

NO LATE FEE IF RECEIVED
BY May 27 1990

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BY May 27 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10030

Date Received:

Receipt No: E014120/90

Received By: _____

RECEIVED

MAY - 3 1990

APR 26 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIE R. PEPPER MCCLARAN
Address: P.O. BOX 32
LEMHI, ID 83465

208-768-2721

AND/OR

Name: KEVIN D. MCCLARAN
Address: P.O. BOX 32
LEMHI, ID 83465

208-768-2721

2. Date of Priority: AUG 22, 1913

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	24E	13	SW	NE	NE		LEMHI

5. Description of diverting works:
6" WELL WITH SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/13	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A74-10030

Page 1

Date: 04/20/90

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10. Place of Use:

Township 17N	Range 24E	Section 13	1/4 NE	of 1/4 NE	Lot	Use DOMEST	Acres
-----------------	--------------	---------------	-----------	--------------	-----	---------------	-------

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7401832

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Julia R. Pope Date: 4-20-90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 90 Josh Dab

Seal

John Paul Carter
Notary Public

Residing at Boise Id

My Commission Expires 4/2/94

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M.S. 12-7-90
Legal description
on deed matches
legal desc. on
claim. Verified by
new owner's
survey. Used
00 580.

19
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CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [] Water Right Number(s): A 74 - 10030
- [] Name and Address of
Former Claimant: Julie r. Pepper McClaran and Kevin D. McClaran
P.O. Box 32
Lemhi Id 83465
- [] New Claimant(s): Lemon S. Wallace ^{or J.S.W.} and Patsy R. Wallace ^{or John A. J.S.W.}
- [] New Mailing Address: P.O. Box 83
Lemhi, Idaho 83465

New Telephone Number: (208) 768 - 2729

- [] Does the change in ownership result in a splitting of the
water right claimed? yes XXX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

- [] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): Lemon S. Wallace
Patsy R. Wallace

Date: 11/28/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-04-90

By: S. Traneer

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry J.R.C. Legal Notar Adm. claim 12/10/00

Date:

By:

Platted by M.S.

Claim Numbers of Split, if any:

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WARRANTY DEED

For Value Received

HOLLIS G. McCLARAN AND OPAL LOUISE McCLARAN, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LEMON S. WALLACE AND PATSY R. WALLACE, husband and wife

whose current address is

GENERAL DELIVERY
LEMHI, ID 83465

the grantee S, the following described premises, in.....LEMHI.....County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi)as No. 208813This instrument was filed for record at
the request of American Land Title
at 2:36 o'clock p.m. 11-7 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederlock

Ex-Officio Recorder

By Terri J. Martin DeputyFees: 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the Grantee S, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5th 1990Hollis G. McClaran

HOLLIS G. McCLARAN

Opal Louise McClaran

OPAL LOUISE McCLARAN

SAN DIEGO

(General)

STATE OF CALIFORNIA

COUNTY OF San Diego } SS.On November 5, 1990 before me, the undersigned, a Notary Public in and for said
State, personally appeared Hollis G. McClaran and
Opal Louise McClaran

to be the person 5 whose name are subscribed
to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

Signature

Sharon CraigSHARON CRAIG

Name (Typed or Printed)

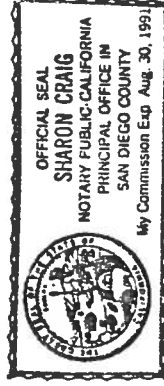


EXHIBIT "A"

THE N1/2NE1/4, AND THE E1/2NW1/4, SECTION 13, TOWNSHIP 17 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SE1/4NW1/4, SECTION 13, T. 17 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 13, FROM WHICH THE NORTHEAST CORNER BEARS N. 0° 04' W., A DISTANCE OF 2639.84 FEET ON A BEARING OF S. 89° 39' 07" W. TO THE CENTER OF SAID SECTION 13 AND BEING THE REAL POINT OF BEGINNING.
FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 1319.92 FEET ON A BEARING OF S. 89° 39' 07" W., ALONG THE SOUTH BOUNDARY OF THE SE1/4NW1/4;
THENCE N. 0° 13' 46" W., 105.00 FEET ALONG THE WEST BOUNDARY OF THE SE1/4NW1/4 TO THE CENTER LINE OF REESE CREEK;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF REESE CREEK:
N. 54° 24' 55" E., 126.69 FEET;
N. 48° 36' 33" E., 173.05 FEET;
N. 15° 50' 04" W., 51.02 FEET;
N. 38° 46' 48" E., 390.99 FEET;
N. 70° 25' 55" E., 87.96 FEET;
N. 49° 08' 39" E., 277.21 FEET;
N. 70° 45' 59" E., 218.96 FEET;
N. 81° 56' 48" E., 353.28 FEET, TO A POINT ON THE EAST BOUNDARY OF THE SE1/4NW1/4;
THENCE S. 0° 26' 00" E., 971.37 FEET TO THE REAL POINT OF BEGINNING. . .

AND ALSO EXCEPTING A RIGHT OF WAY ON THE EXISTING ROAD ALONG THE WEST SIDE OF THE SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13. . .

