

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A74-10015

Date Received

Receipt Number EO12736/goRec'd
mailed
4-3-90NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) BRUCE L. OR ANN C. MULKEY Phone (208) 756-3378Mailing Address RTI-Box 52 SALMON, IDAHO Zip 834672. Date of Priority (Only one per claim) 1985 - 8-1-85 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other (☐) (a) WELL
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township T 20 N Range R 23 W B MSection 11, NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 26' DEEP, 1 H.P. JET PUMP, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME; STOCKWATER, CATTLE

MICROFILMED

APR 19 1994

10. Place of use is: Township: T20 N Range R23 W BM
Section 11, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce L. Mulkey Date 3/19-90
Bruce L. Mulkey Date 3-27-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Sandwich) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of March 19 90

SEAL

Notary Public Wallace L. DeBoer

Residing at Salmon, ID

My Commission Expires 7-8-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MULKEYCLAIM IDENT. NO. A74-10015

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES _____ NO _____ Require Info: _____

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
3. Is the priority date acceptable in view of mandatory filing dates? _____
- See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
- Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.d. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. Is this claim based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: JXDate: 9-10-90

Claim must be returned to claimant: _____ (Yes) _____ No

Claimant must be notified of modifications: _____ (Yes) _____ No

Receipt Prepared by: _____

Claim data entered by: JX

Sent to claimant by: _____

Date: _____

Date: 12/3/90

Date: _____

Checked by: _____

Date: _____

Comments: # 4 x 10 = code as entered / Appears to be error in

Range - Lemhi County is East of Boise Meridian - Code as

23°E rather than 23°W - Send Modification letter

12-2-90

POOR ORIGINAL

MICROFILMED

APR 19 1994

MARCH 30 1993

BRUCE MULKEY
RT 1 BOX 52
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A74-10015

Dear Mr. Mulkey:

During review of your Notice of Claim to a Water Right, A74-10015, filed for your property in Lemhi County, the following discrepancy was noted.

The legal description indicating the location of your domestic well lists the **Point of Diversion as T20N, R23E, Sec. 11 NW1/4SE1/4NE1/4.** This indicates a 10 acre tract. And, the **Place of Use** is listed as **T20N, R23E, Sec. 11 NW1/4SE1/4.** Generally, wells for Domestic use are located within the same 40 acre tract as the place(s) of use.

Since your claim cannot be processed until all information is correct I am enclosing a map of the area for your use. **Please indicate on the map the location of the well and the place(s) of use and return it to me by April 30, 1993.** You may, however, submit your own map showing the location of the well and the place(s) of use.

In addition, you have listed, on your original Notice of Claim, water use for "stockwater, cattle". Please include in your response the number and types of livestock for which water is claimed.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

enclosure: Area Map

File: TIC

MICROFILMED

APR 19 1994

RE: A74-10015

apr. 26, 1993

POOR ORIGINAL

Dear Mr. Rubery,

This well will be used for stockwater
for about 25 head of cattle and 10 head
of horses.

Thank you.

Sincerely

Bruce L. Mulkey

RECEIVED

APR 29 1993

Department of Water Resources
Eastern District Office

4-29-93

Not data entered! Review & return to me
for processing! Jo

MICROFILMED

APR 19 1994

POOR ORIGINAL

RECEIVED

APR 29 1993

Department of Water Resources
Eastern District Office

T20N, R23E

Baker

BM 4358

4940

4730

5235

4534

MAP R79

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10015**
Date Received: 4/ 3/1990
Receipt No: E012736
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRUCE L. MULKEY 208-756-3378
Address: RT 1 BOX 52
SALMON ID 83467
OR
Name: ANN C. MULKEY 208-756-3378
Address: RT 1 BOX 52
SALMON ID 83467

2. Date of Priority: AUG 1, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	11		NE	SW		LEMHI

5. Description of diverting works:
WELL 6" CASING 26' DEEP 1 HP JET PUMP PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 25 CATTLE, 10 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-11

RIGHT NUMBER: 74-1DD15

NAME & ADDRESS: BRUCE L MULKEY
ANN C MULKEY
RT 1 BOX 52
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1985

POINT OF DIVERSION: T2DN R23E S11 NESW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T2DN R23E S11 NESW

DOMESTIC Within LEMHI County
T2DN R23E S11 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP2DN23E114802A, MH0000000596A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 16 1996

WATER RIGHT NUMBER - A74-10015

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MULKEY

BRUCE L.

1 - RT 1 BOX 52
2 -
3 -
CITY- SALMON
PHONE - 208-756-3378
1 - RT 1 BOX 52
2 -
3 -
CITY- SALMON
PHONE - 208-756-3378

STATE- ID ZIP- 83467

MULKEY

ANN C.

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/01/1985 15 EASTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
20N 23E 11 ~~NW SE NE~~ ^{NE SW} (59) LEMHI

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
20N	23E	11	~~NW SE~~ ^{NE SW}			04	STOCKWATER	(59) LEMHI
20N	23E	11	~~NW SE~~ ^{NE SW}			43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - WELL 6" CASING 26' DEEP 1 HP JET PUMP PIPE TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 12/03/90 KEISER

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

```

```
+ - - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/03/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E012736	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	UR	NOTICE OF ERROR FLAG	-	

RP 20N23E114802A ~~00~~
MH 0000000596A

DATA ENTRY

9-28-93

10000

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1996