

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10037
Date Received: 4/23/1990
Receipt No: MO06702
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD JENSEN 208-756-2108
Address: RT. 1 BOX 293
SALMON, ID 83467

AND/OR
Name: LEANN JENSEN 208-756-2108
Address: RT. 1 BOX 293
SALMON, ID 83467

2. Date of Priority: JUL 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SE	NE	SE		LEMHI

5. Description of diverting works:
WELL 40' DEEP, 6" 1/2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A74-10037

Page 1

Date: 04/23/90

MICROFILMED
DEC 14 1992

A7410037



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	8	NE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Brady R Jensen Date: 4-23-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of April 19 90

Anna Baumbhoff
Notary Public

Seal

Residing at Anna Baumbhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 7, 1994

5008

514
819

21N

POU
POU

22E

MICROFILMED
DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-29

RIGHT NUMBER: 74-10037

NAME & ADDRESS: BRAD JENSEN
LEANN JENSEN
RT 1 BOX 293
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1979

POINT OF DIVERSION: T21N R22E S08 SENESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E087210A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH

Date: OCT 08 1996

Data entry verified by: [Signature]

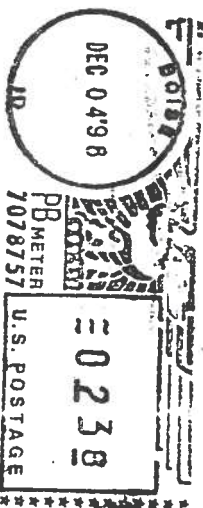
Date: OCT 16 1997

DES Dup

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

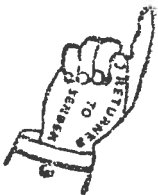
ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

IMPORTANT WATER RIGHT INFORMATION



RECEIVED
DEC 11 1998
UNDIV.
AS ADDRESSED
Department of Water Resources
FORWARD

74-10037

BRAD JENSEN
LEANN JENSEN
RT 1 BOX 293
SALMON ID 83467

UAP

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-2108

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - +

(59) LEMHI

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 18 1990