

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R43-10689

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH <i>Eightmile Canyon</i>	05/01/1887	STOCKWATER	06-01 09-30	0.02 CFS	0.02 CFS

Water Source: EIGHTMILE CREEK
Tributary to: CLEAR CREEK
TOTAL DIVERSION: 0.02 CFS
Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T15S R28E S02
Point(s) of Ending Stream Reach: T15S R28E S04

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE		NWNE		SWNE		SENE		NNW		NWNW		SWNW		SESW	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		T	R	S		T	R	S		T	R	S	
14S	28E	34		14S	28E	35		14S	28E	2		14S	28E	3	
15S	28E	2		15S	28E	3		15S	28E	4		15S	28E	5	

in stream use

Prob will be same

POU County: CASSIA

Non-Irrigation Uses: 274 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes ALL Sources):
A43-10678 A43-11129 R43-10678

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 08 0004

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Prob will be same
the canyon
Eightmile Canyon
reach only
Eightmile P/A for 1 mile
delete P/A for Eightmile
for the canyon

Handwritten notes and signatures

VERIFIED BY *KAC*
1-16-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10689**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1887

3. Source of water: EIGHTMILE CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Use

Meridian BOISE

T: 14 S R: 28 E S: 34 SESE	T: 14 S R: 28 E S: 35 SWSW
T: 15 S R: 28 E S: 2 NWSW	T: 15 S R: 28 E S: 2 SWNW
T: 15 S R: 28 E S: 2 SWSW	T: 15 S R: 28 E S: 3 NENE
T: 15 S R: 28 E S: 3 NESE	T: 15 S R: 28 E S: 3 NWNE
T: 15 S R: 28 E S: 3 NWSE	T: 15 S R: 28 E S: 3 NWSW
T: 15 S R: 28 E S: 3 SENW	T: 15 S R: 28 E S: 3 SWNE
T: 15 S R: 28 E S: 3 SWNW	T: 15 S R: 28 E S: 4 NESE
T: 15 S R: 28 E S: 4 NESW	T: 15 S R: 28 E S: 4 NWSE
T: 15 S R: 28 E S: 4 SESW	T: 15 S R: 28 E S: 4 SWSW

Location of Point of Diversion

T: 15 S R: 28 E S: 2 NWNW Fl: B T: 15 S R: 28 E S: 4 SWSW Fl: E

5. Quantity claimed:

Period	Quantity	For
6/ 01 - 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010567



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 08 0 0004

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0058

RIGHT NUMBER: 43-10689

NAME AND ADDRESS:
UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: EIGHTMILE CREEK TRIBUTARY: CLEAR CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1875

POINT OF DIVERSION: T15S R28E S02
NESW (B) Within CASSIA County
SWSW (E)

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE: 06-01 09-30
QUANTITY: 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T14S R28E S34 SESE
S35 SWSW
T15S R28E S02 NWNW
S03 NENE
S04 SWSW
NESW
NESE
SENW
SWNE
NWNW
NENE
SENW
NWSW
SWSW
NESW
NENW
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT :
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210 80004 00
274 cattle

"Verified By"
 Tonya L. Oltrop
 ABBEY
 Wisconsin Records
 North Branch
 Field Team
 Oiler ("Gap Remarks")
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
DEC 28 1994
WATER EXAMINER

VERIFIED
DEC 23 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +
+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 837240001

STATE- UT ZIP- 844012394

STATE- UT ZIP- 844012394

STATE- UT ZIP- 0

STATE- UT ZIP- 844012394

+ - - - - - TRIBUTARY
- - - - - CLEAR CREEK

ON - - - - - DIVERSION NAME - - - - -

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE	DIVERSION RATE	DIVERSION VOLUME
+						

0.020

	+ - TOTAL DIV. RATE	- +	+ - TOTAL DIV. VOLUME	- +	+ - TOTAL DIV. CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	+ - KW USAGE
		0.020						0.0	