

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10050  
Date Received: 4/24/1990  
Receipt No: 11006 708  
Received By: AME

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAROLYN M. TADDEI 208-756-3017  
Address: P.O. BOX 472  
SALMON, ID 83467  
AND/OR  
Name: ALFRED L. TADDEI 208-756-3017  
Address: P.O. BOX 472  
SALMON, ID 83467

A7410050



2. Date of Priority: MAR 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N      | 24E   | 9       | NW     | SW     |        |     | LEMHI  |

5. Description of diverting works:  
WELL, 40' DEEP, 6" CASING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1

A74-10050

Page 1

Date: 04/24/90

MICROFILMED

DEC 14 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 20N      | 24E   | 9       | NW SW      |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOT 1, BLK. 2, MIDSTREAM MEADOWS SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred L. Jaddai Date: 4-24-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Lummi ) SS.

Subscribed and sworn (or affirmed) before me this 24 day  
of April 19 90

John Dale Carter  
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997  
PAGE: A-40

RIGHT NUMBER: 74-10050

NAME & ADDRESS: CAROLYN M TADDEI  
ALFRED L TADDEI  
PO BOX 472  
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1983

POINT OF DIVERSION: T20N R24E SD9 NWSW Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
|                | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.07 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T20N R24E S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RPD0129002DD1DA

PROPERTY ALSO KNOWN AS LOT 1, BLOCK 2, MIDSTREAM MEADOWS SUB

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SH  
Date: OCT 08 1996  
Data entry verified by: [Signature]  
Date: OCT 16 1997

143 Dir Reg.

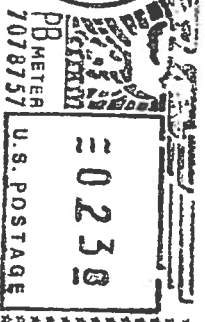
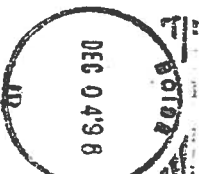
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098



RETURN TO  
SENDER  
UNDELIVERABLE  
AS ADDRESSED  
UNABLE TO  
FORWARD

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

74-10050  
CAROLYN M TADDEI  
ALFRED L. TADDEI  
PO BOX 472  
SALMON ID 83467



RETURN TO  
SENDER  
UNDELIVERABLE  
AS ADDRESSED  
UNABLE TO  
FORWARD

RECEIVED  
DEC 11 1988  
Department of Water Resources

TS

WATER RIGHT NUMBER - A74-10050

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

TADDEI

CAROLYN M.

1 - P.O. BOX 472

2 -

3 -

CITY- SALMON

PHONE - 208-756-3017

1 - P.O. BOX 472

2 -

3 -

CITY- SALMON

PHONE - 208-756-3017

STATE- ID ZIP- 83467

STATE- ID ZIP- 83467

TADDEI

ALFRED L.

+ - - PRIORITY DATE - - +

03/01/1983

+ - - - REGION - - - +

15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

20N 24E 9 NW SW (59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.070

+ - TOTAL DIV. RATE - +

0.070

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

20N 24E 9 NW SW 43 DOMESTIC (59 ) LEMHI

+ - - DIVERSION MEANS - WELL, 40' DEEP, 8" CASING

+ - - NON-IRRIGATION USE - D/1

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

LOT 1, BLK. 2, MIDSTREAM MEADOWS SUB.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

**MICROFILMED**  
**NOV 18 1990**