

07/13/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-10648

Owner Type Name and Address
Current Owner RICHARD SAVOIE
 2223 E STREVELL RD
 MALTA, ID 83342
 (208)824-5752

Priority Date: 06/30/1958
Basis: Beneficial Use
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.04 CFS		

Location of Point(s) of Diversion:

GROUND WATER SWNE Sec. 25 Township 16S Range 26E CASSIA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC CASSIA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
16S	26E	25		SWNE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory PARCEL NO. 16S26E250600A

Dates:

Licensed Date:
Claim Received Date: 06/08/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): C007296

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

PresumptionFlag:

Notice of Error Flag:NONE RECEIVED

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD SAVOIE
2223 E STREVELL RD
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-10648
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUL 13 2001

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☒ Old Mailing Address:

Richard Savoie

PO Box 108

Hooper ut 84315

☒ New Mailing Address:

Richard Savoie

2223 E Strerell RD

MALTA Idaho 84432

☐ New Telephone Number: (208) 824 - 5752

☐ Signature of Claimant(s):

Richard Savoie

Date:

2 July 2001

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

7/13/01 [signature]

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 30, 2001

Water right number: 43-10648

RICHARD SAVOIE

5110 W 5500 S

HOOVER UT 84315

Telephone Number: (801)773-2826

RECEIVED

JUL 13 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation, no changes need to be made.

DATE: 2 July 2001

SIGNATURE: Richard Savoie

Please print your name: Richard Savoie

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-287

RIGHT NUMBER: 43-10648

NAME & ADDRESS: RICHARD SAVOIE
5110 W 5500 S
HOOPER UT 84315

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1958

POINT OF DIVERSION: T16S R26E S25 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T16S R26E S25 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 16S26E250600A

Claim proofread by: KT
Date: 15 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-294

RIGHT NUMBER: 43-10648

NAME & ADDRESS: RICHARD SAVOIE
5110 W 550D S
HOOPER UT 84315

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/30/1958

POINT OF DIVERSION: T16S R26E S25 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T16S R26E S25 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 16S26E250600A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 1957

Date: 8/19/97

Data entry verified by: ZAL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10648
Date Received: 6/ 7/1989
Receipt No: C007296
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD SAVOIE
Address: 5110 W. 5500 S.
HOOPER, UT 84315 801-773-2826

2. Date of Priority: JUN 30, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	25	SW	NE			CASSIA

5. Description of diverting works:
WELL, 8" CASING, 150' DEEP, 1½ HP SUBMERSIBLE PUMP, 1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	26E	25	SW	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10648

Date Received 6-7-89

Receipt Number C007296

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Richard Savoie Phone (801) 773 2826

Mailing Address 5110 W 5500 So Hooper, UT Zip 84315

2. Date of Priority (Only one per claim) 06/30/58 ^{RS} Month/Day/Year

3. Source of water supply (Check one) (4 Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 South Range 26 East

Section 25, 1/4 of W 1/2 1/4 of NE 1/4 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well (one) 8" casing 150' deep 1 1/2 submersible

Pump, 1" pipe to House

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic (one) household

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NOV 13 1990

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JUN 07 1989

10. Place of use is: Township: 16 South Range 26 EAST
Section 25, NE 1/4 1/4 of W 1/2 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Sauer Date 18 MAR 89

Date 3 June 89
9 Nov 90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 9th day of November 19 90

SEAL

Notary Public Yvonne Conner

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 05 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Sawoie

CLAIM IDENT. NO.

DATE RECEIVED

6/17/89

CK #

007296

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
MAP ATTACHED
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
needs map of area
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
MAP ATTACHED
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
Exempt
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: BMS

Date:

6/19/89 2-2

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments: CLAIM RETURNED CORRECTED

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 30, 1990

Richard Savoie
5110 W 5500 S
Hooper, UT 84315

RE: Snake River Basin Adjudication (SRBA)
Cassia County

Dear Mr. Savoie:

We are returning your Notice of Claim to a Water Right filed for your property in Cassia County. We are also enclosing Receipt #C007296 in the amount of \$25.00, for the filing fees. We have noted some problems with your claim which we would like you to correct. We ask also that you initial each item which you change on the form before returning it.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge.

Item #4 of the claim form requires a description of the Point of Diversion to the nearest 40-acre parcel or preferably to the nearest 10-acre parcel. I have highlighted the section listed on your Notice of Claim. You have indicated that your property lies in the W 1/2 of the NE 1/4; therefore, I have divided the NE 1/4 for you. Please locate your point of diversion on the map, determine the legal description and then enter it on the claim form. This same procedure must be done for Item #10, the place of use, as well. However, Item #10 only requires a 40-acre legal description. I have enclosed an instruction booklet for your possible use.

As an alternative, you might mark the location of your home and well in red on the enclosed map, and return the map with your claim and an Agent will determine the necessary legal description.



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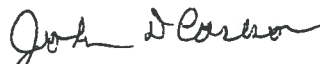
Richard Savoie
October 30, 1990
Page 2 - Cassia County

Item #13 was left blank. If you do not have other water rights used at this location for Domestic and stockwater, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

The final problem with your Claim form is the missing notary public's verification of your signature in Item #16. This verification is a required element of the claim form as it is for the judicial process. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process your claim.

