

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R43-10679

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE: 05/01/1879
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 09-30
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS

Water Source: WATERFALL CREEK
Tributary to: CENTER CREEK
Point(s) of Beginning Stream Reach: T14S R24E S27
Point(s) of Ending Stream Reach: T14S R24E S34
SWSE ✓
SESE ✓

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	Ac	Lt	Ac	Lt	Ac	T	R	S	Ac	Lt	Ac	Lt	Ac
14S	24E	27	:	:	:	:	:	14S	24E	27	:	:	:	:	:
14S	24E	34	:	:	:	:	:	14S	24E	34	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 20 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 05 0024

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

*no heap
in map
per map
claim not in map*

*DD-29
(93)
nmw*

VERIFIED BY: KKC
1-16-98

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~FILED~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10679**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1879

3. Source of water: WATERFALL CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian BOISE

T: 14 S R: 24 E S: 27 SWSE

T: 14 S R: 24 E S: 34 NENE

T: 14 S R: 24 E S: 34 NESE

T: 14 S R: 24 E S: 34 NWNE

T: 14 S R: 24 E S: 34 SENE

T: 14 S R: 24 E S: 34 SESE

T: 14 S R: 24 E S: 34 SWNE

Location of Point of Diversion

T: 14 S R: 24 E S: 27 SWSE

Fl: B

T: 14 S R: 24 E S: 34 SESE

Fl: E

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010558



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 05 0024

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHT NUMBER: 43-10679

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: WATERFALL CREEK TRIBUTARY: CENTER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T14S R24E S27 NWSE (B) Within CASSIA County
S34 SESE (E)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 06-01 09-30 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County NWSE SWNE
T14S R24E S27 S34 SESE SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210 50024 00
20 Cattle

WATER RIGHT NUMBER - A43-10679

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

[illegible]

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD

1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

USFS

STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE

GARY

1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360

+ - -	PRIORITY DATE	- - +
+ - -	05/01/1985	
+ - -	REGION	- - - +
	17 SOUTHERN	
		J - BENEFICIAL USE
		+ - - STAGE
		- - -
		+ - - STATUS

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+ - - - - - SOURCE - - - - - +
+ - - - - - WATERFALL CREEK
+ - - - - - TRIBUTARY - - - - - +
+ - - - - - CENTER CREEK

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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVISION NAME
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COUNTY

RFLG

LOT

TRACT

SES

628

TWZ

(31) CASSIA

~~4532~~
5322

555

[illegible]

PERIOD FROM PERIOD TO

CODE	DESCRIPTION
1	1
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100	100

04 - STOCKWATER

06/01 09/30

0.020

[illegible]

0.0

WATER RIGHT NUMBER - A43-10679

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
14S	24E	27	SE SE NW SE SW SE NW NE SW NE CATTLE SE NE NE SE SE SE			04 STOCKWATER		(31) CASSIA
DIVERSION MEANS - NONE								
NON-IRRIGATION USE - 20								
OTHER RIGHTS FOR SAME USE -								
FOREST SERVICE RECORD ID = 041417040210 50024 00								
OLD WATER RIGHT NUMBERS								
NO OLD WATER RIGHT NUMBERS FOUND.								
CONDITIONS OF APPROVAL								
NO CONDITIONS OF APPROVAL FOUND.								
DECREE PLAINTIFF								
DECREE DEFENDANT								
DECREE DATE								
00/00/0000								
AUDIT FIELDS - 04/23/94 AJCTR								
COMMENTS								
NO COMMENTS FOUND								
ADJUDICATION RIGHTS DATES AND FLAGS AREA								
CIVIL CASE NUMBER								
39576								
OLD CASE NUMBER								
OLD JUDICIAL DISTRICT								
TEMPORARY RIGHT								
P								
WATER DISTRICT								
FEDERAL/STATE INDICATOR								
S								
PRESUMPTION FLAG								
NOTICE OF ERROR FLAG								

Cache Dead

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 25 1994
WATER EXAMINER

VERIFIED
DEC 23 1994

DATA ENTRY
ENTERED _____
CHECKED _____

