

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-285

RIGHT NUMBER: 43-10639

NAME & ADDRESS: RODNEY N HALL
DORIS J HALL
PO BOX 631
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T13S R27E S20 SENWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S20 NWSW

DOMESTIC Within CASSIA County
T13S R27E S20 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S27E20300DA
STOCKWATER, 10D RANGE

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-292

RIGHT NUMBER: 43-10639

NAME & ADDRESS: RODNEY N HALL
DORIS J HALL
PO BOX 631
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T13S R27E S20 SENWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC DOMESTIC, 2 HOMES; STOCKW	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T13S R27E S20 NWSW

DOMESTIC Within CASSIA County
T13S R27E S20 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 13S27E203000A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 1957

Date: 8/14/97

Data entry verified by: JAL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10639
Date Received: 6/05/1990
Receipt No: 5012386
Received By: for

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODNEY N. HALL 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342
AND/OR
Name: DORIS J. HALL 208-645-2517
Address: P.O. BOX 631
MALTA, ID 83342

2. Date of Priority: DEC 31, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	20	SE	NW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES, S/ 100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	20	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A43-10637

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rodney M. Hall Date: 5 Jun 90
Date: _____

State of Idaho)
County of Timber Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of June 19 90

[Signature]
Notary Public

Seal

Residing at Kirklevy, ID
My Commission Expires 6/30/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A43-00324 +
Germanat files

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1989

Mr. Sherl L. Chapman, Consultant
410 S. Orchard, Suite 144
Boise, ID 83705

RE: Snake River Basin Adjudication SRBA Claim
Mr. Rodney Hall of Malta, Idaho
Cassia County

Coanes.

1-90-91
Att fee paid
+ claims filed
6/5/89 5012386
See attached receipt.
Tami Smith

Dear Mr. Chapman:

In response to your letter of May 26, 1989 and the reasons given therein for the late filing of the above mentioned Adjudication claims.

This letter is a denial of Extension of Time for the filing of the above referenced Notice of Claims to a Water Right. The original filing deadline for the claims is June 8, 1989. The extension is denied on the basis the claimant has not shown diligence in preparing these claims.

This extension is denied under the authority of §42-1409 (10), Idaho Code.

Signed this 1st day of June, 1989.

David B. Shaw
Adjudication Bureau Chief

DBS;ds

MICROFILMED

MAR 05 1993

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/30/91
Time: 12:09:08

Rec/No - S012386 AR/No -
From: - HALL, RODNEY &/OR DORIS

Receipt Type - CK Doc/No - 3638
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/05/1990

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	1160.00
LATE FEE	410162	9337	6490	550.00
Total Due -				1710.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A4300324	290.00	A4300145	210.00	A4310639	25.00
A4310638	25.00	A4310637	25.00	A4304122	50.00
A4304121	50.00	A4304120	50.00	A4304119	50.00
A4310636	135.00	A4302373	50.00	A4302424	200.00

(ENTER=CONTINUE) (GOLD7=SELECTION SCREEN) (GOLD8=CANCEL)

MICROFILMED
MAR 05 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

D/S

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10639

DORIS J HALL
PO BOX 631
MALTA ID 83342
Telephone Number: (208)645-2517

RODNEY N HALL
PO BOX 631
MALTA ID 83342
Telephone Number: (208)645-2517

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12 Jun 01

SIGNATURE:

Rodney N Hall

Please print your name:

Rodney N Hall

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

RECEIVED

JUN 18 2001

Department of Water Resource
Southern Region

WATER RIGHT NUMBER - A43-10639

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/06/90 MERRITT

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/05/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S012386	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR			

13521E 203000 A

CERTIFIED
SEP 12 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

4-14-90

CHECKED

4/25/92

VERIFIED

AUG 28 1991