

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10029
Date Received: 4/20/1990
Receipt No: M006689
Received By: DS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PHILIP R. GOODELL, II	208-756-2698
Address:	RT.1, BOX 85	
	SALMON, ID	83467
OR		
Name:	PHILIP R. GOODELL	208-756-3251
Address:	RT.1, BOX 85	
	SALMON, ID	83467
OR		
Name:	DORIS N. GOODELL	208-756-3251
Address:	RT.1, BOX 85	
	SALMON, ID	83467



2. Date of Priority: AUG 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	24	SW	SW	NW		LEMHI

5. Description of diverting works:
WELL, 21' DEPTH, 1 1/4', W/PUMP & PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 HOME

A74-10029

Page 1

Date: 04/20/90

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	24	SW NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Philip A. Goodell II Date: 4/20/90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of APR 19 90

Forrest E. Luthy
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-21

RIGHT NUMBER: 74-10029

NAME & ADDRESS: PHILIP R GOODELL II
PHILIP R GOODELL
DORIS N GOODELL
RT 1 BOX 85
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1952

POINT OF DIVERSION: T21N R22E S24 SWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S24 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E243002A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 524
Date: OCT 08 1998
Data entry verified by: [Signature]
Date: OCT 16 1997

AJ0749NP
No. R74-10129

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS J MATHIASSEN	08/31/1976	STOCKWATER	01-01 12-31	0.02 CFS	
C	DONALD F MATHIASSEN		DOMESTIC	01-01 12-31	0.04 CFS	
	2902 SUNCREST BLVD					
	EL CAJON CA 92021					
	(619) 588-8989					
			TOTAL DIVERSION:		0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R24E S32 Lot04(NMNM)

LEMHI County

Place of use Legal Description for: STOCKWATER

	NE	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE NE NE NE NE	SE SE SE SE SE SE
18N 24E 32 :	04-S	

Place of use Legal Description for: DOMESTIC

	NE	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE NE NE NE NE	SE SE SE SE SE SE
18N 24E 32 :	04-D	

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 3 HORSES
PARCEL NO. RP 18N24E323002

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/29/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-26

RIGHT NUMBER: 74-10129

NAME & ADDRESS: LOIS J MATHIASSEN
DONALD F MATHIASSEN
2902 SUNCREST BLVD
EL CAJON CA 92021

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/31/1976

POINT OF DIVERSION: T18N R24E S32 LOT 4 (NWNW) ✓ Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T18N R24E S32 Lot 4 (NWNW)

DOMESTIC Within LEMHI County
T18N R24E S32 Lot 4 (NWNW) ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 18N 24E 32 300 2

Verified by Dmf Date: 8/20/98
Verification Source: City Alpha

OLD (C) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - RT.1, BOX 85

STATE- ID ZIP- 83467

1 - RT.1, BOX 85

STATE- ID ZIP- 83467

1 - RT.1, BOX 85

STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
21N	22E	24	SW SW NW			(59) LEMHI		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LGT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
21N	22E	24	SW NW			43 DOMESTIC		(59) LEMHI

+ - - DIVERSION MEANS - WELL, 21' DEPTH, 1 1/4', W/PUMP & PIPE TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC FOR 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - N/A

	REMARKS
	NO REMARKS FOUND.

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/20/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006689	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RECEIVED 9-28-93 R

"Verified By"
Topo Map/Criho-PQ
ASCS Map
Watermaster records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 14 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996