

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10013Date Received 3-21-90Receipt Number 8012482

ck # 1061 / 2500

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 21 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MILTON J. CHAMBERLAIN AND/OR Phone (208) 756-4627Mailing Address P.O. Box 17, TENPOY, ID Zip 83468-00172. Date of Priority (Only one per claim) MARCH 15, 1984 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 19N Range 25E
Section 24, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, E
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. WELL, 6" CASING, 48' DEEP, 1 h.p. SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.04</u>
	(Both dates are inclusive)		
For <u>STOCKWATER</u> purposes from	<u>1-1</u>	to <u>12-31</u>	amount <u>0.02</u>

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME; STOCKWATER, 3 HORSES



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DEC 14 1992

10. Place of use is: Township: 19N Range 25E
Section 24, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 74-1042 w/ PRIORITY OF 12/24/1913 - SPRING

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin J. Chubb Date 3/14/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of LEMHI) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of March 19 90



Notary Public TERRI ORR

Residing at Chalmon Idaho

My Commission Expires September 13, 1992

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DEC 14 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Chamberlain

CLAIM IDENT. NO.

A74-10013

DATE RECEIVED

3/21/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☒ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

DC

Date:

3/22/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☒

Claimant must be notified of modifications:

(Yes) ☒ (No) ☒

Receipt Prepared by:

Date:

Date:

Checked by:

Date:

Claim data entered by:

Date:

Date:

Comments:

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10013
Date Received: 4/26/1990
Receipt No: E012482
Received By: DW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON J. CHAMBERLAIN 208-756-4627
Address: P.O. BOX 17
TENDoy, ID 83468

AND/OR
Name: GLEN H. CHAMBERLAIN 208-756-4627
Address: P.O. BOX 17
TENDoy, ID 83468

2. Date of Priority: MAR 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	24	SE	SE			LEMHI

5. Description of diverting works:
WELL AND PUMP TO ONE HOUSE AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSE AND STOCKWATER FOR THREE HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	25E	24	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

74-1042 W/PRIORITY DATE OF 12/24/1913 (SPRING)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

NOV 09 1994

DATE OF CLOSING: 10/14/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 24 & 25 E.B.M.
Section 25 & 19, 30 1/4 of 1/4 of 1/4, Govt. Lot _____, B.M. SEE ATTACHED
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NOV 14 1994

☒ Water Right Number(s) 74-0239, 74-1041, 74-1042, 74-1043, 74-1044 & 74-2100
Assigned by IDWR: A74-10013

☒ Name and Address of Former Owner/Claimant(s)(Seller): MILTON J. & GLEN H. CHAMBERLAIN
20932- R-4 ROAD

☒ New Owner/Claimant (Purchaser): HOLTON, KANSAS, 66436
MARK S. & GINGER L. MYERS

☒ New Mailing Address: 195-15 MOUNTAIN CITY HIGHWAY
ELKO, NEVADA
89801

☒ New Telephone Number: (702) 738 - 7384

[] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes ___no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: RECORDED NOTICE OF SALE, INSTRUMENT NO. 224445

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Mark S. Myers Date 10/19/94

[] Signature of Former Owner/Claimant(s) Ginger L. Myers Date 10-19-94
Milton J. Chamberlain Date 10-19-94
Glen H. Chamberlain Date 10-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10013**
Date Received: 3/21/1990
Receipt No: E012482
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARK S MYERS 702-738-7384
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV 89801
AND/OR
Name: GINGER L MYERS 702-738-7384
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV 89801

2. Date of Priority: MAR 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	24		SE	SE		LEMHI

5. Description of diverting works:
WELL AND PUMP TO ONE HOUSE AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSE AND STOCKWATER FOR THREE HORSES

MICROFILMED
NOV 15 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	25E	24	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

74-1042 W/PRIORITY DATE OF 12/24/1913 (SPRING)

14. Remarks:

CHANGED OWNERSHIP 11/16/94/JT/GT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 15 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 16, 1994

