

02/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-10629

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEWEY ACRES LC PO BOX 711130 SALT LAKE CITY, UT 841711130 (801)262-4343
Attorney	JOHN ROSHOLT ROSHOLT ROBERTSON & TUCKER PO BOX 1906 TWIN FALLS, ID 833031906 (208)734-0700
Original Owner	L S SKAGGS PO BOX 2526 SALT LAKE CITY, UT 84110 (801)539-0114

Priority Date: 03/01/1900
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary to</u>
UNNAMED STREAMS	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	3/01	12/31	0.02 CFS		
Total Diversion			0.02 CFS		

Location of Point(s) of Diversion:

UNNAMED STREAMS End of Stream Flow	NENW	Sec. 31	Township 10S	Range 26E	CASSIA County
UNNAMED STREAMS Beginning of Stream Flow	SESW	Sec. 31	Township 10S	Range 26E	CASSIA County
UNNAMED STREAMS Beginning of Stream Flow	SESW	Sec. 31	Township 10S	Range 26E	CASSIA County
UNNAMED STREAMS Beginning of Stream Flow	SESW	Sec. 31	Township 10S	Range 26E	CASSIA County
UNNAMED STREAMS End of Stream Flow	SWSE	Sec. 31	Township 10S	Range 26E	CASSIA County
UNNAMED STREAMS End of Stream Flow	SWSE	Sec. 31	Township 10S	Range 26E	CASSIA County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Secio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
p 10S	e 26E	n 31		NENW SESW SWSE			SESW							

Remarks:

1. Explanatory PARCEL NOS. RP10S26E310000, RP10S26E311800 STOCKWATER, 250 RANGE CATTLE

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
SMITH	4/21/92	COPIED FROM REMARKS	UNNAMED STREAMS ARE IN THE SAME PASTURE UNIT
FHITCHCO	11/6/97	DIVERSION RATE	INSTREAM USAGE DIVERSION RATE REDUCED TO .02 CFS PER DEPARTMENT POLICY. FH 11-06-1997.
SSHERMAN	1/27/98	OWNERSHIP CHANGE	FORM 42-248/42-1409(6) OWNERSHIP CHANGE, SKAGGS/DEWEY ACRES LC
VHANCOCK	5/14/98	ADDRESS CHANGE	PER NOTICE REC'D 5-14-98

Dates:

Licensed Date:
Claim Received Date: 11/27/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): C013032
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Water Right Number - R43-10629

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SKAGGS

L S

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84110

Phone - 801-539-0114

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +

03/01/1900

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

UNNAMED STREAMS

SINKS

Tw		Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	
10S	26E	31	SE NW	B	(31)	CASSIA			
			SE SW	B	(31)	CASSIA			
			SE SW	B	(31)	CASSIA			
			NE NW	E	(31)	CASSIA			
			SW SE	E	(31)	CASSIA			
			SW SE	E	(31)	CASSIA			

+ - - - - Code Description

04 - STOCKWATER

Period From 03/01

Period To 12/31

Water Use

Diversion Rate 0.020

Diversion Volume

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Consumptive Use - + + - - - - KW Usage - +

0.020

0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
10S	26E	31	NE NW			04	STOCKWATER		(31) CASSIA
10S	26E	31	SE NW			04	STOCKWATER		(31) CASSIA
10S	26E	31	SE SW			04	STOCKWATER		(31) CASSIA
10S	26E	31	SW SE			04	STOCKWATER		(31) CASSIA

Total Acres:

+ - - - - Diversion Means - INSTREAM STOCKWATER

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/27/98
PAGE: 1

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE DIVERSION VOLUME

C DEWEY ACRES LC
6190 S MOFFAT FARM LN
SALT LAKE CITY UT 84121
(801) 262-4343

Water Source: UNNAMED STREAMS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T10S R26E S31
Point(s) of Ending Stream Reach: T10S R26E S31

SESW	MNS
SWS	MNN

CASSIA County
CASSIA County

Place of use Legal Description for: STOCKWATER

MS MN

ES

WENE NUNE

SENW ANHS

MSW MSN

ISES

ESSE : ESMS

```

T R S :
--- -- -- :
10S 26E 31 :

```

S : Lt AC Lt AC Lt AC Lt AC

31 :

Lt A : Lt S

C	Lt	Ac	Lt	Ac
-	-	-	-	-
S				

$$\frac{t}{s} = \frac{AC}{S}$$

Lt	Ac	Lt	Ac	:	:
---	---	---	---	:	:
S					

POW County: CASSIA

Other Rights: NONE

Remarks: EXP PARCEL NOS. RP10S26E310000, RP10S26E311800
STOCKWATER, 250 RANGE CATTLE

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
UNNAMED STREAMS ARE IN THE SAME PASTURE UNIT

Date: 11/06/1997 User-ID: FHITCHCO Subject: DIVERSION RATE
INSTREAM USAGE DIVERSION RATE REDUCED TO .02 CFS PER DEPARTMENT
POLICY. FH 11-06-1997.

Date: 01/27/1998 User-ID: SSSHERMAN Subject: OWNERSHIP CHANGE FORM 42-248/42-1409(6) OWNERSHIP CHANGE, SKAGGS/DEWEY ACRES LC

Audit: 01/27/98 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 28, 1998

DEWEY ACRES LC
6190 S MOFFAT FARM LN
SALT LAKE CITY UT 84121

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A43-10628 & A43-10629

Dear Claimants:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

Copies of Adjudication Claim Profile Reports prepared from our computer database are enclosed for your review. If you have any questions, please contact our office at 800/451-4129.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Adjudication Claim Profile Reports
"How You Will Receive Notice...."

MEMORANDUM

To: Sally
From: Roxanne Brown
Re: Change of Ownership 43-10628 and 43-10629
Date: January 23, 1998

=====

I have reviewed the *Notice of Change of Water Right Ownership* supplied by Mr. Skaggs for Dewey Acres. The majority of the property on these claims is now owned by Dewey Acres. We have good evidence that the remaining property belongs to BLM.

IDWR accepts claims for private water rights on BLM ground, so it is appropriate that a claim to such a right can be transferred to a new owner using this process.

