

VERIFIED BY: KKS
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10687**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1875

3. Source of water: INDIAN SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 11 S R: 29 E S: 34 NESW

T: 11 S R: 29 E S: 34 NWSW

T: 11 S R: 29 E S: 34 SENW

T: 11 S R: 29 E S: 34 SWNW

Location of Point of Diversion

T: 11 S R: 29 E S: 34 SENW Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010565



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 12 0 0007

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER:

43-10687

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE:

INDIAN SPRING

TRIBUTARY: SINKS

QUANTITY:

0.02 CFS
0.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

05/01/1875

POINT OF DIVERSION:

T11S R29E S34

SENW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS
0.1 AFY

PLACE OF USE:

STOCKWATER
T11S R29E S34

Within CASSIA County
SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210120007 00
326 Cattle

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/27/94 01:31:51
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A43-10687 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
05/01/1875 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + SINKS

+ - - - - POINT OF DIVERSION - - - - - + DIVERSION NAME

TWN RNG SEC TRACT LOT RFLG COUNTY (31) CASSIA

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 06/01 09/30 0.020 0.10

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - - +
0.020 0.10

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A43-10687

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
11S	29E	34	SE NW			04 STOCKWATER		(31) CASSIA

+ - - - DIVERSION MEANS - COMBO

+ - - - NON-IRRIGATION USE - 326 CATTLE

+ - - - OTHER RIGHTS FOR SAME USE -

+ - - - FOREST SERVICE RECORD ID = 041417040210120007 00

+ - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

+ - - - DECREE PLAINTIFF - - - + DECREE DEFENDANT - - - +

+ - DECREE DATE - - +
00/00/0000

+ - - - AUDIT FIELDS - 04/23/94 AJCTR

+ - - - NO COMMENTS FOUND

+ - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	S
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

Sublet NE

Verified By
Topo Map/Ortho-PQ
ASCS Map
Water Right Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED 74 1-3-97

VERIFIED
DEC 23 1994
CERTIFIED
DEC 28 1994
WATER EXAMINER