

OCT 15 1987

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10688**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1887

3. Source of water: BARNES SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 14 S R: 28 E S: 34 NENW

Location of Point of Diversion

T: 14 S R: 28 E S: 34 NENW Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010566



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 08 0 0002

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10688

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

BARNES SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1875

POINT OF DIVERSION:

T14S R28E S34

NENW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
D6-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T14S R28E S34

Within CASSIA County
NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210 80002 00
274 Cattle

AJ5808NP
(DD-26)

WATER RIGHT NUMBER - A43-10688	PREFIX TRANSLATION: ADJUDICATION CLAIM	OLD (D) NUMBER -
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	+ - - - - +	- LAST NAME - - - - +	+ - FIRST NAME - - +	+ - - - - ADDRESS - - - - +
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*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

AMERICA ACTING THROUGH
UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

USFS

3 -
CITY- X
PHONE -
STATE- UT
ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

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+ - - PRIORITY DATE - - +      + - - REGION - - +      + - - STAGE - - +      + - - STATUS - - +
                                17 SOUTHERN                                J - BENEFICIAL USE
                                05/01/1875

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+ - - - - SOURCE - - - - +
BARNES SPRING
+ - - - - TRIBUTARY - - - - +
SINKS
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+ - - - - - + - - - - - +
 TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION DIVERSION NAME

| | | | | | |
|-----|-----|----|-------|------|--------|
| 14S | 28E | 34 | NE NW | (31) | CASSIA |
|-----|-----|----|-------|------|--------|

[illegible]

| 04 - STOCKWATER | 06/01 | 09/30 | 0.020 |
|-----------------|-------|-------|-------|
|-----------------|-------|-------|-------|

| | + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|--|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| | 0.020 | | | 0.0 | |

