

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

OCT 15 1997

~~FILED~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Department of Water Resources

Ident. Number: **43-10684**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1875

3. Source of water: U HEGLAR SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 11 S R: 29 E S: 36 NESE

Location of Point of Diversion

T: 11 S R: 29 E S: 36 NESE Fl:

5. Quantity claimed:

Period	Quantity	For
6/ 01 — 8/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010562



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 12 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER: 43-10684

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: U HEGLAR SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
1.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1875

POINT OF DIVERSION: T11S R29E S36 SESE Within CASSIA County

PURPOSE AND PERIOD OF USE: STOCKWATER
PURPOSE OF USE
PERIOD OF USE
06-01 08-31
QUANTITY
0.02 CFS
1.5 AFY

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R29E S36 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210120003 00
1425 Sheep

WATER RIGHT NUMBER - A43-10684

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***

GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835

STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

USFS

*** R - REPRESENTATIVE ***
BOYLE

CITY- X
PHONE -

STATE- UT ZIP- 0

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
05/01/1875

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
U HEGLAR SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

DIVERSION NAME

(31) CASSIA

11S 29E 36 SE SE

+ - - - - - DESCRIPTION
CODE PERIOD FROM PERIOD TO WATER USE

DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

06/01 08/31

0.020

1.50

+ - - TOTAL DIV. RATE - - + + - - TOTAL DIV. VOLUME - - + + - - TOTAL DIV. CAPACITY - - + + - - TOTAL CONSUMPTIVE USE - - + + - - KW USAGE - - +
0.020 1.50 0.0

WATER RIGHT NUMBER - A43-10684

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

+ - - DIVERSION MEANS - COMBO

4 - - NON-IRRIGATION USE - 1425 SHEEP

+ - - OTHER RIGHTS FOR SAME USE -

[illegible]

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - - AUDITT FIELDS - 04/23/94 AJCTR

+-----+
-COMMENTS-
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39570
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	03/25/1993	LAST AMENDED DATE	-	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	S
LICENSED DATE	00/00/0000	RECEIPT NUMBER	X111111	FEDERAL/STATE INDICATOR	-
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	-
EFF EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

556789

"Verified By"
 Topo Map/Ortho-PQ
 ASCE 3-Min
 Watermark for Records
 N
 F
 C
 (C
 P
 11/11/11

VERIFIED
DEC 23 1994

DATA ENTRY
ENTERED _____
CHECKED _____