DEC 14 1935

RECORDED

WARRANTY DEED

For Value Received

HOLLIS G. McCLARAN AND OPAL L. McCLARAN, as Co-Trustees of the McClaran Living Trust - 1986, and as individuals

the grantor s , do hereby grant, bargain, sell and convey unto

LEMON S. WALLACE AND PATSY R. WALLACE, husband and wife

whose current address is

the grantee s , the following described premises, in.....LEMHI.....County Idaho, to wit:

- T. 17 N. R. 24 E.
Section 12: S½ S½ SW¼ SE¼, S½ SW¼ SE¼ SE¼,
- Section 13: S½ NE¼ NW¼ NW¼, SE¼ NW¼ NW¼,
- NE¼ SW¼ NW¼

State of Idaho)
County of Lemhi) ss No. 208812

This instrument was filed for record at the request of American Land Title at 2:25 o'clock p m 11-7 1990 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederlof
Ex-Officio Recorder
By [Signature] Deputy
Fees: 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , that t hey are the owners in fee simple of said premises ; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5TH 1990

Hollis G. McClaran

HOLLIS G. McCLARAN

Opal L. McClaran
OPAL L. McCLARAN

California

(General)

STATE OF CALIFORNIA }
COUNTY OF San Diego } SS.

On November 5, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Hollis G. McClaran and Opal L. McClaran

to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature [Signature]
SHARON CRAIG
Name (Typed or Printed)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10030
Date Received: 5/03/1990
Receipt No: E014120
Received By: _____

RECEIVED

DEC 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEMON S. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465

AND/OR

Name: PATSY R. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465

AND/OR

Name: JOHN A. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465

2. Date of Priority: AUG 22, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	24E	13	SW	NE	NE		LEMHI

5. Description of diverting works:
6" WELL WITH SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/13	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A74-10030

Page 1

Date: 12/10/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	24E	13	NE NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7401832

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 27, 1990

Julie R. Pepper and Kevin D. McClaran
P.O. Box 32
Lemhi, ID 83465

RE: Notice of Claim #A74-10030

Dear Mr. and Ms. McClaran:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient fees. Your check No. 172 in the amount of \$20.00 is also enclosed. All fees must be submitted before the IDWR can process the Notice.

Please return the Notice and correct filing fee of \$25.00 to the IDWR by May 27, 1990.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,


Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

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11/30/90 *GO*

~~POINT~~. THIS GENTLEMAN SAID HE HAD BEEN
IN CONTACT WITH YOU REGARDING CHANGE
IN OWNERSHIP. HE ALSO HAD SOME QUESTIONS
REGARDING IN-STREAM STOCKWATERING. I GAVE
HIM LONG FORMS & INST. FOR CLAIMING IN-STREAM
WATER. HE WILL PROBABLY FORWARD THEM THRU
YOU WHEN DONE. WILL LEAVE ALL IN YOUR
CAPABLE HANDS. *Shurt*

MICROFILMED

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

Lemon S. or Patsy R. or
John A. Wallace
P.O. Box 83
Lemhi, ID 83465

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, Claims #A74-02057, A74-10030
& A74-01832

Dear Claimants:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:sf:state:east
Enclosures:

Claims Referenced Above

MICROFILMED

DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-22

RIGHT NUMBER: 74-10030

NAME & ADDRESS: JOHN A WALLACE
LEMON S WALLACE
PATSY R WALLACE
PO BOX 83
LEMHI ID 83465

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/22/1913

POINT OF DIVERSION: T17N R24E S13 S W N E Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-13	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T17N R24E S13 N E N E

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP17N24E130000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

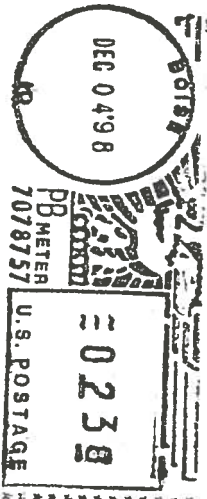
Claim data entry by: SHA
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 18 1997

Des Dis Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION



74-10030

JOHN A WALLACE
LEMON S WALLACE
PO BOX 83
LEMHI ID 83465

INSURANCE

RECEIVED

DEC 08 1998

Department of Water Resources

WATER RIGHT NUMBER - A74-10030 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WALLACE JOHN A. 1 - P.O. BOX 83
2 -
3 -
CITY- LEMHI STATE- ID ZIP- 83465
PHONE - 208-768-2729

WALLACE LEMON S. 1 - P.O. BOX 83
2 -
3 -
CITY- LEMHI STATE- ID ZIP- 83465
PHONE - 208-768-2729

WALLACE PATSY R. 1 - P.O. BOX 83
2 -
3 -
CITY- LEMHI STATE- ID ZIP- 83465
PHONE - 208-768-2729

*** D - ORIGINAL OWNER ***

MCCLARAN JULIE R. PEPPER 1 - P.O. BOX 32
2 -
3 -
CITY- LEMHI STATE- ID ZIP- 83465
PHONE - 208-768-2721

MCCLARAN KEVIN D. 1 - P.O. BOX 32
2 -
3 -
CITY- LEMHI STATE- ID ZIP- 83465
PHONE - 208-768-2721

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

08/22/1913 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

17N 24E 13 SW NE NE (59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/13 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.040 0.0

WATER RIGHT NUMBER - A74-10030

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
17N	24E	13	NE NE			43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - 6" WELL WITH SUB. PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - A7401832

+ - - REMARKS -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000
------------------------------------	------------------------------------	-----------------------------------

+ - - AUDIT FIELDS - 05/04/90 CARLSON 12/04/90 FRAZEE 12/10/90 FRAZEE

+ - - COMMENTS -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/03/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - E014120	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	NOTICE OF ERROR FLAG -

RP 17N24E130000A

DATA ENTRY

ENTERED 9-28-93 RS
FILED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
WMA Records

MICROFILMED

NOV 15 1990

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER