

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10048Date Received 4/24/90Receipt Number E013597

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 24 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jack or Shirley Parmenter Phone (208) 756-2694Mailing Address Rt 1 Bx 295 Zip 834672. Date of Priority (Only one per claim) June 9, 1875 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21 N Range 22 E
Section 24, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dat changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and t of each well. 60 Ft. well with pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>1/1</u> Month/Day	to	<u>12/31</u> Month/Day	amount	<u>.04</u> (cfs)
For <u>Stock</u> purposes from	<u>1/1</u> (Both dates are inclusive)	to	<u>12/31</u>	amount	

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House - 80 head cattle

A7410048



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10. Place of use is: Township: 21 N Range 22 E
Section 24, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack Farmer Date 4/23/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

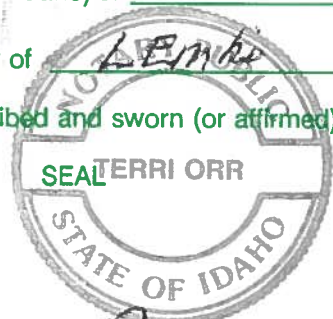
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of LEMI) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 90



Notary Public Terri Orr

Residing at Salmon, ID

My Commission Expires September 22, 1993

Last Name PARMENTER Ident No. _____

Copies: White-State, Yellow-Claimant **DEC 14 1992**

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7/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Parmenter CLAIM IDENT. NO. 1474-10048

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
<u>4-24-90</u>					
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required) N/A			☒	☐	*
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☐	☒	*
7. Is a total quantity claimed entered?			☐	☒	
8. If required is a consumptive use entered? N/A			☒	☐	
Is the consumptive use correct? N/A			☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A			☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated?			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A			☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A			☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct? Exempt			☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A			☒	☐	
22. Should this claim be data entered?			☒	☐	

Claim checked by: [Signature] Date: 6-18-90
 Claim must be returned to claimant: (Yes) (No)
 Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: [Signature] Date: 6-19-90 Checked by: Date:
 Claim data entered by: [Signature] Date: 6-19-90
 Sent to claimant by: Date:

Comments:

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10048
Date Received: 4/24/1990
Receipt No: E013597
Received By: _____

RECEIVED

JUL 23 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK PARMENTER 208-756-2694
Address: RT. 1 BOX 295
SALMON, ID 83467
OR
Name: SHIRLEY PARMENTER 208-756-2694
Address: RT. 1 BOX 295
SALMON, ID 83467

2. Date of Priority: JUN 09, 1875

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	24	SE	SE	SE		LEMHI

5. Description of diverting works:
WELL, 60' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCK	01/01	12/31	0.03		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and ~~0.040~~) 0.03 C.F.S. A.F.A.

8. Total consumptive use is 0.07 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME

Stock

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	24	SE SE		DOMEST	
21N	22E	Section 24	SE 1/4 SE 1/4		Stock	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jac. Armenter Date: July 19, 1990
Shirley Armenter Date: Jul 19, 1990

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of July 19 90

[Signature]
Notary Public

Residing at [Signature]

My Commission Expires September 13, 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 22, 1990

✓ Jack or Shirley Parmenter
Rt. 1 Box 295
Salmon, ID 83467

RE: Notice of Claim A74-10048

Dear Mr. and Mrs. Parmenter:

Please find enclosed a Notice of Claim prepared with information from your original notice.

The Notice indicates you may have intended to claim a right for both domestic and stockwater. To accomplish this, however, each use needs to be identified separately. The information on the notice was sufficient to describe only the domestic use. To claim stockwater, enter it below the domestic use in Item #6. Be sure to include the period of use and quantity of water used. Refer to the enclosed table for recommended stockwater diversion rates.

The total quantity claimed in Item #7 may need to be changed to the sum of the individual amounts in Item #6. A description of the type and number of stock should be added to Item #9. The legal description of the place of use for stockwater must be written in Item #10 below the legal description shown for domestic.

Please review the entire Notice for accuracy. There may be instances, in addition to the above item, where clarifications were made by the Department. Should you determine some of the items need to be changed, make the necessary changes on this Notice, then sign the form, having your signature notarized, and return it to this office by July 22, 1990. If there are no changes, simply keep the Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Ernest Carlsson
Ernest Carlsson
Adjudication Supervisor

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-38

RIGHT NUMBER: 74-10048

NAME & ADDRESS: SHIRLEY PARMENTER
JACK PARMENTER
RT 1 BOX 295
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/09/1875

POINT OF DIVERSION: T21N R22E S17 SWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S17 SWNE

DOMESTIC Within LEMHI County
T21N R22E S17 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. 21N22E171800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 544
Date: OCT 16 1997
Data entry verified by: [Signature]
Date: OCT 16 1997

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-2694

JACK

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION VOLUME

+ - KW USAGE - +

COUNTY

(39) LEMHI
(59) LEMHI

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO REMARKS FOUND.

- - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

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NOV 18 1984