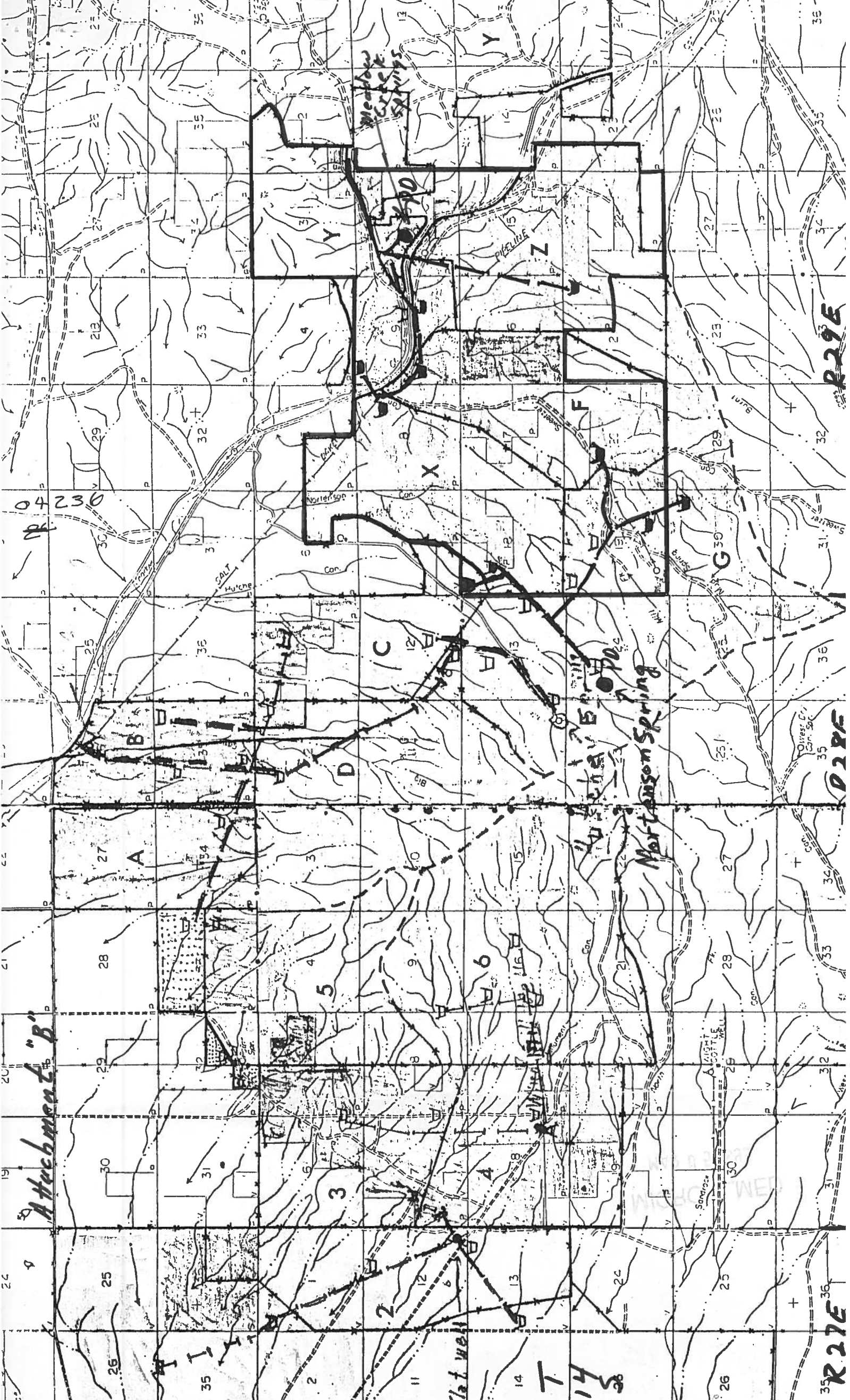
ATTACHMENT "A"

#10 - DESCRIPTION OF PLACE OF USE

T14S, R29E, Sec. 18 - all
T14S, R29E, Sec. 20 - all
T14S, R29E, Sec. 19 - all
T14S, R29E, Sec. 9 - all
T14S, R29E, Sec. 8 - all
T14S, R29E, Sec. 7 - E/2
T14S, R29E, Sec. 16 - all
T14S, R29E, Sec. 21 - NE/4
T14S, R29E, Sec. 22 - all
T14S, R29E, Sec. 15 - all
T14S, R29E, Sec. 10 - all
T14S, R29E, Sec. 2 - W/2 W/2
T14S, R29E, Sec. 23 - E/2 NW; NW SW

MICROFILMED

MAR 05 1993



Attachment "B"

Mortonson Spring

Meadow Creek Springs

R229E

D28E

R27E

Flat well

T 14 S

CLAIMANT'S NAME Pierce CLAIM IDENT. NO. A 43 - 04236DATE RECEIVED 6-20-89 CK # _____ AMOUNT \$ 600.7642

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CF Date: 7-24-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: CF Date: 6-20-89
Claim data entered by: CF Date: 7-24-89 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____

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MAR 05 1993