

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/14/98
PAGE: 20

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH

Water Source: BOOSINGER SPRING
6K per 85quad

Tributary to: SINKS

Point(s) of Diversion:

ESM

Stage: BENEFICIAL USE

CASSIA County

Place of use Legal Description for: STOCKWATER

2. 3. 2

三

MS

35

[illegible]

14S 28E 34 ::

POU County: CASSIA

Non-Irrigation Uses: 274 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-10691

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 08 0006

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY KKC
1-16-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
OCT 15 1997

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Department of Water Resources

Ident. Number: **43-10691**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1887

3. Source of water: BOOSINGER SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 14 S R: 28 E S: 34 NWSE

Location of Point of Diversion

T: 14 S R: 28 E S: 34 NWSE Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010569



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 08 0 0006

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10691

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

BOOSINGER SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/01/1875

POINT OF DIVERSION:

T14S R28E S34

NWSE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T14S R28E S34

Within CASSIA County
NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210 80006 00
274 Cattle

WATER RIGHT NUMBER - A43-10691

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
05/01/1875 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - SINKS

+ - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - DIVERSION NAME

COUNTY

DIVERSION NAME

(31) CASSIA

+ - - - - - - - - - - - - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

CODE DESCRIPTION PERIOD FROM PERIOD TO

04 - STOCKWATER

06/01 09/30

0.020

+ - - TOTAL DIV. RATE - - + + - - TOTAL DIV. VOLUME - - + + - - TOTAL CONSUMPTIVE USE - - + + - - KW USAGE - - +
0.020 0.0

WATER RIGHT NUMBER - A43-10691

PREFIX TRANSLATION: ADJUDICATION CLAIM

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY |
|---|-----|-----|-------|-----|-------|--------------|-------------|--------------|
| 14S | 28E | 34 | NW SE | | 04 | STOCKWATER | | (31) CASSIA |
| + - - - - - DIVERSION MEANS - COMBO | | | | | | | | |
| + - - - - - NON-IRRIGATION USE - 274 CATTLE | | | | | | | | |
| + - - - - - OTHER RIGHTS FOR SAME USE - | | | | | | | | |
| + - - - - - REMARKS - - - - - FOREST SERVICE RECORD ID = 041417040210 80006 00 | | | | | | | | |
| + - - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND. | | | | | | | | |
| + - - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND. | | | | | | | | |
| + - - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - + | | | | | | | | |
| + - - - - - DECREE DATE - - - - - 00/00/0000 | | | | | | | | |

+ - - - - - AUDIT FIELDS - 04/23/94 AJCTR

+ - - - - - NO COMMENTS - - - - - NO COMMENTS FOUND

| ADJUDICATION RIGHTS DATES AND FLAGS AREA | | | | | | | | | |
|--|---|------------|-----------------------|---|------------|-------------------------|---|-------|---|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 | - |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | | - |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | | - |
| CLAIM RECEIVED DATE | - | 03/25/1993 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P | - |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | | - |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X111111 | FEDERAL/STATE INDICATOR | - | S | - |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | | - |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | | - |

Stowell NW

DATA ENTRY
ENTERED
CHECKED 74 1-2-97

Verified By
Topo Map/Ortho-PQ
Aerial Map
Water Master Records
Photographs
Remarks
Records
Settlement
Records
IDWA Records

VERIFIED
DEC 23 1994
WATER EXAMINER

CERTIFIED
DEC 28 1994