

J5809NP
o. R43-10657

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

COPY

DATE: 01/12/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	05/01/1880	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SUMMIT CREEK Tributary to: GRAPE CREEK Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14S R24E S26 NENE ~~XXXXXX~~ CASSIA County
Point(s) of Ending Stream Reach: T14S R24E S25 SWNW ~~XXXXXX~~ CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14S	24E	25	:	:	S	S	:	:	:	:	:	:	:	:	:
14S	24E	26	:	S	:	:	:	:	:	:	:	:	:	:	:

County: CASSIA

Non-Irrigation Uses: 81 Cattle

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040210 05 0002

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

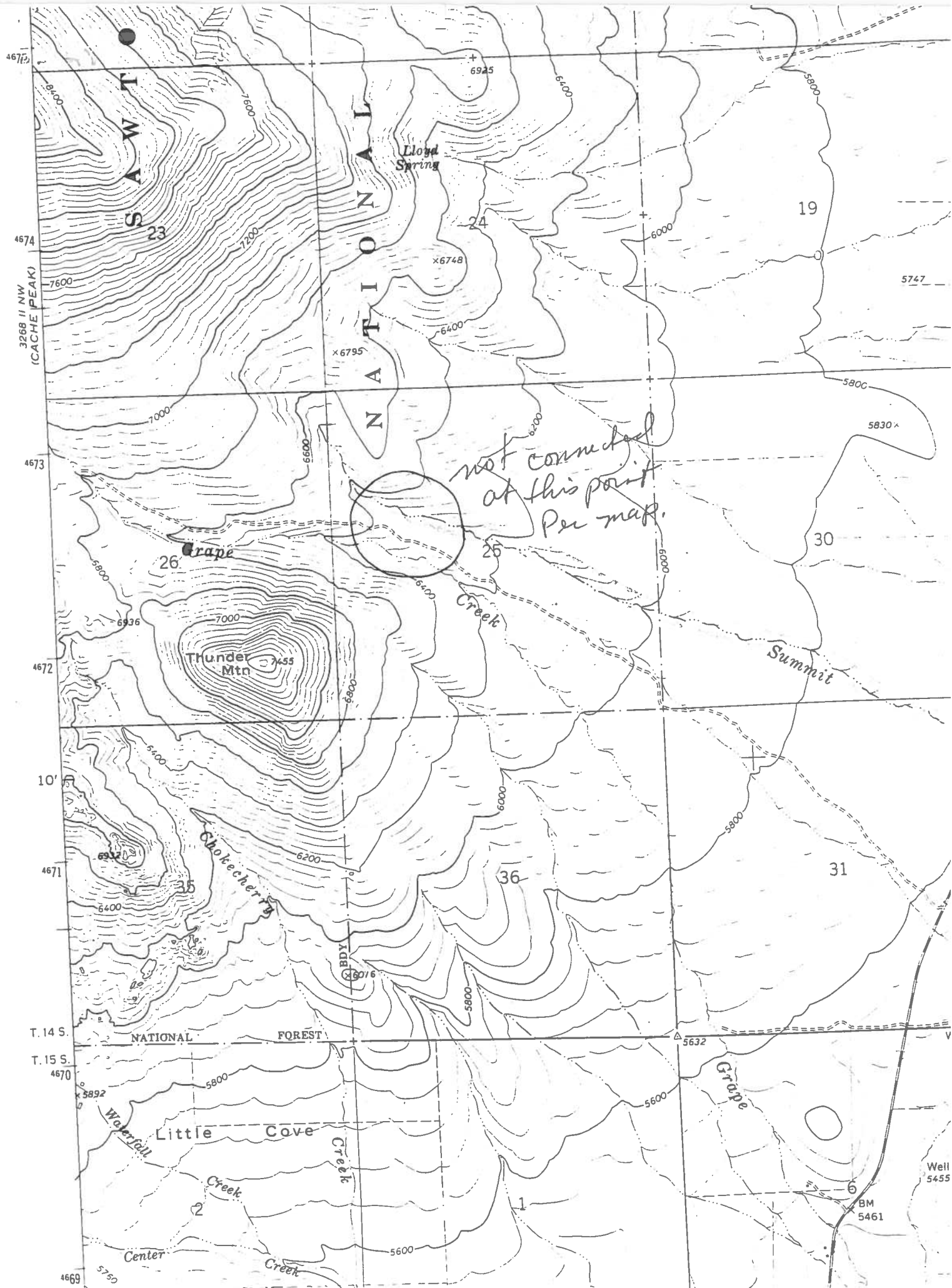
Audit: 11/03/97 AJCTR

*See attached
Quad Sheet copy.*

*HOLD
KRC
1-16-98*

*Per Quad map it appears that
Summit Cr is
trib to sinks and
that they have the
flows going ~~up~~,
into Grape Cr in
the wrong place.
Summit Cr reaches Grape Cr in
15S 25E Sec 7 NW 1/4
Per Quad DD-30
(94)*

*OK
as drawn
not sure if endpoint is
correct.*



RECEIVED

OCT 15 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

~~Refile~~ THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **43-10657**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1880

3. Source of water: SUMMIT CREEK

From: Stream

4. Location

Description of Diversion Works:

Ditch or Canal

Location of Point of Use

Meridian BOISE

T: 14 S R: 24 E S: 25 NWNW

T: 14 S R: 24 E S: 25 SWNW

T: 14 S R: 24 E S: 26 NENE

Location of Point of Diversion

T: 14 S R: 24 E S: 25 SWNW

Fl: E

T: 14 S R: 24 E S: 26 NENE

Fl: B

5. Quantity claimed:

Period

Quantity

For

6/ 01 - 9/ 30

0.02 CFS

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

COPY

AE2B010538



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 43

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040210 05 0 0002

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.