

Durced

AJ5809NP

No. R43-10663

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/12/98

PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1879 <i>(7)</i>	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: ALMO CREEK

Tributary to: RAFT RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T15S R23E S02

SENE

CASSIA County

Point(s) of Ending Stream Reach: T15S R24E S05

SENE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
14S	23E	35	:	:	:	:	:	:	:	:	:	:	:	:	:
14S	23E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
14S	24E	29	:	:	:	:	:	:	:	:	:	:	:	:	:
14S	24E	31	:	:	:	:	:	:	:	:	:	:	:	:	:
14S	24E	32	:	:	:	:	:	:	:	:	:	:	:	:	:
15S	23E	1	:	:	:	:	:	:	:	:	:	:	:	:	:
15S	23E	2	:	:	:	:	:	:	:	:	:	:	:	:	:
15S	24E	5	:	:	:	:	:	:	:	:	:	:	:	:	:

Handwritten notes on map:
- "Trib to Almo Cr" with arrow pointing to SW section.
- "del" with arrow pointing to NW section.
- "trib" with arrow pointing to SE section.
- "del proba typo" with arrow pointing to SE section.
- "add" with arrow pointing to NW section.
- "OK" with arrow pointing to NW section.
- "trib" with arrow pointing to SE section.

POU County: CASSIA

Non-Irrigation Uses: 295 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 05 0012

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/03/97 AJCTR

*deleted long
trib from this claim.*

*claim represents
Almo Cr. in stream
and 4 tributaries to
Almo Cr. per map.*

DD-29
(93)

VERIFIED BY KKC
1-16-98

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~IN RE~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10663**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1879

3. Source of water: ALMO CREEK

From: Stream

4. Location

Description of Diversion Works:

None

Location of Point of Use

Meridian

BOISE

T: 14 S R: 23 E S: 35 SESE
T: 14 S R: 23 E S: 36 NESW
T: 14 S R: 23 E S: 36 SENW
T: 14 S R: 23 E S: 36 SWNW
T: 14 S R: 23 E S: 36 SWSW
T: 14 S R: 24 E S: 29 SESE
T: 14 S R: 24 E S: 29 SWSE
T: 14 S R: 24 E S: 31 SENE
T: 14 S R: 24 E S: 31 SWNE
T: 14 S R: 24 E S: 32 NENW
T: 14 S R: 24 E S: 32 NWNE
T: 14 S R: 24 E S: 32 NWSW
T: 14 S R: 24 E S: 32 SWNE
T: 14 S R: 24 E S: 32 SWSE
T: 15 S R: 23 E S: 2 NENE
T: 15 S R: 24 E S: 5 NENE
T: 15 S R: 24 E S: 5 SESE

T: 14 S R: 23 E S: 36 NESE
T: 14 S R: 23 E S: 36 NWSE
T: 14 S R: 23 E S: 36 SESW
T: 14 S R: 23 E S: 36 SWSE
T: 14 S R: 24 E S: 29 NESE
T: 14 S R: 24 E S: 29 SESW
T: 14 S R: 24 E S: 31 NWSW
T: 14 S R: 24 E S: 31 SENW
T: 14 S R: 24 E S: 31 SWNW
T: 14 S R: 24 E S: 32 NESW
T: 14 S R: 24 E S: 32 NWSE
T: 14 S R: 24 E S: 32 SESW
T: 14 S R: 24 E S: 32 SWNW
T: 15 S R: 23 E S: 1 NWNW
T: 15 S R: 23 E S: 2 SENE
T: 15 S R: 24 E S: 5 NWNE

Location of Point of Diversion

T: 15 S R: 23 E S: 2 SENE

Fl: B

T: 15 S R: 24 E S: 5 SENE

Fl: E

5. Quantity claimed:

Period Quantity For
6/ 01 - 9/ 30 0.02 CFS Stockwater

AE2B010544

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 05 0 0012

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

JAN-16-1997
0032

1

RIGHT NUMBER: 43-10663

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: ALMO CREEK TRIBUTARY: RAFT RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T15S R23E S01 (E) Within CASSIA County
S02 (B)
WNW
SENE
WNW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 06-01 09-30 0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T15S R23E S01
S02
SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417040210 50012 00
295 Cattle

AJ5808NP
(OD-26)

WATER RIGHT NUMBER - A43-10663
PREFIX TRANSLATION: ADJUDICATION CLAIM
OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - FIRST NAME - - - - + - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
GHELETA, M OR D ZANE OR E GOULD
1 - US DEPT OF JUSTICE
2 - ENVIRON AND NAT RESOURCE DIV
3 - 550 W FORT STREET BOX 33
CITY- BOISE
PHONE - 208-387-0835
STATE- ID ZIP- 837240001

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH
UNITED STATES OF
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE
1 - FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

USFS
1 -
2 -
3 -
CITY- X
PHONE -
STATE- UT ZIP- 0

*** R - REPRESENTATIVE ***
BOYLE
1 - USDA FOREST SERVICE
2 - 324 25TH STREET
3 -
CITY- OGDEN
PHONE - 801-625-5360
STATE- UT ZIP- 844012394

+ - - PRIORITY DATE - - +
05/01/1885
+ - - - - SOURCE - - - - +
ALMO CREEK
+ - - - - REGION - - - +
17 SOUTHERN
+ - - - - STAGE - - - +
J - BENEFICIAL USE
+ - - - - TRIBUTARY - - - - +
RAFT RIVER

+ - - - - POINT OF DIVERSION - - - - -
TWN RFLG LOT TRACT DESCRIPTION
15S 23E 2 SENE NW NW
+ - - - - WATER USE - - - - -
PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
CODE
04 - STOCKWATER
06/01 09/30 0.020

+ - - TOTAL DIV. RATE - - + - - TOTAL DIV. VOLUME - - + - - TOTAL DIV. CAPACITY - - + - - TOTAL CONSUMPTIVE USE - - + - - KW USAGE - - +
0.020 0.0

WATER RIGHT NUMBER - A43-10663

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - TWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -
15S 23E 1 NW NW 04 STOCKWATER (31) CASSIA

+ - - - - - DIVERSION MEANS - NONE 2
+ - - - - - NON-IRRIGATION USE - 295
+ - - - - - OTHER RIGHTS FOR SAME USE -

NE ME
SE NE
CATTLE

+ - - - - - REMARKS - - - - -
FOREST SERVICE RECORD ID = 041417040210 50012 00
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - +
+ - - - - - DECREE DEFENDANT - - - - +
+ - - - - - DECREE DATE - - -
00/00/0000

+ - - - - - AUDIT FIELDS - 04/23/94 AJCTR

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/25/1993	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

Cache Peak

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
NAPP Exam
County (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
DEC 23 1994
CERTIFIED
DEC 28 1994
WATER EXAMINER