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X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10014

Date Received: 3/26/1990

Receipt No: EO 13277

Received By: BB
OK# 06927 54⁰⁰ 2565

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
SALMON, ID 83467

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	9	NE	NW	SW		LEMHI

5. Description of diverting works:
30' WELL WITH SUBMERSIBLE PUMP. PIPED TO GOLF COURSE CLUB HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR GOLF COURSE CLUB HOUSE RESTROOMS/DRINKING FOUNT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	9	NW	SW		DOMEST	

11. Place of use in counties: LEMHI

A74-10014

Page 1

Date: 03/26/90

A7410014



MICROFILMED

DEC 14 1992

(318.2 1)
(SALMON NW)

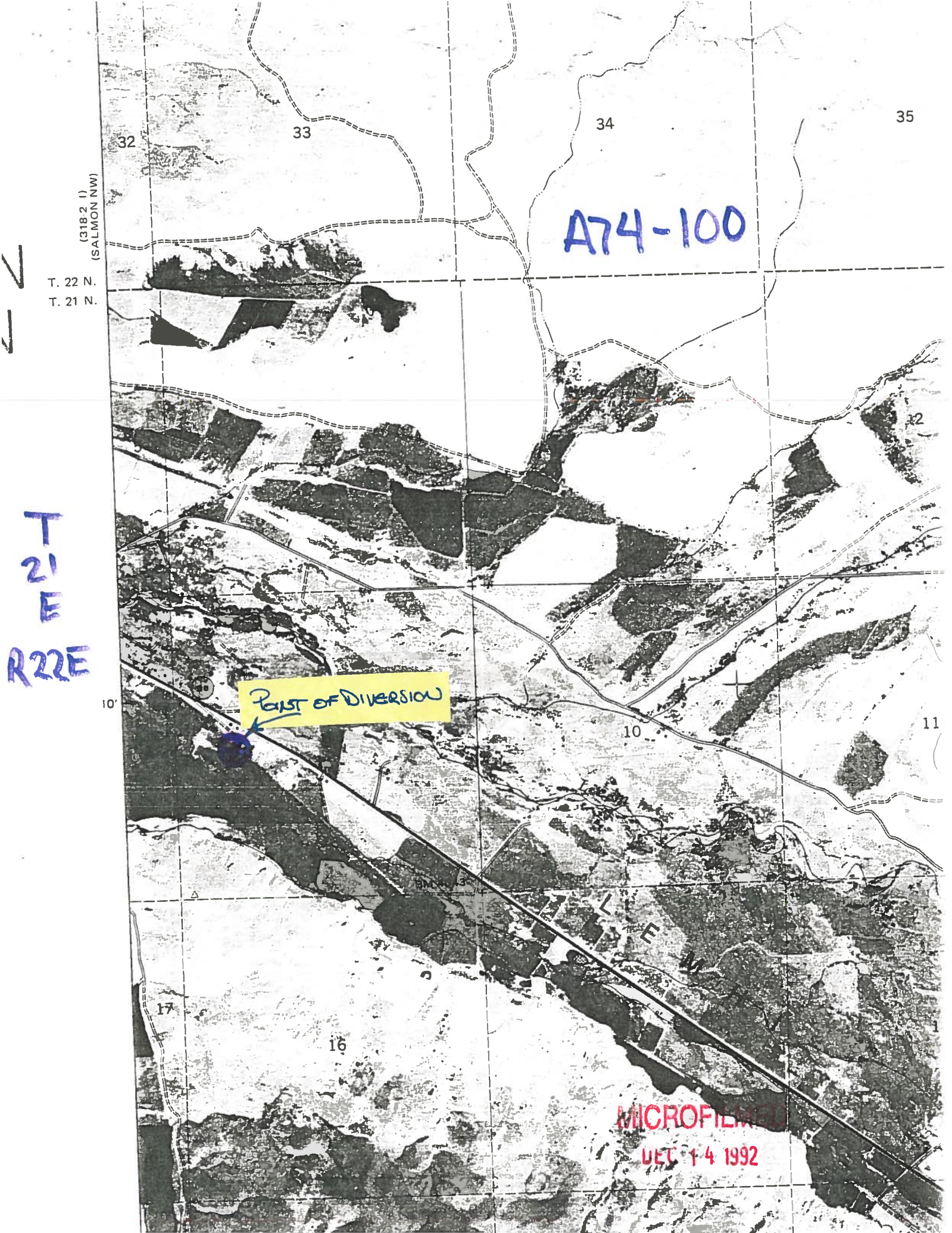
T. 22 N.
T. 21 N.

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21
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R22E

A74-100

POINT OF DIVERSION

MICROFILMED
DEC 14 1992



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS OWNED BY CITY OF SALMON, BUT IS LOCATED OUTSIDE OF
THE MUNICIPLE BOUNDARY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of
Title

CITY OF SALMON, that I have signed the foregoing
Organization

document in the space below as MAYOR of
Title

CITY OF SALMON and that the statements contained in the
Organization

foregoing document are true and correct.

Edward J. Linton
Signature of Authorized Agent

MAYOR - CITY OF SALMON
Title and Organization

MARCH 29, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90

Donna L. Gayley
Notary Public

Seal

Residing at Salmon

My Commission Expires May 10, 1992

50" = 1.0 cfs

ORIGINAL RIGHT

* * SOURCE

* CLAIMED UNDER P. DATE
A75-10075 6-1-1867
115" (2.30 cfs)

{ 75-0016 100" c/p
75-0018 15" c/p

75-0017 75" >

A75-00017 6-1-1867
75" (1.50 cfs)

{ 75-0019B 24 2/3" c/p
75-0019C 75" c/p

A75-00019E 6-1-1868
99.5" (1.99 cfs)

75-00026A 15" c/p

A75-00026A 5-1-1884
15" (0.30 cfs)

75-0004 60" c/p
75-0014 25"

A75-10076 4-1-1894
85" (1.70 cfs)

75-0007 200" >

A75-00007 4-1-1894
200"

RIVER PUMPS

75-07108 1.55 cfs

A75-07108 5-1-1978

75-07156 2.25 cfs

A75-07156 10-5-1979

75-04084 4.00 cfs

A75-04084 6-1-1928

MISC.

A75-10074 CITY CEMETARY WELL

A74-10014 CLUB HOUSE WELL

APPLICATION 4 PERMIT, SWIMMING POOL

MICROFILMED

DEC 14 1992

54⁰⁰

54⁰⁰

\$30⁰⁰

2535⁰⁰

+ 30⁰⁰ = 2565⁰⁰

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-10

RIGHT NUMBER: 74-10014

NAME & ADDRESS: CITY OF SALMON
20D MAIN ST
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1940

POINT OF DIVERSION: T21N R22E S09 NENWSW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, CLUB HOUSE REST	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP21N22E0936D1A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SAH

Date: OCT 08 1996

Data entry verified by: [Signature]

Date: OCT 16 1997

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-756-3214

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

(59) LEMHI

DIVERSION VOLUME

0.0

COUNTY

(59) LEMHI

+ - - OTHER RIGHTS FOR SAME USE - NONE

PROPERTY IS OWNED BY CITY OF SALMON, BUT IS LOCATED OUTSIDE OF THE MUNICIPAL BOUNDARY.

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/18/90 VERNER

WATER RIGHT NUMBER - A74-10014

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----
NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/18/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E013277	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP21N22E093601A

DATA ENTRY

ENTERED 9-28-95 KS

10000

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED

NOV 15 1990