

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10008
Date Received: 3/06/1990
Receipt No: E012236
Received By: Kw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMA REESE 208-756-3347
Address: P.O. BOX 771
SALMON, ID 83467

2. Date of Priority: DEC 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	29	SE	SW			LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	29	SE	SW		DOMEST	

11. Place of use in counties: LEMHI

A7410008



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norma Reese Date: 3-6-90

Date: _____

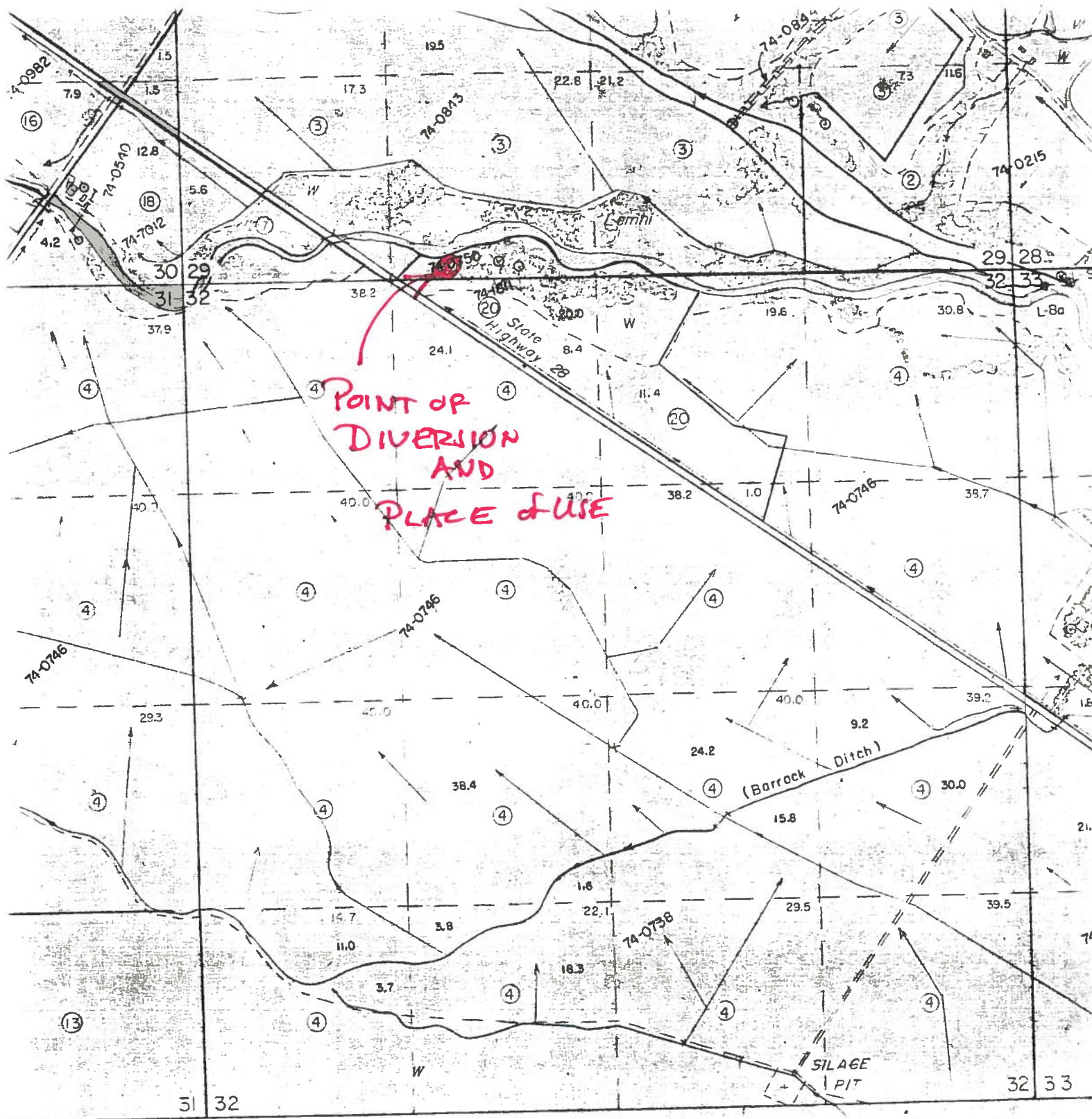
State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Mar 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94



1. Logan, Ralph G. and Mildred I.
2. Powers, Franklin Jack and Elizabeth M. c/o William B. Swahlen
3. Steddard, James F.
4. Reese, E. P. and Eleanor S. c/o Delorean, John Z.
5. Santos, L. M.