MARK S MYERS
195-15 MOUNTAIN CITY HWY
ELKO NEVADA 89801

RE: CHANGE IN OWNERSHIP FOR A74-00239, -01041,
-01042, -01043, -01044A, -02100, & -10013

Dear Mr. Myers:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: copy/letter/Milton J Chamberlain

MICROFILMED
NOV 15 1996

RECEIVED

SEP 07 1995

Department of Water Resources
Eastern District Office

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): A74- 00239 01043 10013
01041 01044A
-R- 01042 02100

[] Old Mailing Address:

195-15 mt city Hg
Elko, NV 89801

[] New Mailing Address:

Mark + Ginger Myers
1551 1800 East
Battle Mountain, NV 89820

Telephone Number:

(702) 635-5242

[] Signature of Claimant:

Ginger L Myers

Date:

9/1/95

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

DATE

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-10013**
Date Received: 3/21/1990
Receipt No: E012482
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GINGER L MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89820
AND/OR
Name: MARK S MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89320

2. Date of Priority: MAR 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	24		SE	SE		LEMHI

5. Description of diverting works:
WELL AND PUMP TO ONE HOUSE AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSE AND STOCKWATER FOR THREE HORSES

MICROFILMED
NOV 15 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	25E	24	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

74-1042 W/PRIORITY DATE OF 12/24/1913 (SPRING)

14. Remarks:

CHANGED OWNERSHIP 11/16/94/JT/GT

CHANGED ADDRESS 9/12/95/JT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 15 1990

USA20

MARK AND GINGER MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89820

POOR ORIGINAL

9/12/95

PER YOUR REQUEST, DATED 9/1/95, REQUESTING CHANGE IN
YOUR ADDRESS, THE DEPARTMENT HAS MADE THE CHANGES ON
THE FOLLOWING WATER RIGHTS:

A74-00239, -01041, -01042, -01043, -01044A,
-02100, AND -10013.

THE ADDRESS RELECTED ON THE FRONT OF THIS CARD IS
THE ADDRESS USED ON YOUR WATER RIGHTS. IF THERE ARE
ANY DISCREPANCIES, PLEASE NOTIFY ME BY CALLING
525-7161, OR BY WRITING.

THANK YOU,

JO THOMPSON
ADJUDICATION SECRETARY

NOV 13 1995

OCT-05-1998
0035

1

RIGHT NUMBER: 74-10013

NAME AND ADDRESS: GINGER L MYERS
MARK S MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89820

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T19N R24E S24 SESE Within LEMHI County
~~R23E~~ ~~SESE~~

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T19N R24E S24 SESE
~~R23E~~ ~~SESE~~

DOMESTIC Within LEMHI County
T19N R24E S24 SESE
~~R23E~~ ~~SESE~~

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 8RP19N24E249000
STOCKWATER 3 HORSES

✓ OK RB
11/9/98

X
11/13/98

Stage: BENEFICIAL USE

LEMHI County

NE

5

NE

D

EMH I

HOME

(SPRING)

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

STOCKWATER 3 HORSES

Exam Made Date:

Water District Number:

Presumption flag:

AJ0749NP
No. R74-10013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/29/98
PAGE: 2

Comments: Date: 09/09/1998 User-ID: JGIVENS Subject: COPIED FROM REMARKS
CHANGED OWNERSHIP 11/16/94/JT/GT
CHANGED ADDRESS 9/12/95/JT

Audit: 09/29/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-23

RIGHT NUMBER: 74-10013

NAME & ADDRESS: GINGER L MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89820

MARK S MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89320

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T19N ^{24E} R25E S24 SESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC FOR ONE HOUSE AN	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER ²⁴ Within LEMHI County
T19N R25E S24 SESE

DOMESTIC ²⁴ Within LEMHI County
T19N R25E S24 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CHANGED OWNERSHIP 11/16/94/JT/GT
CHANGED ADDRESS 9/12/95/JT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 19N 24E 24 9000

Verified by Dnef Date: 8/20/98

Verification Source: Atty. General