

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A74-10012Date Received 3-16-90 *Jo*Receipt Number E012404NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 16 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 8 - 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James J. Veneros Phone (208) 756-3395Mailing Address P.O. Box 2482 Salmon Idaho Zip 834672. Date of Priority (Only one per claim) January 1, 1990 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 21 N Range 22 ESection 36 SW 1/4 of (SE 1/4 of NW) 1/4, Govt. Lot -, BMCounty of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. 110' Well, 6" casing, 1 hp submersible pump, 1" pipe tohouses, garden, pole barn, Garage & Shop Reduced to 3/4 in buildings.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic & Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.07 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home, 1 pole barn, 3 heads of horses, garden Shop.1 Horsehorses*ok Jack*
11-1-1990

MICROFILMED

A7410012



10. Place of use is: Township: 21 N Range 22 E

Section 12, SW 1/4 of SE 1/4, Govt. Lot N.W., B.M.,

County of Lemhi for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James J. Venegas Date 3/6/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

X Subscribed and sworn (or affirmed) before me this 6 day of March 19 90

SEAL

Notary Public [Signature]
Residing at Salmon Idaho 83467
My Commission Expires 7-1-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
DEC 14 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Veneros

CLAIM IDENT. NO.

A74-10012

DATE RECEIVED

3/16/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
- Is the priority date acceptable in view of mandatory filing dates?
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
- Is the period of use included?
- Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

4/3/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Date:

Claim data entered by:

SK

Date:

5/9/90

Checked by:

Date:

Comments:

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10012
Date Received: 3/16/1990
Receipt No: E012404
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. VENEROS 208-756-3395
Address: P.O. BOX 2482
SALMON, ID 83467
2. Date of Priority: JAN 01, 1990
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N | 22E | 12 | SW | SE | NW | | LEMHI |
5. Description of diverting works:
110' WELL 6" CASING 1 HP SUB. PUMP 1" PIPE TO HOUSE, GARDEN, ETC.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.070 | | |
| STOCKWATER | 01/01 | 12/31 | 0.070 | | |
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME, S/3 HEAD HORSES
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	12	SE	NW		DOMEST	
			SE	NW		STOCK	

A74-10012

Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Id.
DEPARTM
150 Shoup Ave.,

EASTERN REGION

March 13, 1990

James J. Veneros
P.O. Box 2482
Salmon, ID 83467

Dear Mr. Veneros:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed and fees resubmitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR on or before May 10, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

A Notice of Claim to a Water Right must be filed in the Snake River Basin Adjudication at this time for all purposes commencing prior to November 20, 1987. In Item 2, the priority date is the date the well was first put to beneficial use. The date of priority you have entered in Item 2 suggests you just recently dug your well. If this is the case, then you need not file on this well. However, if you decide the well date you have entered is incorrect, then please change it to indicate the approximate date the well was first put to use.

The location of the point of diversion (well or headgate) must be defined to at least the Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract). If you do not know the legal description, you may submit a detailed map showing the location.

Item #9 indicates the notice is for more than one house. Any water right developed from a groundwater source after March 25, 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can't find any record of a permit for this property.

JAMES J. VENEROS 800578-9 P. O. BOX 2482 208 756-3395 SALMON, ID 83467		432
Pay to the order of <i>Idaho Department of Water Resources</i>		2/6/1990 92-7308/53 3241
<i>Twentyfive @ \$1.00</i>		\$ 25.00
EAST IDAHO FEDERAL CREDIT UNION P.O. BOX 1603 IDAHO FALLS, IDAHO 83403		Dollars
For <i>James J. Veneros</i>		
⑆324173082163 123609⑈0432⑈		

MICROFILMED

DEC 14 1992

James J. Veneros
Page - 2 -

If you are only claiming the water right for one house, please correct Item #9. If you are claiming more than one house, the IDWR recommends that you should complete either a permit application or a separate \$25.00 notice for each house.

The location of the place of use (house, stockwatering, or irrigated acreage), Item 10, must be defined to at least the Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract). If you do not know the legal description, you may submit a detailed map showing the location.

If you do not agree with the IDWR recommendation and wish to pursue the matter with the court, please return the originally submitted notice with any other necessary corrections.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen for

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

Check No. 432 in the amount of \$25.00

*Please call us
if you need help!*

MICROFILMED

DEC 14 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-9

RIGHT NUMBER: 74-10012

NAME & ADDRESS: JAMES J VENEROS
PO BOX 2482
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1990

POINT OF DIVERSION: T21N R22E S12 SWSNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S12 SENW

DOMESTIC Within LEMHI County
T21N R22E S12 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP001200000190A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SLH
Date: OCT 08 1996
Data entry verified by: [Signature]
Date: OCT 16 1997

OLD (O) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83467

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - DECREE DATE - +
00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

RP 001200000190A

FILED 9-28-93 AS

1000

VERIFIED
AUG 21 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

PROOF
JUL 12 1992

MICROFILMED
NOV 15 1996