These claims should be modified to reflect the new ownership by Dewey Acres.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 28 1997

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A43-10628 and A43-10629

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant L. S. SKAGGS & ALINE W. SKAGGS
6190 50 MOFFAT FARM LN, SALT LAKE CITY, UT 84121

4. New Owner/Claimant(s) Dewey Acres LC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 6190 50. MOFFAT FARM LANE
City, State and ZIP Code SALT LAKE CITY, UTAH 84121
New Telephone Number (801) 262-4343

5. Date you acquired the property Dec 22, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) L. S. Skaggs

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
Records Modified 01-27-98. See Memo of 1-23-98
as from R. Brown.

DATE: 10/16/97
PAGE: 1IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)AJO749NP
No. A43-10628

OWNER CODE: C L S SKAGGS

NAME & ADDRESS: _____

PRIORITY DATE: 05/20/1968

WATER USE: STOCKWATER

USE PERIOD FROM TO: 03-01 12-31

DIVERSION RATE: 0.05 CFS

DIVERSION VOLUME: 0.05 CFS

TOTAL DIVERSION: 0.05 CFS

Stage: BENEFICIAL USE

Tributary to: SINKS
SINKS
SINKSWater Source: SPRING
UNNAMED STREAM
RESERVOIRCASSIA County
CASSIA County
CASSIA CountyWESE
WESE
WVSWPoint(s) of Diversion: T11S R26E S06
Point(s) of Beginning Stream Reach: T11S R26E S06
Point(s) of Ending Stream Reach: T11S R26E S05

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NESE	NWSE	SESW	NWSE	SESW	NWSE	SESW	NWSE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
5	5	5	5	5	5	5	5
11S 26E	5	11S 26E	5	11S 26E	5	11S 26E	5

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER - 200 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A43-11091 R43-11091

Remarks: GEN CLAIMANT OWNS PLACE OF USE IN T 11S, R 26E, SEC. 5. THE BLM
OWNS PLACE OF USE IN T 11S, R 26E, SEC. 6. CLAIMANT HAS A BLM
GRAZING PERMIT TO GRAZE CATTLE ON LANDS IN SEC. 6.
THE SPRING, UNNAMED STREAM AND RESERVOIR ARE IN THE SAME
PASTURE UNIT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Post-It* Fax Note 7671

Date	10-16	# of pages	1
To	Kay Marshal		
From	Sandy		
Co./Dept.	Co.		
Phone #	FDWR		
Fax #	327-7906		
801-262-0826			



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 14, 1997

KARL J. DREHER
DIRECTOR

DEWEY ACRES LC
PO BOX 711130
SALT LAKE CITY UT 84171-1130

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A43-10628
& A43-10629

--Dear Claimant:

We have been advised you may be the new owner of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than October 27, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

RECEIVED

OCT 28 1997

Department of Water Resources

Sally -

*Call me if you have
any questions.*

George Moosman

801-262-1173

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720



RECEIVED
SEC. OF STATE
93 DEC 13 PM 2 42

- The name of the limited liability company is: DEWEY ACRES, L.C.
- The address of the initial registered office is: 137 West 13th Street, Burley,
(not a PO Box)
Idaho 83318 and the name of the initial registered
agent at that address is: William A. Parsons
Signature of registered agent: William A. Parsons
- The latest date certain on which the limited liability company will dissolve: 12-1-2043
- Is management of the limited liability company vested in a manager or managers?
☐ Yes ☒ No (check appropriate box)
- If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Lennie Sam Skaggs

Box 2526, Salt Lake City, Ut. 84110

Lennie Sam Skaggs

709 East South Temple, Salt Lake
City, Utah 84102

Aline Skaggs

Same as above

Aline Skaggs

- Signature of at least one person listed in #5 above:

AS Skaggs

ENTERED
DEC 14 1993

Secretary of State use only

IDAHO SECRETARY OF STATE

19931213 0900 40274 2

CK #: 7942 CUST# 3708

CORP 1@ 100.00= 100.00

A43-10628 ~ A43-10629

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RECEIVED

OCT 28 1997

WARRANTY DEED

Department of Water Resources

1 THIS INDENTURE, made this 22 day of December, 1993,
2
3 between LENNIE SAM SKAGGS, a/k/a L. S. SKAGGS, a/k/a SAM SKAGG
4 and ALINE W. SKAGGS, a/k/a ALINE SKAGGS, husband and wife, of
5 Salt Lake City, Utah, ("Grantor"), and DEWEY ACRES, L.C., a
6 Limited Liability Company, whose address is Box 2526, Salt Lak
7 City, Utah 84110, ("Grantee").

W I T N E S S E T H:

8 That the Grantor for and in valuable consideration,
9
10 lawful money of the United States of America, and other good a
11 valuable consideration, to the Grantor in hand paid by the
12 Grantee, the receipt whereof is hereby acknowledged, has
13 granted, bargained, and sold and by these presents does grant,
14 bargain and sell, convey and confirm unto the Grantee, and to
15 the heirs and assigns of Grantee forever, all of the following
16 described real estate situated in the County of Cassia, State
17 Idaho, to-wit:

18 That property described on Exhibit A
19 attached to this Deed and made a part
20 hereof by reference.

21 and those water rights described on Exhibit B
22 attached hereto and made a part hereof
23 by reference.

24 SUBJECT TO: Accruing taxes, levies and
25 assessments, easements and rights of way of
26 record and such other matters as are of record
on the date this deed is recorded in the office
of the Cassia County Recorder, State of Idaho.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in

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✓ A43-10629

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as
well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these present
will forever defend the said premises in the quiet and peaceable
possession of the Grantee, and the heirs and assigns of Grantee
against all and every person and persons whomsoever lawfully
claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed
the day and year first above written.