Please return the documents to this office to the attention of Anna Baumhoff. If you will make these corrections before December 3, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



John D. Carlson
Adjudication Supervisor

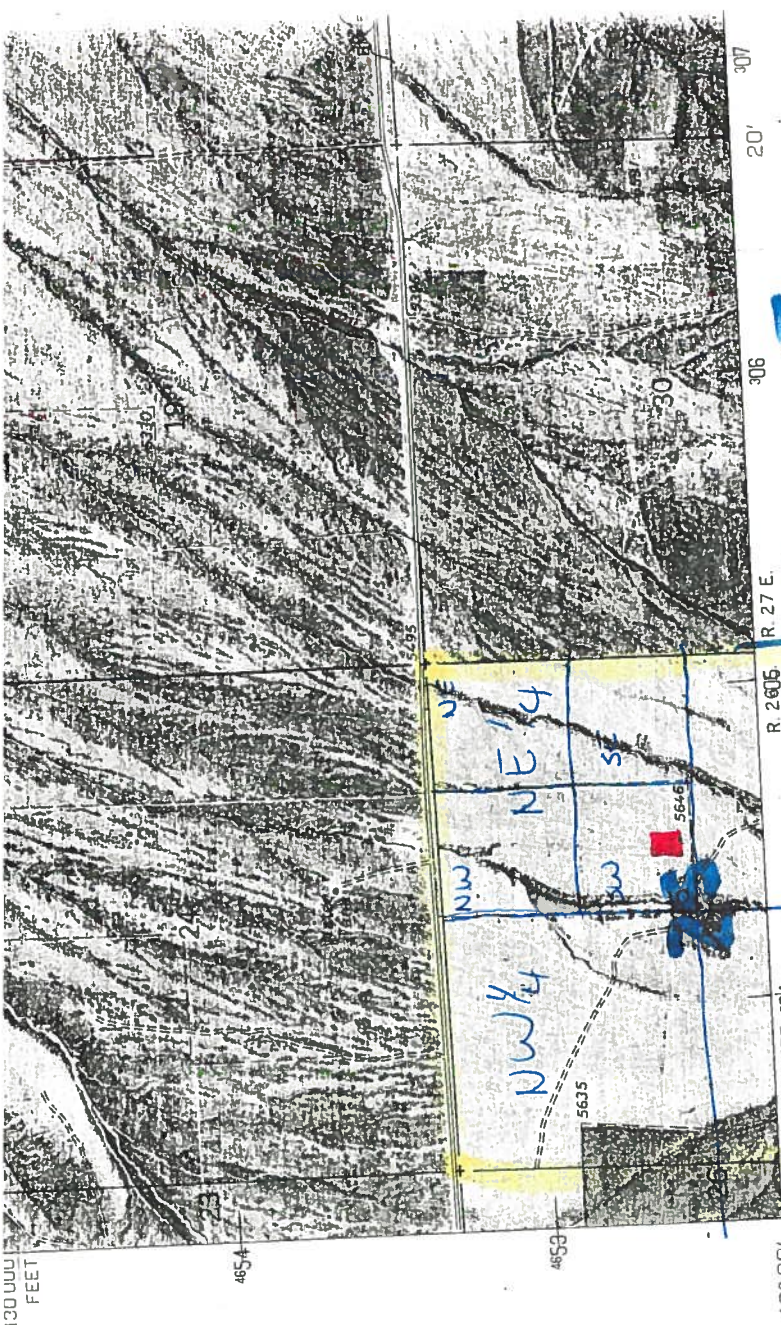
JDC:ALB:sf:state:tf

Enclosures:

Notice of Claim
Receipt #C007296
Photocopy-Orthoquad Map
Instruction Booklet/short

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Not 1165



R226E

R227E

10648

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Produced by the Geological Survey
in cooperation with the Soil Conservation Service
Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976
Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 12. 1927 North American datum

Photomicrography transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

This map has been prepared by the Idaho Department of Water Resources pursuant to
Idaho Code §42 1410 to assist claimants in filing notices of claims and objections in the Snake
River Basin Adjudication. No warranty, either express or implied, is made and no legal
responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction
firms particularly Bonneville Blueprint Supply Co. Inc. or its employees for the accuracy,
completeness, or usefulness of any information set forth on this map.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 2/27/91

RICHARD SAVOIE
5110 W. 5500 S.
HOOPER, UT 84315

RE: Notice of Claim #A 43-10648 in the Snake River Basin
Adjudication
County of Cassia

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;SWK;BHS;RM

Enclosures:

Claim No. A43-10648

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MAR 05 1993

WATER RIGHT NUMBER - A43-10643

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
SAVDIE

RICHARD

1 - 5110 W. 5500 S.

2 -

3 -

CITY- HOOPER

PHONE - 801-773-2826

STATE- UT ZIP- 84315

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - - +
06/30/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - TOWN - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

16S 26E 25 SW NE (31) CASSIA

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + - - - - TOTAL DIV. VOLUME - + - - - - TOTAL DIV. CAPACITY - + - - - - TOTAL CONSUMPTIVE USE - + - - - - KW USAGE - + - - - -

0.040

+ - - - - TOWN - - - - - RNG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

16S 26E 25 SW NE

43 DOMESTIC

(21) CASSIA

+ - - - - DIVERSION MEANS - WELL, 8" CASING, 150' DEEP, 1" HP SUBMERSIBLE PUMP, 1" PIPE

+ - - - - NON-IRRIGATION USE - DOMESTIC - ONE HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + - - - - DECREE DEFENDANT - - - + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 02/26/91 SCHOLER

MICROFILMED

MAR 05 1993

