

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 74-10045Date Received 4-24-90Receipt Number E013587MO#906413 25⁰⁰

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 24 1990

Department of Water Resources
Eastern District Office

APR 16 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ronald K. Summers Phone (208) 756-3042Mailing Address Rt #1 Box 43 Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) 6-1-67 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 20 North Range 24 east
Section 31, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM _____
County of _____Additional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 domestic house well 6" diameter 34 Vertical feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Household purposes from 1-1 Month/Day to 1-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 2 adult 2 children

A7410045



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10. Place of use is: Township: 20 North Range 24 East
Section 31, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes Buying No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald K Summers Date 4-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 13th day of April 19 90

SEAL

Notary Public Shirley R. Hay
Residing at Sambo, Idaho 83467
My Commission Expires June 14 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Summers CLAIM IDENT. NO. A74-10045

DATE RECEIVED 4-24-90 ^{MO} # 900413 AMOUNT \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: A.J.S. Date: 6-18-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10045
Date Received: 4/24/1990
Receipt No: E013587
Received By: DE/XX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD K. SUMMERS 208-756-3042
Address: RT. 1, BOX 43
SALMON, ID 83467

2. Date of Priority: JUN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	31	NW	NE			LEMHI

5. Description of diverting works:
1 DOMESTIC WELL, 6" DIAMETER, 34 VERTICAL FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD (2 ADULTS, 2 CHILDREN)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	31	NW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1220 31 20
Instrument 106152

24 B. E. Wentworth and LaNelle Wentworth to Robert D. Patton

The following described premises in Lemhi County, Idaho, to-wit:

A fraction of Tax No. 660 in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, Township 20 North, Range 24 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Southwest corner of said Tax No. 660, run thence North 82 deg. 23' East along the Southerly boundary of Tax No. 660 a distance of 323.7 feet to the point of beginning, and the Southwesterly corner of the tract of land hereby conveyed; continuing thence North 82 deg. 23' East 150.3 feet; thence North 7 deg. 37' West 247.0 feet to a point on the Southerly side of the Lemhi County Road; thence North 69 deg. 14' West along said road 170.4 feet; thence South 7 deg/ 37' East 328.0 feet to the point of beginning. Containing 1.0 acres.

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CONSOLIDATED TAX NOTICE AND RECEIPT

CONSOLIDATED TAX NOTICE AND RECEIPT
 LEMHI COUNTY-206 COURTHOUSE DRIVE 1989
 SHIRLEY R. HOY, SALMON, ID. 83467
 PHONE (208) 756-2816 REAL PROPERTY

MARKET VALUE 5650 TAX CODE AREA 21-00 PARCEL NUMBER RP20N24E310604A BILL NUMBER 7730

T-1220
 31 20 24

1 5650

1.000 SUMMERS, RON
 & SUMMERS, JANET
 RT 1 BOX 43
 SALMON, IDAHO 83467

TOT ACRES
 DELINQUENT CERT.

LEMHI COUNTY, IDAHO
 PAID
 APR - 5 1990
 Shirley R. Hoy, Tax Collector

RECEIPT	RECEIPT
0.32 TAX	FULL PAYMENT
24.98 PEN	52.10
6.80 SUB TOT	
INT	
TOT	
1ST INSTALLMENT	
TAX 26.05	
PEN .52	
SUB TOT	
INT .92	
TOT 27.49	
2ND INSTALLMENT	
TAX 26.05	
PEN	
SUB TOT	
INT	
TOT 53.54	

TOTAL .009218 52.10

PLEASE READ REVERSE-RECEIPT VALID UPON CK CLEARING
 RETURNED BY BANK. #COPY*

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RP20N24E310604A
 SUMMERS, RON
 & SUMMERS, JANET 7730
 #COPY*

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
			26.05		26.05
					PEN.
					SUB TOT.
					INT
					TOT.

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

SHIRLEY R. HOY, LEMHI COUNTY
 TREASURER AND TAX COLLECTOR
 206 COURTHOUSE DRIVE
 SALMON, IDAHO 83467

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1990
 DATE PAID 4.5.90 CHECK #
 PAID BY CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1989 RP20N24E310604A
 SUMMERS, RON
 & SUMMERS, JANET 7730
 #COPY*

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
			52.10		52.10
					PEN.
					SUB TOT.
					INT
					TOT.

1ST INSTALLMENT

26.05	21-00
.52	
.92	
27.49	
	1st
	2L

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1989
 DATE PAID 4.5.90 CHECK #
 PAID BY CASH

MICROFILMED
 DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 19, 1990

Mr. Ronald K. Summers
Rt. 1 Box 43
Salmon, Idaho 83467

RE: Domestic/stock water notice.

Dear Mr. Summers:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your money order no. 900413 in the amount of \$25.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

The date of priority must be entered in Item #2. This is the month, day, and year water was first put to beneficial use. If you do not know the precise date, you must estimate the month, day, and year.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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APR 24 1990

Department of Water Resources
Eastern District Office

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-35

RIGHT NUMBER: 74-10045

NAME & ADDRESS: RONALD K SUMMERS
RT 1 BOX 43
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1967

POINT OF DIVERSION: T20N R24E S31 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R24E S31 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP20N24E310604T

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 514
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 16 1997

Dis Dis Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

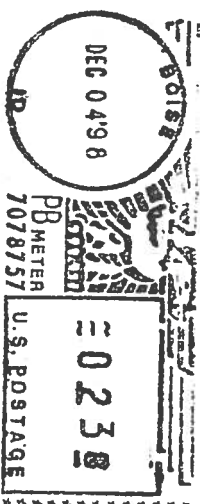
IMPORTANT WATER RIGHT INFORMATION

74-10045
RONALD K SUMMERS
RT 1 BOX 43
SALMON ID 83467



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD
RECEIVED
DEC 11 1998

Department of Water Resources



UAA

WATER RIGHT NUMBER - A74-10045

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SUMMERS

RONALD K.

1 - RT. 1, BOX 43
2 -
3 -
CITY- SALMON
PHONE - 208-756-3042

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +

06/01/1967

+ - - - REGION - - - +

15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
20N	24E	31	NW NE			(59) LEMHI	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +

0.040

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
20N	24E	31	NW NE			43 DOMESTIC		(59) LEMHI

+ - - DIVERSION MEANS - 1 DOMESTIC WELL, 6" DIAMETER, 34 VERTICAL FEET DEEP

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD (2 ADULTS, 2 CHILDREN)

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 06/20/90 KEISER

WATER RIGHT NUMBER - A74-10045

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/24/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E013587	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 20N24E310604T

DATA ENTRY

ENTERED 9-28-93RS
CHECKED [Signature]

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 2 1 1992

PROOF
JUL 12 1992

CERTIFIED
MAX [Signature] 1992
WATER EXAMINER

MICROFILMED
NOV 18 1990