

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A74-10022Date Received 4/18/1990Receipt Number 14006658

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert E. Lindstrom & Nancy A. Lindstrom Phone (208) 756-2971Mailing Address Rt. 1 Box 24 Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) 3/9/73 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) Lemhi River Name or kind of source4. Location of point of diversion is: Township 21N Range 22E
Section 15, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, E
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well depth is 45 feet 6" cased well with a submersible 2 horse pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount 0.2
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.2 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

A7410022



MICROFILMED

DEC 14 1992

10. Place of use is: Township: 21 N Range 22 E
Section 15, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Leunhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Attachment shows ownership by Deed for Contract

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert E Lindstrom Date 4/13/90
Nancy A Lindstrom Date 4/13/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Leunhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13 day of April 19 90

SEAL

Notary Public Cary Cook

Residing at Salmon

My Commission Expires 9-5-1991

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Last Name Lindstrom Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10022
Date Received: 4/18/1990
Receipt No: M006658
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. LINDSTROM 208-756-2971
Address: RT. 1 BOX 24
SALMON, ID 83467
AND
Name: NANCY A. LINDSTROM 208-756-2971
Address: RT. 1 BOX 24
SALMON, ID 83467

2. Date of Priority: MAR 09, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	15	SE	NW	NW		LEMHI

5. Description of diverting works:
WELL 45' DEEP, 6" CASING, 2HP SUBMERS. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	15	NW NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ATTACHMENT SHOWS OWNERSHIP BY DEED FOR CONTRACT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

6-29394

WARRANTY DEED

For Value Received LEON H. JOHNSON and JEAN J. JOHNSON, husband and wife,

the grantor s do hereby grant, bargain, sell and convey unto ROBERT E. LINDSTROM and NANCY A. LINDSTROM, husband and wife,

whose current address is RT 1 Box 101 B. Salmon, Idaho 83422

the grantees, the following described premises, in LEMHI County Idaho, to wit:

A fraction of the NW1/4 NW1/4 of Section 15, T. 21 N., Range 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the NW corner of Section 15, run thence N. 89 deg. 48' E. a distance of 291.5 feet, more or less, to the Southerly Right-of-Way line of Idaho Highway No. 28; thence S. 54 deg. 24' E., 1401.03 feet along said Right-of-Way line to the POINT OF BEGINNING and the Northeasterly corner of the tract of land herein described; continuing thence along the Right-of-Way line S. 54 deg. 24' E., 200.0 feet; thence S. 55 deg. 03' W., 475.9 feet; thence N. 55 deg. 01' W., 210.10 feet; thence N. 35 deg. 44' E., 518.7 feet to the POINT OF BEGINNING. . .

Also known as Lot 14 of Mountain View Heights Sub-division according to the Official Plat thereof filed for record in Book 4 of Plats at Page No. 25, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/11/85

Leon H. Johnson

STATE OF IDAHO, COUNTY OF LEMHI
On this 11 day of February 19 85,
before me, a Notary Public in and for said State, personally appeared

LEON H. JOHNSON and JEAN JOHNSON

Notary Public

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

John D. McKinnon Notary Public
Residing at Salmon, Idaho
Comm. Expires 12/31/86

STATE OF IDAHO 174949
COUNTY OF LEMHI

This instrument was filed for record at the request of American Land Title
at 3:00 P.M. Feb. 11, 19 85
and is indexed in the file of DEEDS Records of Lemhi County, Idaho

Alberta Wiederrick
Ex Officio Recorder
By Pauline Brown Deputy
Fees \$2.00
American Land Title

Submitted by the AMERICAN LAND TITLE CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Robert E. Lindstrom
Nancy A. Lindstrom

Mailing Address
(including zip code) Rt. 1 Box 24
Salmon Idaho 83467

Phone Number (208) 756 - 2971

MICROFILMED
DEC 14 1992

OCT-05-1998
0188

1

RIGHT NUMBER: 74-10022

NAME AND ADDRESS: ROBERT E LINDSTROM
NANCY A LINDSTROM
RT 1 BOX 24
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.2 cfs .04

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/09/1973

POINT OF DIVERSION: T21N R22E S15 SENWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.2 cfs .04

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S15 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000930000140A

✓ RBH
11/10/98

X
11/13/98

WATER RIGHT NUMBER - A74-10022

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

LINDSTROM

ROBERT E.

1 - RT. 1 BOX 24

2 -

3 -

CITY- SALMON

PHONE - 208-756-2971

STATE- ID ZIP- 83467

LINDSTROM

NANCY A.

1 - RT. 1 BOX 24

2 -

3 -

CITY- SALMON

PHONE - 208-756-2971

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +

03/09/1973

+ - - - REGION - - - +

15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 15 SE NW NW

(59) LEMHI

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.200

+ - TOTAL DIV. RATE - +

0.200

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

0.0

+ - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 15 NW NW

43 DOMESTIC

(59) LEMHI

+ - - DIVERSION MEANS - WELL 45' DEEP, 6" CASING, 2HP SUBMERS. PUMP

+ - - NON-IRRIGATION USE - *domestic*

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

ATTACHMENT SHOWS OWNERSHIP BY DEED FOR CONTRACT

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/18/90 BAUMHOFF

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                - - -COMMENTS- - - - -
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/18/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006658	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND	NOTICE OF ERROR FLAG	-	

BP 000930000140A

DATA ENTRY

9-28-93 R5

☐ Verified By
☐ Topo Map
☐ ASOS
☐ Waiver
☐ NAPP
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
AUG 21 1992

PROOF
JUL 12 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996