Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A74-10033
Date Received 4-20-90
Receipt Number E013481

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 20 1990
Department of Water Resources
Eastern District Office

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) ROBERT L. & WILMA DANIELS Phone (208) 756-21
   Mailing Address Box 68 SALMON ID Zip 83467
2. Date of Priority (Only one per claim) April 2 1972 Month/Day/Year
3. Source of water supply (Check one) (X Groundwater or Other ( ) (a) _____ Name or kind of source
   which is tributary to (b) _____
4. Location of point of diversion is: Township 21N Range 23E
   Section 30, _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B
   County of LEMHI
   Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - 4" CASING - 21 FT SURFACE PUMP PIPED TO HOME
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For DOMESTIC purposes from 1-1 (Month/Day) to 12-31 (Month/Day) (Both dates are inclusive) amount 0.04 (cfs)
   For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME

A7410033

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10. Place of use is: Township: 21 N Range 23 E

Section 30, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L Davies Date 4-18-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of ADA)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of APRIL 19 90

SEAL

Notary Public Ron Howerton

Residing at _____

My Commission Expires _____ Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

4/11/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DANIELS CLAIM IDENT. NO. A74-10033

DATE RECEIVED _____ CK #_____ AMOUNT $_____

E013481

	YES	NO	Require Info?
1. Is the name and address complete with zip code?			*
2. Is a priority date entered?			*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			*
3. (a) Is a source entered?			*
(b) Is a tributary to entered? (if required) N/A ___			
4. Is the legal description of the p.d. sufficient?			*
5. Is there a description of the diverting works?			
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			*
Is the period of use included?			
Is a quantity claimed for each use?			*
7. Is a total quantity claimed entered?			
8. If required is a consumptive use entered? N/A ___			
Is the consumptive use correct? N/A ___			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ___			*
10. Is (are) the place(s) of use and purpose(s) indicated?			*
11. Is (are) the county(ies) entered?			
12. Is the ownership of p.u. checked?			
13. Are other water rights listed or "none" indicated?			
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ___			
15. Is the basis of the claim indicated?			
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ___			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			*
18. Has the claim been signed, sealed, and dated by a notary?			*
19. Was this claim filed on time, or was an extension granted?			*
20. Is the fee enclosed correct? Exempt ___			*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ___			
22. Should this claim be data entered?			

Claim checked by: _____ Date: 7-27-90

Claim must be returned to claimant: ___(Yes) ___(No)

Claimant must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

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Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10033**
Date Received: 8/08/1990
Receipt No: E013481
Received By: PE/90

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. DANIELS 208-756-0000
   Address: BOX 68
   SALMON, ID 83467
   OR
   Name: WILMA DANIELS 208-756-0000
   Address: BOX 68
   SALMON, ID 83467

2. Date of Priority: APR 02, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	23E	30	SE SE		LEMHI

5. Description of diverting works:
   4" CASING, 21' DEEP, SURFACE PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
21N	23E	30	SE	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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RIGHT NUMBER: 74-10033

NAME & ADDRESS: ROBERT L DANIELS
WILMA DANIELS
BOX 68
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/02/1972

POINT OF DIVERSION: T21N R23E S30 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R23E S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N23E308402A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH
Date: OCT 08 1996
Data entry verified by:
Date: OCT 16 1997

WATER RIGHT NUMBER - A74-10033 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
DANIELS	ROBERT L.	1 - BOX 68 2 - 3 - CITY- SALMON STATE- ID ZIP- 83467 PHONE - 208-756-0000
DANIELS	WILMA	1 - BOX 68 2 - 3 - CITY- SALMON STATE- ID ZIP- 83467 PHONE - 208-756-0000

PRIORITY DATE: 04/02/1972
REGION: 15 EASTERN
STAGE: J - BENEFICIAL USE
STATUS:
SOURCE: GROUNDWATER
TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
21N	23E	30	SE SE			(59) LEMHI	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
21N	23E	30	SE SE			43	DOMESTIC	(59) LEMHI

- DIVERSION MEANS - 4" CASING, 21' DEEP, SURFACE PUMP, PIPED TO HOUSE
- NON-IRRIGATION USE - DOMESTIC, 1 HOME
- OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A74-10033 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/09/90 THOMPSON

+ -COMMENTS- +
NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E013481	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 21N23E30B402A

DATA ENTRY
ENTERED 92893 BS
CHECKED

"Verified By"
Topo Map/Other-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 1 1992

PROOF
JUL 1 2 1992

CERTIFIED
MAY 27 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996