Lennie Sam Skaggs

Charles M. Bennett

STATE OF Utah)
County of Salt Lake) ss

On this 22 day of December, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LENNIE SAM SKAGGS, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



NOTARY PUBLIC
Charles M. Bennett
800 Kennecott Bldg.
Salt Lake City, Utah 84102
My Commission Expires
October 1, 1994
STATE OF UTAH

Charles M. Bennett
Notary Public for _____
Residing at _____
My commission expires on _____

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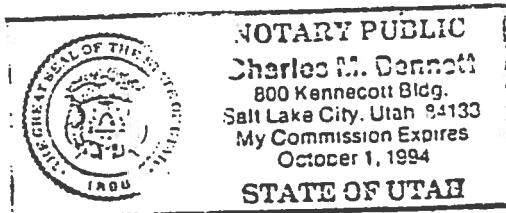
PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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STATE OF Utah)
County of Salt Lake) ss

On this 22 day of December, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared ALINE W. SKAGGS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Charles M. Bennett
Notary Public for _____
Residing at _____
My commission expires on _____



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✓ A4310629

DEWEY ACRES L.C.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: ALL, EXCEPT that portion deeded to the State of
Idaho for the highway right-of-way.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: All that portion of the S½ of Section 22, lying
South of State Highway, the South side of which is
described as follows:

Beginning at a point on the intersection of the
West side of said Section 22 and the South side
of said highway, a point on curve 500 feet, more
or less, from the West quarter corner of said
Section 22, Highway Station 696+47;
Thence Easterly around curve right 1152.4 feet with
central angle of $6^{\circ}35'$, a radius of 10,051.8 feet
to Station 707+99.4 the point, which is a point
of equation, 707+99.4 back = 710+59.2 ahead;
Thence North $86^{\circ}20'$ East 4040.8 feet to the inter-
section with the East side of said Section 22,
160 feet South, more or less, from the East quar-
ter corner.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: Part of the NE¼ and SE¼ of said Section 23, more
particularly described as follows:

That portion of Section 23, lying South of the
centerline of U.S. Highway No. 30 as constructed,
more particularly described as follows:

All of the SE¼, and that portion of the S½NE¼ of
said Section 23, lying Southerly of the following
described centerline of said Highway No. 30;
Beginning at Highway Station 777+38, which point is
on a tangent West 2640 feet, more or less, and
North 115 feet more or less, from the East quar-
ter corner of said Section 23;
Thence North $86^{\circ}20'$ East 2652.5 feet to Station
803+90.5 which Station is a point of curvature;
Thence 14.5 feet around curve with 2° curve right

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✓ A43-10629

to Station 805+05, which Station is a point on curve, said curve having a central angle of $34^{\circ}25'$ and radius of 2865 feet, said Station 805+05 is approximately North 320 feet from the East quarter corner of said Section 23.

EXCEPTING THEREFROM the highway right-of-way.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: All that portion of the SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, lying South of the centerline of State Highway, said line described as follows:

Beginning at a point on the West side of said Section 23, the intersection of said centerline and West side, 90 feet South of the West quarter corner of said Section 23;
Thence North $86^{\circ}20'$ East 2648 feet to the intersection with the East side of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23;

EXCEPTING THEREFROM the highway right-of-way.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: That portion of Section 24, lying South of the centerline of U.S. Highway No. 30 as constructed, more particularly described as follows:

The W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24 and those portions of the S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying southerly of the following described centerline of said U.S. Highway No. 30;
Beginning at Highway Station 804+05 which point is on a curve and on a section line North 320 feet, more or less, from the West quarter corner of said Section 24;
Thence 1706.3 feet around curve with a 2° curve right, said curve having a central angle of $34^{\circ}25'$ and radius of 2865 feet to Station 821+11.3, which station is a point on tangent;
Thence South $59^{\circ}15'$ East on tangent 4348.7 feet to Station 864+60, which station is a point on tangent approximately 344 feet North from the Southeast corner of Section 24.

EXCEPTING THEREFROM the highway right-of-way.

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Thence South 83°37' West along a line parallel with and 50 feet distance Southeasterly, measured at right angles, from said centerline of main track as formerly constructed and operated, a distance of 820 feet, more or less, to a point in the West line of said NE¼SE¼;

Thence North along said West line a distance of 105 feet, more or less, to a point in said East and West centerline of Section;

Thence East along said East and West centerline a distance of 810 feet, more or less, to the Point of Beginning.

Section 30: An irregular tract of land situated in the SE¼NE¼ of said Section 30, more particularly described as follows:

Beginning at the East Quarter corner of said Section 30;

Thence North along the East line of said Section a distance of 231.6 feet to a point 100 feet distance Northwesterly, measured at right angles from said centerline of main track of the Raft River Branch as formerly constructed and operated;

Thence South 83°37' West along a line parallel with and 100 feet distance Northwesterly, measured at right angles, from said centerline of main track of the Raft River Branch as formerly constructed and operated, a distance of 1332.8 feet to a point in the West line of said SE¼NE¼;

Thence South along said West line a distance of 47.3 feet to a point in the East and West centerline of said Section;

Thence East along said East and West centerline a distance of 1320 feet, more or less to the Point of Beginning.

Section 30: That part of the NW¼SE¼ lying East of the Government Third Lift "J" Canal and South of the railroad right-of-way.

Section 30: E¼SE¼, EXCEPT that part of said E¼SE¼ lying West of the Government Third Lift or "J" Canal, and EXCEPT the following described tract:

Beginning at a point in the East and West centerline of said Section 30 that is 530 feet, more or less, distant West from the East Quarter corner; said point being 50 feet distant Southeasterly measured at right angles, from the centerline of the main track of the Raft River Branch of the Oregon Short Line Railroad Company as formerly constructed and operated;

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Thence South 83°37' West along a line parallel with and 50 feet distance Southeasterly, measured at right angles, from said centerline of main track as formerly constructed and operated, a distance of 820 feet, more or less, to a point in the West line of said NE¼SE¼;

Thence North along said West line a distance of 105 feet, more or less, to a point in said East and West centerline of Section;

Thence East along said East and West centerline a distance of 810 feet, more or less, to the Point of Beginning.

Section 31: ~~N¼NE¼~~ EXCEPT that part lying West and North of the Government Third Lift or "J" Canal, and EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at the Northwest corner of the NE¼ of said Section 31;

Thence South 0°10' East 1320 feet;

Thence North 89°50' East 50 feet;

Thence North 0°10' West 1320 feet;

Thence North 89°50' West 50 feet to the Point of Beginning.

TRACT NO. 2:

Part of the NE¼NE¼ more particularly described as follows:

Beginning at the Southeast corner of the NE¼NE¼ of said Section 31, said point marked by a 5/8 inch rebar; thence North 88°31'11" West along the 1/16th section line for 220.65 feet to a 1/2 inch rebar on the centerline of a gravel road which shall be the True Point of Beginning;

Thence North 88°31'11" West along the 1/16th section line for 429.35 feet to a 1/2 inch rebar;

Thence North 40°31'03" West for 147.19 feet to a P.K. nail on the centerline of a county road;

Thence North 78°29'39" East along the centerline of a gravel road for 212.66 feet to a 1/2 inch rebar;

Thence South 85°18'31" East along said gravel road centerline for 113.99 feet to a 1/2 inch rebar;

Thence South 61°00'06" East along said gravel road centerline for 112.70 feet to a 1/2 inch rebar;

Thence South 45°47'12" East along said gravel road centerline for 145.48 feet to the True Point of Beginning.

