

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10046

Date Received: 4/24/1990

Receipt No: M006717

Received By: CAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUISE OLTMER
Address: 208 SO. ST. CHARLES, BOX 3
SALMON, ID 83467

OR

Name: KENNETH SANDERSON
Address: 208 SO. ST. CHARLES, BOX 3
SALMON, ID 83467

2. Date of Priority: JUN 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	15	SE	NW	NW		LEMHI

5. Description of diverting works:
WELL, 45' DEPTH, 8" CAS. W/ PUMP & PIPE TO HOUSE, LAWN, GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, LAWN, GARDEN

A7410046



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	15	NW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Sanderson Date: Apr. 24 1990

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr 19 90

Forrest E. Luthy
Notary Public

Seal

Forrest E. Luthy, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY G. APEL
Address: RT. 1, BOX 100B
SALMON, ID

208-756-4409

83467

AND/OR

Name: LILLIAN A. APEL
Address: RT. 1, BOX 100B
SALMON, ID

83467

RECEIVED
JAN 22 1991

2. Date of Priority: JUN 01, 1974

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
21N 22E 15 ~~SE~~ ~~NW~~ NW LEMHI

5. Description of diverting works:

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Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, LAWN, GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	15	^{H&A} NW NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks: ^{H&A}
LOT NO. ~~43~~ ¹⁰ IN THE MOUNTAIN VIEW HEIGHTS SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Henry B. Apple Date: Jan 14-1991

Date: _____

State of Idaho)
County of LEMHI) ss.

Subscribed and sworn (or affirmed) before me this 14TH day
of JAN 19 91

Seal

FOR YOUR FILES
DO NOT RETURN

Wm. C. [Signature]
Notary Public
Residing at SALMON, ID
My Commission Expires 2/18/93
FOR YOUR FILES
DO NOT RETURN

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

- [] Water Right Number(s): A74-10046
- [] Name and Address of
Former Claimant(s): LOUISE OLTMER
KENNETH SANDERSON
208 SO. ST. CHARLES, BOX 3 SALMON, IDA 83467
- [] New Claimant(s): HENRY G. APEL
LILLIAN A. APEL
- [] New Mailing Address: RT 1 BOX 100B
SALMON, IDAHO 83467

New Telephone Number: (208) 756-4409

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:
- _____
- _____
- _____

- [] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Henry G. Apel

Lillian A. Apel

Date: October 22, 1990

MICROFILMED

DEC 14 1992

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

*Subdivision Plot shows Lot 13 to be in the
SW NW Sec 15, 1.942 Acre OK gpc 10/30/90*

After form has been completed, please return to the nearest
IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

DEC 1 1995

WARRANTY DEED

For Value Received

KENNETH D. SANDERSON AND LOUISE OLTMER, both single persons

the grantors, do hereby grant, bargain, sell and convey unto

HENRY G. APEL AND LILLIAN A. APEL, husband and wife

whose current address is

Rt. 1, Box 100 B
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

Lot No. 13 in the Mountain View Heights Subdivision in accordance with the official plat on file in the office of the Lemhi County Recorder, said Mountain View Heights being in Section 15, Township 21 N., Range 22 E., Boise Meridian, in said Lemhi County, Idaho. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 9, 1990

Kenneth D. Sanderson
KENNETH D. SANDERSON

Louise Oltmer
LOUISE OLTMER

STATE OF IDAHO, COUNTY OF LEMHI

On this 9th day of OCT. , 19 90
before me, a notary public in and for said State, personally appeared

KENNETH D. SANDERSON AND
LOUISE OLTMER

NOTARY

known to me to be the person whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi)

ss No. 208445

This instrument was filed for record
the request of Kenneth D. Sanderson and Louise
at 207 o'clock P m 10-9 19 90
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiedeyrick

By Virginia Foster Deputy
Fees: 3.00

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A74-10046
Date Received: 4/24/1990
Receipt No: M006717
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HENRY G. APEL
Address: RT. 1, BOX 100B
SALMON, ID

83467

208-756-4409

AND/OR

Name: LILLIAN A. APEL
Address: RT. 1, BOX 100B
SALMON, ID

83467

208-756-4409

2. Date of Priority: JUN 1, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	15	NE	SW	NW		LEMHI

5. Description of diverting works:

WELL, 45' DEPTH, 8" CAS. W/PUMP & PIPE TO HOUSE, LAWN, GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, LAWN, GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	15	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
LOT NO. 10 IN THE MOUNTAIN VIEW HEIGHTS SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

MEMO TO SRBA CLAIM FILE NO. 174 -

10046
00582A

Lemhi

CLAIMANT'S NAME: (Henry, Apel) Assessor office 756-3116 DATE: 11/16/90

EMPLOYEE: JDE

RE: Lot 13 of Mountain View HTs. Sub. is 1.9 Ac and has Mobile Home,
Lot 10+ 11 of " " " " are 1.0 Ac each and have 1 house between
them, and they are also in Henry Apel's name.

MICROFILMED
DEC 14 1992

RECEIVED
DEC 05 1990

Department of Water Resources

December 4, 1990

Mr. John W. Carlson:

We received your letter in regard to - Claim #A 74-00588A.

We sent you two copies of the water rights. You sent back a copy of the water rights on the pump #074-10046 but nothing for the water rights on lot 13 A 74-00588A.

We are sending you a copy of the deed for lots 10 and 11.

We would like to use the water from the pump on lot 13 ~~for~~ domestic use on lots 10 and 11.

Thank you,
Mr. & Mrs. G. Apel

MICROFILMED
DEC 14 1992

CLAIMANT'S NAME: Henry Apel DATE: 1/14/91

COUNTY: Lincoln

EMPLOYEE: JPE

8 special change of ownership and possibl error in
A74-10046 legal + lot, should be lot 10 not 13
and NE SW NW not SE NW NW?

MICROFILMED
DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1991

Mr. & Mrs. Henry G. Apel
Rt. 1, Box 100B
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - #A74-10046 & # A74-00588A

Dear Mr. & Mrs. Apel:

Thank you for your quick response to my letter concerning amending your claim #A74-10046 and the ownership change for A74-00588A. I have enclosed a copy of both of your claims for your files.

Thank you for your cooperation and patience.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:0:east

Enclosures:

Claims Referenced Above

MICROFILMED
DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-36

RIGHT NUMBER: 74-10046

NAME & ADDRESS: HENRY G APEL
LILLIAN A APEL
RT 1 BOX 100B
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T21N R22E S15 NESWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S15 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP00093000010A A

PROPERTY ALSO KNOWN AS LOT 10, MOUNTAIN VIEW HEIGHTS SUBDIVISION

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 524/
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 18 1997

WATER RIGHT NUMBER - A74-10046

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

APEL

HENRY G.

1 - RT. 1, BOX 1008

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4409

APEL

LILLIAN A.

1 - RT. 1, BOX 1008

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4409

*** O - ORIGINAL OWNER ***

SANDERSON

KENNETH

1 - 208 SO. ST. CHARLES, BOX 3

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-000-0000

OLTMER

LOUISE

1 - 208 SO. ST. CHARLES, BOX 3

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +

06/01/1974

+ - - - REGION - - - +

15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 15 NE SW NW (59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - +

0.040

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 15 SW NW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL,45'DEPTH,8"CAS.W/PUMP & PIPE TO HOUSE,LAWN,GARDEN

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME, LAWN, GARDEN

PREFIX TRANSLATION: ADJUDICATION CLAIM

MICROFILMED
NOV 18 1996