

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997

PAGE: A-281

RIGHT NUMBER:

43-10634

NAME & ADDRESS:

CHARLES WOODWORTH
460 FILMORE
AMERICAN FALLS ID 83211

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1951

POINT OF DIVERSION:

T10S R29E S02

NWNWNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01-01 12-31

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER
T10S R29E S02

Within CASSIA County
NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP10S29E020000

STOCKWATER, 100 RANGE, 8 HORSES

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997

PAGE: A-288

RIGHT NUMBER: 43-10634

NAME & ADDRESS: CHARLES WOODWORTH
460 FILMORE
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

PRIORITY DATE: 06/01/1951

POINT OF DIVERSION: T10S R29E S02 NWNWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 100 RANGE,	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R29E S02 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

See remarks for additional conditions of approval.

PARCEL NO. RP10S29E020000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: EST

Date: 8-11-97

Data entry verified by: FWL

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10634
Date Received: 4/04/1990
Receipt No: S011808
Received By: Sc C

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES WOODWORTH 208-226-2620
Address: 460 FILMORE
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	29E	2	NW	NW	NW		CASSIA

5. Description of diverting works:
6"X 500' WELL, 2 HP SUBM. PUMP, 10,000 GAL. STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE, 8 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	29E	2	NW	NW		STOCK	

11. Place of use in counties: CASSIA

A43-10634

Page 1

Date: 04/04/90

MICROFILMED
MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10634
Date Received _____
Receipt Number 5011808 *sa*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 13 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles Woodworth Phone (208) 226-2759

Mailing Address 460 Filmore, American Falls, Idaho Zip 83211

2. Date of Priority (Only one per claim) June 1, 1951 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 29E

Section 2 , NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6" casing 500' - 2 H.P. Submersible pump. 10,000 gal. storage tank. Pipe from well to storage tank to water trough.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock water purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .03 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

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MAR 05 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 100 Range cows; 8 horses; 5 bulls

10. Place of use is: Township: 10S Range 29E

Section 2, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments -0-

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles A Woodward Date 1-28-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 28th day of January 19 90

SEAL

Notary Public Christine Woodward

Residing at Am. Falls

My Commission Expires 1-25-90

Last Name Woodworth Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

APR 4 1990

Department of Water Resources
Southern Region Office

C. Woodworth

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 940 for \$ 120.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- | | | |
|-----|------------------|--|
| [] | Item #2 | Priority |
| [] | Item #4 | Point of Diversion Legal Description |
| [] | Item #6 | Uses descriptions |
| [] | Item #9 | Description of Non-irrigation Uses |
| [] | Item #10 | Place of Use Legal Description |
| [] | Item #16 | Signature & Notorization |
| [X] | Improper fee | (THE CORRECT FEE IS \$ <u>170.00</u>) |
| [] | Other or Remarks | |

IRRIGATION =	\$ <u>70.00</u>
#1 Domestic =	<u>25.00</u>
(Late) #2 Domestic =	<u>75.00</u>
Total =	\$ <u>170.00</u>

The deadline for claims in CASSIA COUNTY was 6-8-89.
There is a \$50.00 Late fee for claims filed after that date.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Sec

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MAR 05 1993

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
CARY B. COLAIANNI
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY

*ALSO MEMBER ILLINOIS BAR

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-0391

TELEPHONE
AREA CODE 208
232-6101

TELEX
208-232-6109

RECEIVED

APR 4 1990

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

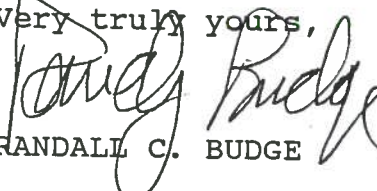
Re: SRBA Water Permits

Gentlemen:

Per your letter of march 23, 1990, we are resubmitting the original and a copy of three water rights claims with the changes that were requested and enclose a check in the amount of \$170.00 to cover the fees necessary.

Will you please conform the copy and return it to us in the self-addressed, stamped enveloped I have enclosed for your convenience. Thank you for your assistance. If you have any questions, please feel free to contact me.

Very truly yours,


RANDALL C. BUDGE

RCB:gr

Enclosures

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MAR 05 1993

WATER RIGHT NUMBER - A43-10634

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLU (U) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WOODWORTH

CHARLES

1 - 460 FILMORE

2 -

3 -

CITY- AMERICAN FALLS

PHONE - 208-226-2623

STATE- ID ZIP- 83211

+ - - - - PRIORITY DATE - - - - +

06/01/1951

+ - - - - REGION - - - - +

17 SOUTHERN

+ - - - - STAGE - - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

10S 29E 2 NW NW NW (31) CASSIA

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

04 - STOCKWATER

01/01 12/31 0.030

+ - - - - TOTAL DIV. RATE - - - - +

0.030

+ - - - - TOTAL DIV. VOLUME - - - - +

+ - - - - TOTAL DIV. CAPACITY - - - - +

+ - - - - TOTAL CONSUMPTIVE USE - - - - +

+ - - - - KW USAGE - - - - +

+ - - - - TWN RNG SEC TRACT LOT ACRES

PLACE OF USE

DESCRIPTION

COUNTY

10S 29E 2 NW NW 04 STOCKWATER (31) CASSIA

+ - - - - DIVERSION MEANS - 6"X 500' WELL, 2 HP SUBM. PUMP, 10,000 GAL. STORAGE TANK

+ - - - - NON-IRRIGATION USE - S/100 RANGE, 8 HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - REMARKS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - CONDITIONS OF APPROVAL - - - - - +

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - - - DECREE DATE - - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 04/05/90 CLELLAND