TRACT NO. 3:

Part of the NE¼NE¼ of said Section 31, more particularly described as follows:

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Beginning at the Southeast corner of the NE~~1~~/~~4~~NE~~1~~/~~4~~ of said Section 31, said point marked by a 5/8 inch rebar; thence North 88°31'11" West along the 1/16th section line for 650.00 feet to a 1/2 inch rebar which shall be the True Point of Beginning; Thence North 88°31'11" West along the 1/16th section line for 332.79 feet to a 1/2 inch rebar; Thence North 66°27'20" East for 258.59 feet to a P.K. nail; Thence South 40°31'03" East for 147.19 feet to the True Point of Beginning.

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

--Section 31: Part of the SE~~1~~/~~4~~NE~~1~~/~~4~~ of said Section 31, more particularly described as follows:

Beginning at the Northeast corner of the SE~~1~~/~~4~~NE~~1~~/~~4~~ of said Section 31, said point marked by a 5/8 inch rebar which shall be the True Point of Beginning; Thence South 0°47'27" West along the section line for 210.80 feet to a 1/2 inch rebar on the centerline of a gravel road; Thence North 45°09'24" West along the centerline of a gravel road for 306.99 feet to a 1/2 inch rebar on the North line of the SE~~1~~/~~4~~NE~~1~~/~~4~~; Thence South 88°31'11" East along the 1/16th section for 220.65 feet to the True Point of Beginning.

Section 32: W~~1~~/~~4~~, SE~~1~~/~~4~~ and W~~1~~/~~4~~NE~~1~~/~~4~~, EXCEPT the following described tract:

Beginning at the Northwest corner of said Section 32; thence South 49°23' East for 1236.95 feet to a point on the centerline of a county road; thence South 79°16'53" East for 237.45 feet to a point which is a steel pin and shall be the True Point of Beginning; Thence South 79°16'53" East for 1104.94 feet to a point; Thence North 79°00'57" East for 107.58 feet to a point; Thence North 61°44'57" East for 194.0 feet to a point; Thence South 28°37'06" East for 1923.88 feet to a point; Thence West for 779.57 feet to a point; Thence North 40°09'55" West for 2331.91 feet to the True Point of Beginning.

EXCEPTING FROM said Sections 29, 31, and 32, the following

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described tract:

Beginning at a point 901.6 feet North 89°55' East
from the Southwest corner of said Section 29;
Thence North 34°11' East 142.5 feet;
Thence North 54°36' East 1145.35 feet;
Thence North 27°26' East 1321.4 feet;
Thence North 76°33' East 1262 feet;
Thence North 38°16' East 345 feet, more or less, to
a point 100 feet South of the Northwest corner of
the NW¼SE¼ of said Section 29;
Thence South 62.6 feet;
Thence South 38°16' West 344 feet;
Thence South 76°33' West 1212 feet;
Thence South 27°26' West 1271.4 feet;
Thence South 54°36' West 1145.35 feet;
Thence South 34°11' West 375.6 feet;
Thence South 51°00' West 507 feet;
Thence South 41°04' West 391 feet;
Thence South 65°37' West 1170 feet;
Thence North 47°46' West 50 feet;
Thence North 65°37' East 1170 feet;
Thence North 41°04' East 391 feet;
Thence North 51°00' East 507 feet;
Thence North 34°11' East 233 feet to the Point of
Beginning.

Section 33: All

Section 34: All

Section 35: W¼SW¼, SW¼NW¼

SAVE AND EXCEPTING from Sections 27, 28, 33 and 34, Township 10
South, Range 25 East, Boise Meridian, the following described
tracts:

TRACT NO. 1:

Beginning 1320 feet North of the Southeast corner
of said Section 33;

Thence North 1020 feet;

Thence West 370 feet;

Thence North 300 feet;

Thence West 2552 feet;

Thence South 60 feet;

Thence East 2502 feet;

Thence South 300 feet;

Thence East 370 feet;

Thence South 970 feet;

Thence East 50 feet to the Point of Beginning.

(This tract being deeded to the Albion highway
District by a Deed dated May 26, 1932 and recorded
September 10, 1943 as Instrument No. 146042 in
Book 48 of Deeds, Page 378, records of Cassia

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County, Idaho.)

TRACT NO. 2:

Beginning at the North Quarter corner of Section 33;
Thence West 50 feet;
Thence South 2°53' West 2662.5 feet, more or less,
to a point on the East and West subdivision line
of said Section, said point being 212.4 feet West
of center corner of Section 33;
Thence East 50 feet;
Thence North 2°53' East 2662.5 feet to the Point of
Beginning.

(This tract being deeded to the Burley Highway
District by a Deed dated May 10, 1932 and recorded
June 29, 1932 as Instrument No. 105732 in Book 42
of Deeds, Pages 372 and 373, records of Cassia
County, Idaho.)

TRACT NO. 3:

Beginning at the Quarter corner between Sections 28
and 33;

Thence North 25 feet;
Thence East 4020 feet;
Thence South 50 feet;
Thence West 4020 feet;
Thence North 25 feet to the Point of Beginning.

(This tract being deeded to the Burley Highway
District by a deed dated March 22, 1963 and
recorded November 5, 1963 as Instrument No. 15462
on Film No. 23, records of Cassia County, Idaho.)

EXCEPTING FROM said Sections 29, 31, and 32, the following
described tract:

Beginning at a point 901.6 feet North 89°55' East
from the Southwest corner of said Section 29;
Thence North 34°11' East 142.5 feet;
Thence North 54°36' East 1145.35 feet;
Thence North 27°26' East 1321.4 feet;
Thence North 76°33' East 1262 feet;
Thence North 38°16' East 345 feet, more or less, to
a point 100 feet South of the Northwest corner of
the NW¼SE¼ of said Section 29;
Thence South 62.6 feet;
Thence South 38°16' West 344 feet;
Thence South 76°33' West 1212 feet;
Thence South 27°26' West 1271.4 feet;
Thence South 54°36' West 1145.35 feet;
Thence South 34°11' West 375.6 feet;
Thence South 51°00' West 507 feet;
Thence South 41°04' West 391 feet;
Thence South 65°37' West 1170 feet;
Thence North 47°46' West 50 feet;
Thence North 65°37' East 1170 feet;

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Thence North 41°04' East 391 feet;
Thence North 51°00' East 507 feet;
Thence North 34°11' East 233 feet to the Point of
Beginning.

TOWNSHIP 10 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: All that part of the N $\frac{1}{2}$ SW $\frac{1}{4}$ lying South and West of
U.S. Highway No. 30 South.

Section 29: That part of the S $\frac{1}{2}$ S $\frac{1}{2}$ lying South and West of U.S.
Highway No. 30 South.

Section 30: That part of the following described parcel (Tax
Number 1025) which lies South and West of U.S.
Highway No. 30 South, to-wit:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of
said Section 30;
Thence South 1320 feet;
Thence West 648 feet;
Thence Northwesterly to the Northwest corner of the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30;
Thence East to the Point of Beginning.

Section 30: NE $\frac{1}{4}$ lying South and West of U.S. Highway No. 30
South.

Section 30: All that part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ lying South and West of
U.S. Highway No. 30 South.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT railroad right of way, and
the E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 30: Lots 1, 2 and 3, EXCEPT highway right of way and
railroad right of way, AND EXCEPTING THEREFROM that
portion in the Northeast corner of said Lot 1 lying
North and East of State Highway No. 30 South.

Section 30: NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT railroad right of way.

Section 30: That part of the following described parcel (Tax
No. 1024) which lies South and West of U.S. Highway
No. 30 South, to-wit:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 30;
Thence South 1320 feet;
Thence East 660 feet;
Thence Northwesterly to the Point of Beginning,
EXCEPTING railroad right of way.

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT railroad right of way and EXCEPT the

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following described tracts:

Tract No. 1:

Beginning 50 feet North of the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30;
Thence North 1270 feet;
Thence West 648 feet;
Thence approximately South 27° East 1240 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 30;
Thence West at an angle of 84°, 500 feet to the East line of the railroad right of way;
Thence North 50 feet;
Thence East 505 feet;
Thence South to the Point of Beginning.

ALSO EXCEPTING AND RESERVING a right of way two rods wide extending East and West along the South side of the land above described, said right of way to be used for road purposes and an electric power line.

Section 30: E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT railroad right of way AND EXCEPTING that portion of the above described property dedicated for public use as shown on the recorded plat of Cotterel Townsite.

Section 31: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPT railroad right of way.

Section 31: NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPT railroad right of way AND EXCEPTING that portion of the above described property dedicated for public use as shown on the recorded plat of Cotterel Townsite.

Section 32: S $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPT railroad right of way.

Section 32: All that part of the E $\frac{1}{2}$ NE $\frac{1}{4}$ lying South and West of U.S. Highway No. 30 South.

Section 32: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$

Section 33: All that part of the W $\frac{1}{2}$ lying South and West of State of Idaho Highway No. 81 Right of Way

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(formerly U.S. Highway No. 30 South)

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: N $\frac{1}{2}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ EXCEPTING THEREFROM E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 3: All except SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 5: E $\frac{1}{2}$ NE $\frac{1}{4}$ and West Half of Lot 4

Section 6: Lot 1

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: S $\frac{1}{2}$

Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 16: All

Section 17: W $\frac{1}{2}$

Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 19: Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 19: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, more particularly
described as follows:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the section line to the Southeast

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corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the section line to the
Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Southwesterly to the Point of Beginning.

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 29: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: Part of the SE $\frac{1}{4}$ of Section 29, more particularly
described as follows:

Beginning at the Southeast corner of said
Section 29, said corner marked by a 5/8 inch
rebar which shall be the Point of Beginning;
Thence North 89°38'32" West along section line for
1511.20 feet to a 1/2 inch rebar;
Thence North 14°03'08" East for 30.37 feet to a
1/2 inch rebar;
Thence North 27°52'13" East for 226.46 feet to a
1/2 inch rebar;
Thence North 50°26'40" East for 101.28 feet to a
1/2 inch rebar;
Thence North 27°27'34" East for 449.80 feet to a
1/2 inch rebar;
Thence North 32°53'45" East for 857.51 feet to a
1/2 inch rebar;
Thence North 19°14'26" East for 587.88 feet to a
1/2 inch rebar;
Thence North 78°17'51" East for 454.81 feet to a
1/2 inch rebar on section line;
Thence South 0°13'00" East along section line for
2070.17 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the East side and the natural drainage way of
Marsh Creek.

Section 30: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, more particularly
described as follows:

Beginning at the Southwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence East along the South line to the Southeast
corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North along the East line to the Northeast
corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence Southwesterly to the Point of Beginning.

Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

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Section 32: $W\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}$, $N\frac{1}{2}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: $NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, EXCEPT railroad right of way.

Section 6: Lots 1 and 2.

Section 8: $NE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}$.

Section 9: $SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, EXCEPT railroad right of way.

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: $SW\frac{1}{4}$

Section 17: $W\frac{1}{2}NW\frac{1}{4}$

Section 18: $E\frac{1}{2}NE\frac{1}{4}$

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DEWEY ACRES. L.C.
WATER RIGHTS

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10629**
Date Received: 11/27/1989
Receipt No: C013032
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DEWEY ACRES LC 801-262-4343
Address: PO BOX 711130
SALT LAKE CITY UT 84171-1130

2. Date of Priority: MAR 1, 1900

3. Source: UNNAMED STREAMS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
10S	26E	31	SE		NW		CASSIA
10S	26E	31	SE		SW		CASSIA
10S	26E	31	SE		SW		CASSIA
Ending Point of Instream Flow							
10S	26E	31	NE		NW		CASSIA
10S	26E	31	SW		SE		CASSIA
10S	26E	31	SW		SE		CASSIA

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	03/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 250 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	26E	31	NE		NW		STOCK	
			SE		NW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNNAMED STREAMS ARE IN THE SAME PASTURE UNIT

5-14-98: ADDRESS CHANGE PER NOTICE REC'D 5-14-98 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1998

John Rosholt
Rosholt, Robertson & Tucker
PO Box 1906
Twin Falls, Idaho 83303

RE: Snake River Basin Adjudication (SRBA)

Change of Address Notification

Change in Attorney Acknowledgement

Your Clients: Six S Ranch, Inc., Dewey Acres, LC,
Dewey Acres 2, LC, Emery Ranch, LC

Dear Mr. Rosholt:

We are in receipt of your clients' request for a change in address and change in attorney for the claims listed below (please see attached). Also enclosed, please find computer generated copies of the updated claims that have not yet been included in a Directors Report for Basins 45 or 43. A copy of the amended recommendation for claims that have been included in a Director's Report will be sent to you under separate cover. If you need further assistance, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
SRBA Records Clerk



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED
MAY 14 1998
Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): See attached

☒ Old Mailing Address: PO Box 2526

Salt Lake City, Utah 84110

☒ New Mailing Address: Six S Ranch Business Office

PO Box 711130,

Salt Lake City, Utah 84171-1130

☐ New Telephone Number: (801) 262-4343

☐ Signature of Claimant(s): Six S Ranch, Inc

Dewey Acres, LLC

Dewey Acres 2, LLC

EMERY Ranch, LLC

Date: 5-1-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Dewey Acres LC

1-May-98

Water Right Numbers

A45-10430 ✓

A43-10628 ✓

A43-10629 ✓

Old Address

P. O. Box 2526

Salt Lake City, Utah 84110

New Address

P. O. Box 711130

Salt Lake City, Utah 84171-1130

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

RECEIVED

MAY 14 1998

Name(s) of Claimant (please print): 1) SIX S RANCH, INC.
2) EMERY RANCH, LC
3) DEWEY ACRES LC
4) DEWEY ACRES 2, LC

Department of Water Resources
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN ROSHOLT
ROSHOLT, ROBERTSON & TUCKER
P.O. BOX 1906
TWIN FALLS ID 83303-1906
Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s):

SEE LISTS ATTACHED

For Individuals:

Authorized signature(s) Date

For Organizations:

I am PRESIDENT of SIX S RANCH, INC., and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT

of

SIX S RANCH, INC.

Title

Organization

Signature of Authorized Agent

Title PRESIDENT

Date

5/12/1998

Organization SIX S RANCH, INC.

IDWR Use:

Date Received

Data Entry

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10629
Date Received: 11/27/1989
Receipt No: C013032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. S. SKAGGS 801-539-0114
Address: P.O. BOX 2526
SALT LAKE CITY, UT 84110

2. Date of Priority: MAR 01, 1900

3. Source: UNNAMED STREAMS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Minimum Instream Flow							
10S	26E	31	SE		NW		CASSIA
10S	26E	31	SE		SW		CASSIA
10S	26E	31	SE		SW		CASSIA
Ending Point of Minimum Instream Flow							
10S	26E	31	NE		NW		CASSIA
10S	26E	31	SW		SE		CASSIA
10S	26E	31	SW		SE		CASSIA

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 250 RANGE CATTLE
A43-10629 Page 1

Date: 12/04/89

MICROFILMED
MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	26E	31	NE		NW		STOCK	
			SE		NW		STOCK	
			SE		SW		STOCK	
			SW		SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
UNNAMED STREAMS ARE IN THE SAME PASTURE UNIT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-10629
Date Received 11-27-89 RLT
Receipt Number C013032

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) L.S. Skaggs Phone (801) 539-0114
Mailing Address P.O. Box 2526, Salt Lake City, Utah Zip 84110
2. Date of Priority (Only one (1) per claim) March 1, 1900
3. Source of water supply (a) Unnamed Stream No.1, Unnamed Stream No.2, Unnamed Stream No.
which is tributary to (b) Sinks, Sinks, Unnamed Stream No.
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Unnamed Stream No. 1
Township 10S. Range 26E. Section 31, _____ 1/4 of SE 1/4 of NW 1/4,
Govt. Lot _____ B.M., County of Cassia
ending point is: Township 10S. Range 26E. Section 31, _____ 1/4 of NE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of Cassia
Continued on Attachment No. 1
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Instream stockwater - Unnamed Stream No. 1, Unnamed Stream No. 2, and
Unnamed Stream No. 3.

MICROFILMED

MAR 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Stockwater purposes from 3/1 to 12/31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is - acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 250 range cattle 3/1 to 12/31

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	26E	31					S			S				S				S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Unnamed Stream No.'s 1, 2, and 3 are in the same pasture unit.

MICROFILMED

MAR 05 1993

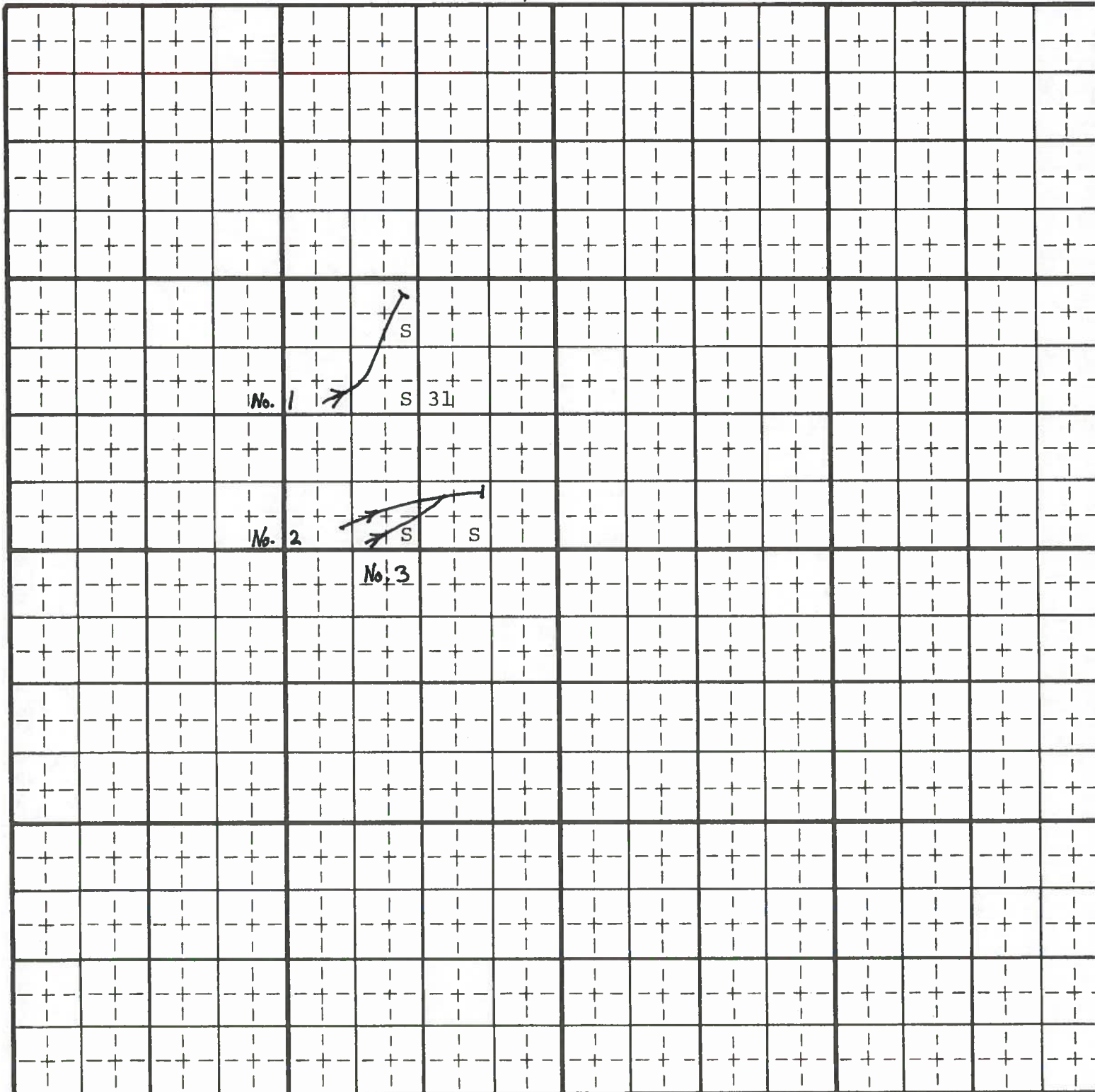
Last Name Skaggs Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 10S., R. 26E.