A74-10008 MICROFILMED
DEC 14 1992

RECEIVED

Page 1 MAR 29 1991

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim. Department of Water Resources Eastern District Office

[] Water Right Number(s): A 74-00750 A 74-00746 B
A 74-10008 A 74-00746 A

[] Name and Address of Former Claimant(s): NORMA REESE
P.O. BOX 771
SALMON, ID 83467

WESLEY NEIL McALPIN 24225 DONEY RD.
BETTY LOU McALPIN HAILEE, MONTANA

[] New Claimant(s): BARBARA E. BRUCE

[] New Mailing Address: 1115 Jessica Lane
Fernley, Nevada 89408

New Telephone Number: (702) 575-4106

[] Does the change in ownership result in a splitting of the water right claimed? yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership Closing instructions and
Describe proof attached: Satisfaction of Mortgages
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Barbara E. Bruce

Date: 3/25/91

APRIL 2, 1991

BARBARA E BRUCE
1115 JESSICA LANE
FERNLEY NV 89408

RE: CHANGE OF OWNERSHIP FOR NOTICES OF CLAIM

Dear Barbara:

The request for Change in Ownership concerning Notices of Claim A74-00746A, A74-00746B, A74-00750, and A74-10008 has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10008
Date Received: 3/ 6/1990
Receipt No: E012236
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA E. BRUCE 702-575-4106
Address: 1115 JESSICA LANE
FERNLEY, NV 89408

2. Date of Priority: DEC 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	29	SE	SW			LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	29	SE	SW		DOMEST	

11. Place of use in counties: LEMHI

A74-10008

Page 1

Date: 04/02/91

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DEC 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP 4/2/91/JT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adiudication claim.

[] Water Right Number(s): A74-00746A, - 00746B, - 00750,
- 10008

[] Name and Address of
Former Claimant(s): BARBARA E BRUCE

1115 JESSICA
Fernley, NV 89408

[] New Claimant(s): BARBARA E and JERRY M. MILLER

[] New Mailing Address: same

New Telephone Number: (702) 789-1919

[] Does the change in ownership result in a splitting of the
water right claimed? yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Barbara E Miller
Jerry M Miller
Date: 4/2/91

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DEC 14 1992

(OVER, PLEASE)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-10008
Date Received: 3/ 6/1990
Receipt No: E012236
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY M. MILLER 702-789-1919
Address: 1115 JESSICA
FERNLEY, NV 89408

AND

Name: BARBARA E. MILLER 702-789-1919
Address: 1115 JESSICA
FERNLEY, NV 89408

2. Date of Priority: DEC 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	29		SE	SW		LEMHI

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	29	SE	SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CHANGE IN OWNERSHIP 4/2/91/JT

CHANGE IN OWNERSHIP 4/8/91/JT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

APRIL 8, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JERRY E MILLER
1115 JESSICA
FERNLEY NV 89408

RE: CHANGE IN OWNERSHIP

Dear Jerry:

The request for Change in Ownership concerning Notices of Claim A74-00746A, A74-00746B, A74-00750, and A74-10008 has been processed and the Notices modified to reflect you and Barbara as the new owners.

Enclosed are typed Notices with your names shown as the current owners. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

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DEC 14 1992

Rt. 1 - Box 74
Salmon, ID 83467
4/21/94

JD
IDWR (Eastern Region) A74-00750, A74-00746A
900 North Skyline A74-00746B, A74-10008
Idaho Falls, ID 83402-3653 'R' - Records also

To whom it may concern:

I've enclosed a copy of the notice we received recently. Please note that it was routed through our old address in Nevada. We have moved to Idaho and are living on the property where the water rights exist.

Please change the address you have from 1115 Jessica Lane, Fernley, NV 89408 to Rt. 1-Box 74, Salmon, ID 83467.

RECEIVED

APR 26 1994

Department of Water Resources
Eastern District Office

Thank you.

Jerry Miller

MICROFILME
NOV 15 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAY 2, 1994

JERRY M MILLER
RT 1 BOX 74
SALMON ID 83467

RE: **CHANGE IN ADDRESS** A74-00746A, A74-00746B, A74-00750 AND
A74-10008

Dear Mr. Miller:

The Notices of Claim in the above reference has been changed to reflect the new address you submitted to this office.

If you have any questions, please call 208-525-7161.

Respectfully submitted,

Sharla Cox
Adjudication Clerk

MICROFILMED

NOV 15 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-6

RIGHT NUMBER: 74-10008

NAME & ADDRESS: JERRY M MILLER
BARBARA E MILLER
RT 1 BOX 74
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/18/1974

POINT OF DIVERSION: T21N R23E S29 SESW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R23E S29 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. MH0000000046A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: *SLK*
OCT 06 1996
OCT 16 1997

WATER RIGHT NUMBER - A74-10008

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MILLER

JERRY M.

1 - 1115 JESSICA
2 -
3 -
CITY- FERNLEY
PHONE - 702-789-1919

STATE- NV ZIP- 89408

MILLER

BARBARA E.

1 - 1115 JESSICA
2 -
3 -
CITY- FERNLEY
PHONE - 702-789-1919

STATE- NV ZIP- 89408

*** O - ORIGINAL OWNER ***
REESE

NORMA

1 - P.O. BOX 771
2 -
3 -
CITY- SALMON
PHONE - 208-756-3347

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/18/1974 15 EASTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 23E 29 SE SW (59) LEMHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY
21N 23E 29 SE SW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME

+ - - NON-IRRIGATION USE - D/SINGLE DOMESTIC HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
CHANGE IN OWNERSHIP 4/2/91/JT
CHANGE IN OWNERSHIP 4/8/91/JT

WATER RIGHT NUMBER - A74-10008

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 03/06/90 WILSON 04/02/91 THOMPSON 04/08/91 THOMPSON
+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/06/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E012236	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

MH 0000000046 A

DATA ENTRY

ENTERED 9-28-93 RS
CHECKED AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 2 1 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 15 1990