

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10060  
Date Received: 4/25/1990  
Receipt No: 1006736  
Received By: RMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARVIN MATHEWS 208-756-3526  
Address: RT. 1 BOX 89-A 83467  
SALMON, ID  
AND/OR  
Name: FLORENCE C. MATHEWS 208-756-3526  
Address: RT. 1 BOX 89-A 83467  
SALMON, ID

2. Date of Priority: JUN 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 21N      | 22E   | 14      | SW     | SW     |        |     | LEMHI  |

5. Description of diverting works:  
WELL, 34' DEEP, 6" CASING; 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1

A74-10060

Page 1

Date: 04/25/90

MICROFILMED

DEC 14 1992

A7410060



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 21N      | 22E   | 14      | SW SW      |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marvin Matthews Date: 4/25/90  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of April 19 90

John Sal. Cadogan  
Notary Public

Seal

Residing at Boise ID  
My Commission Expires 4/25/94

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-45

RIGHT NUMBER: 74-10060

NAME & ADDRESS: MARVIN MATHEWS  
FLORENCE C MATHEWS  
RT 1 BOX 89A  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: D.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/10/1976

POINT OF DIVERSION: T21N R22E S14 SWSW Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.07 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S14 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
PARCEL NO. RP21N22E146002 A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH  
Date: OCT 08 1996  
Data entry verified by: [Signature]  
Date: OCT 16 1997

WATER RIGHT NUMBER - A74-10060

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MATHEWS

MARVIN

1 - RT. 1 BOX 89-A  
2 -  
3 -

CITY- SALMON STATE- ID ZIP- 83467

PHONE - 208-756-3526

MATHEWS

FLORENCE C.

1 - RT. 1 BOX 89-A

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-3526

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/10/1976 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 14 SW SW (59) LEMHI

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.070 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 14 SW SW 43 DOMESTIC (59 ) LEMHI

+ - - DIVERSION MEANS - WELL, 34' DEEP, 6" CASING; 1/2 HP SUBM. PUMP

+ - - NON-IRRIGATION USE - D/1

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NONE

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED  
NOV 18 1980