MICROFILMED

MAR 05 1993

Copies: White State, Yellow-Claimant

Last Name Skaggs Ident No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.S. Skaggs Date 9-1-89

L.S. Skaggs

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 89



Notary Public Ruth G. Waldron

Residing at _____

My Commission Expires March 29, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 05 1993

Last Name Skaggs Ident. Number _____

Copies White-State, Yellow-Claimant

If instream flow, beginning point of claimed instream flow is:

Unnamed Stream No. 2

Township 10S Range 26E Section 31 , _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Cassia

ending point is: Township 10S Range 26E Section 31 , _____ 1/4 of SW 1/4 of

SE 1/4, Govt. Lot _____ B.M., County of Cassia

If instream flow, beginning point of claimed instream flow is:

Unnamed Stream No. 3

Township 10S Range 26E Section 31 , _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Cassia

ending point is: Township 10S Range 26E Section 31 , _____ 1/4 of SW 1/4 of

SE 1/4, Govt. Lot _____ B.M., County of Cassia

If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

MEMO TO SRBA CLAIM FILE NO. ^{A43 10628}
A43 - 10629

CLAIMANT'S NAME: Skaggs; Joe Thackerberry

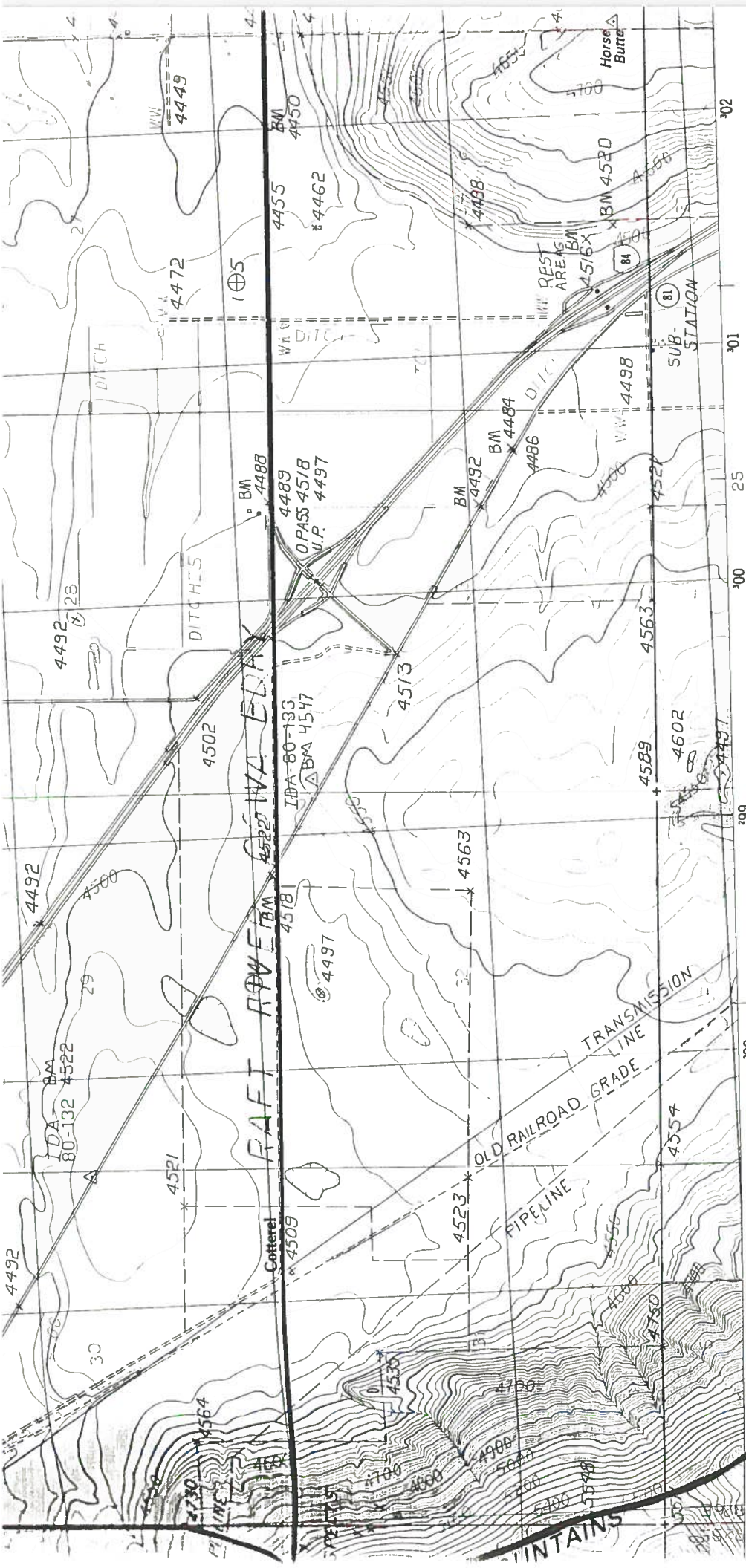
DATE: 12/4/89

EMPLOYEE: Sklen

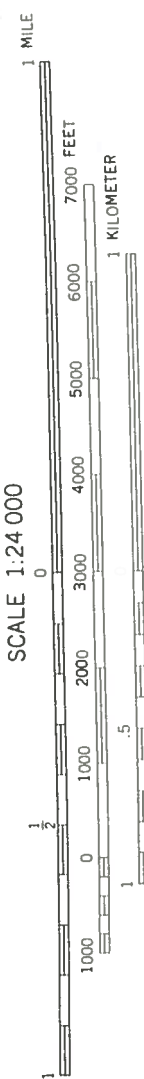
RE: Per conversation this a.m. w/ Mr. Thackerberry,
all sources on above claims are actually
tributary to sinks - they all flow into
the desert and disappear.

MICROFILMED

MAR 05 1993



10629



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

Improved Road
Unimproved Road
Trail
Interstate Route

1	2	3	4	5	6	7	8
1	2	3	4	5	6	7	8
1	2	3	4	5	6	7	8
1	2	3	4	5	6	7	8

ADJOINING 7.5' QUADRANGLE NAMES

PROVISIONAL MAP
Produced from original
manuscript drawings. Information shown as of date of field check.

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092

EY 1AA 976 984 12 NE ST ST 929 JM ve

MAR 05 1955



R. 25 E.	R. 26 E.
----------	----------

27'30"

299 3369 III
(LAKE WALCOTT 1:62 500)

301

43-2468

Spring 1 43-2610

Well
5707

RAILROAD

GRADE

PIPELINE

A detailed topographic map of the Annapurna region. The map shows the mountain's profile with various peaks and ridges. A prominent contour line is labeled '5900'. The word 'ANNAPURNA' is written vertically along the mountain's side. The map also shows surrounding terrain, including a river valley and other smaller peaks.

Spring
B292

5-2772

45-2776

...Well
4466

MICROFILMED
MAR 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY	Date 12/4/89
------------	--------------

To L.S. Skaggs

From Helen Harrington-Thornton

☐ Take Appropriate Action ☐ Draft A Reply ☐ Action Required By _____ ☐ See Me ☐ Call Me ☐ Return To Me	☐ For Your Information ☐ For Your Approval ☐ For Your Comments ☐ As You Requested ☐ Copy (____ Copies) ☒ File
---	---

Comments
 As Mr. Thackerberry requested, I am forwarding to you receipt for fees and five copies of claims he filed (two) for Cassia Co.
 Per my discussion with him on the phone, all sources on both claims are tributary to sinks; I have modified the claims to reflect this.
