

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10026
Date Received: 4/19/1990
Receipt No: M006684
Received By: QAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON E. SLAVIN 208-756-2687
Address: BOX 331
SALMON, ID 83467
OR
Name: HELEN G. SLAVIN 208-756-2687
Address: BOX 331
SALMON, ID 83467

2. Date of Priority: JUN 01, 1895

3. Source: SPRINGSS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	26E	23	NW	NW	SE		LEMHI

5. Description of diverting works:
DEV.SPRGS.W/DITCH FLOW TO SMALL STK.POND W/2A/F OR LS VOL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 100 HEAD/MIXED.

A74-10026

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Date: 04/19/90

MICROFILMED

DEC 14 1992

A7410026



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	26E	23	NW SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen L. Shavin Date: 4/19/90

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of Apr 1990

Seal

Forrest E. Luthy
Notary Public
Residing at Doise, Idaho
My Commission Expires Nov. 8, 1994
Residing at _____
My Commission Expires _____

OCT-05-1998
0056

1

RIGHT NUMBER: 74-10026

NAME AND ADDRESS: MILTON E SLAVIN
HELEN G SLAVIN
BOX 331
SALMON ID 83467

SOURCE: SPRINGSS TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION: T15N R26E S23 NWNWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T15N R26E S23 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N26E230600A
STOCKWATER, 100 HEAD MIXED

DeR

*✓ RBT
11/10/98*

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-2687

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SINKS

15N 26E 23 NW NW SE (59) LEMHI

DIVERSION VOLUME

0.030

COUNTY

(59) LEAHI

+ - - OTHER RIGHTS FOR SAME USE - N/A

NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

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+-----COMMENTS-----+
NO COMMENTS FOUND

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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/19/1990	LAST AMENDED DATE	-	00/00/0000	TEMPDRARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006684	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR	NOTICE OF ERROR FLAG	-	

RECEIVED 9-28-93 AS

"Verified By"
Topo Map/Cross Section
ASCS Map
Watermark Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1990