 Helen

Reply MICROFILMED MAR 05 1993	Signed Date
---	--------------------

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Skaggs

CLAIM IDENT. NO.

0130342
A43-10629

DATE RECEIVED

11/27/89

CK #

AMOUNT \$

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Rat

Date:

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by: RAC

Date: 12/4/

Comments:

MICROFILMED

MAR 05 1993

05/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10629
NAME AND ADDRESS: DEWEY ACRES LC
PO BOX 711130
SALT LAKE CITY UT 841711130

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/01/1900

POINT OF DIVERSION:

T10S R26E S31 NENW End of Stream Flow Within CASSIA County
T10S R26E S31 SENW Begin of Stream Flow Within CASSIA County
T10S R26E S31 SESW Begin of Stream Flow Within CASSIA County
T10S R26E S31 SESW Begin of Stream Flow Within CASSIA County
T10S R26E S31 SWSE End of Stream Flow Within CASSIA County
T10S R26E S31 SWSE End of Stream Flow Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	3/01 12/31	0.020 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County

T10S R26E S31	NENW	T10S R26E S31	SENW
T10S R26E S31	SESW	T10S R26E S31	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. RP10S26E310000, RP10S26E311800 STOCKWATER, 250 RANGE CATTLE

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10629

DEWEY ACRES LC

PO BOX 711130

SALT LAKE CITY UT 841711130

Telephone Number: (801)262-4343

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Albuquerque, NM 87130-0093

RECEIVED

MAY 29 2001

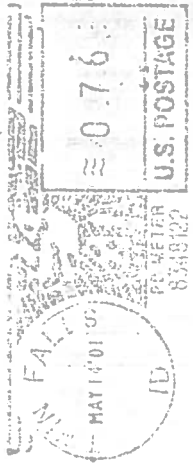
Department of Water Resources

ADDRESS SERVICE
REQUESTED

ACRE130 841712050 IN 03 05/24/01
DEWE130 841712050 IN 03 05/24/01
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

43-10628
DEWEY ACRES LC
PO BOX 711130
SALT LAKE CITY UT 841711130

Southern



WATER RIGHT NUMBER - A43-10629

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SKAGGS

L. S.

1 - P.O. BOX 2526

2 -

3 -

CITY- SALT LAKE CITY

PHONE - 801-539-0114

STATE- UT ZIP- 84110

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

03/01/1900

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +

UNNAMED STREAMS

SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
10S	26E	31	NE NW -		E	(31) CASSIA		
10S	26E	31	SE NW -		E	(31) CASSIA		
10S	26E	31	SE SW		E	(31) CASSIA		
10S	26E	31	SE SW		E	(31) CASSIA		
10S	26E	31	SW SE		E	(31) CASSIA		
10S	26E	31	SW SE		E	(31) CASSIA		

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - -

04 - STOCKWATER

03/01

12/31

0.070

0.070

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +

0.070

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
10S	26E	31	NE NW 10S26E310000		04	STOCKWATER		(31) CASSIA
10S	26E	31	SE NW 10S26E311800		04	STOCKWATER		(31) CASSIA
10S	26E	31	SE SW		04	STOCKWATER		(31) CASSIA
10S	26E	31	SW SE		04	STOCKWATER		(31) CASSIA

+ - - - - DIVERSION MEANS - INSTREAM STOCKWATER

+ - - - - NON-IRRIGATION USE - STOCKWATER - 250 RANGE CATTLE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

UNNAMED STREAMS ARE IN THE SAME PASTURE UNIT

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

