

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-18-1997
PAGE: A-278

RIGHT NUMBER: 43-10622

NAME & ADDRESS: JAY THORTON
KIM THORTON
PO BOX 2
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/10/1971

POINT OF DIVERSION: T16S R26E S28 SWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T16S R26E S28 SWSW

DOMESTIC Within MINIDOKA County
T16S R26E S28 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 16S26E28S400A
STOCKWATER, 40 HEAD

Claim proofread by: KT

Date: 9-5

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-8-1997
PAGE: A-285

RIGHT NUMBER: 43-10622

NAME & ADDRESS: JAY THORTON
KIM THORTON
PO BOX 2
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/10/1971

POINT OF DIVERSION: T16S R26E S28 SWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T16S R26E S28 SWSW

DOMESTIC Within MINIDOKA County
T16S R26E S28 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 16S26E28S400A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: KST

Date: 8/14/97

Data entry verified by: [Signature]

Date: 8-15-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10622
Date Received: 10/25/1989
Receipt No: C007354
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY THORTON 208-645-2282
Address: P.O. BOX 2
MALTA, ID 83342
AND/OR
Name: KIM THORTON 208-645-2282
Address: P.O. BOX 2
MALTA, ID 83342

2. Date of Priority: SEP 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	26E	28	SW	SW			CASSIA

5. Description of diverting works:
12' WELL, ELECTRIC PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/40 STOCK

A43-10622

Page 1

Date: 10/25/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	26E	28	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A43-10622

Date Received _____

Receipt Number C067354NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 09 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jay or/and Kim Thornton Phone (208) 645-2282Mailing Address P.O. Box 2 Malta Idaho Zip 833422. Date of Priority (Only one per claim) 9-10-1971 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) House Livestock4. Location of point of diversion is: Township 16 Range 26 E.B.MSection 28 SW 1/2 1/4 of SW 1/2 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well electric pump 12" deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For House purposes from 1-1- to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)For Livestock purposes from 1-1 to 12-31 amount 0-047. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single; otherwise, stockwater: Type and Number of livestock) 1- house hold livestock 40 MAR 05 1989

10. Place of use is: Township: 16 Range 26

Section 28, SW 1/4 1/4 of SW 1/4 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kim Thornton Date 6-8-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____ } SS.

County of Cassia }

Subscribed and sworn (or affirmed) before me this 8th day of June 1989

SEAL

Notary Public Rosella Nedd

Residing at Maeta Lake

My Commission Expires April 6, 1992

Last Name Thornton Ident No. _____

Copies: White-State, Yellow-Claimant

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УТАН

Sec. 27

Sec: 29

Sec. 20

Soc. 121

Sec. 22

Sec. 17

Sec. 16

Sec. 15

Sec.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 26, 1989

Mr. and Mrs. Jay Thornton
P.O. Box 2
Malta, Idaho 83342

RE: Snake River Basin Adjudication
Cassia County

Dear Mr. & Mrs. Thornton:

Enclosed please find your Notice of Claim to a Water Right which you filed in June, 1989, along with Receipt #C007354 in the amount of \$25.00, for the filing fees.

During the review of your claim, we noted that the legal description in Items 4 and 10 have not been completed. Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. I have highlighted the section listed on the draft claim as the point of diversion on the attached map. Please review the attached map to obtain the proper 10 acre legal description. Divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the point of Diversion lies into four squares or 10 acre parcels. See page 10 of instructions for an illustration. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range.

Unfortunately, the enclosed maps are the best we can come up with. Please do the best you can to identify the location of the well. If you have any other maps which are easier to use, please do so.

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Mr. and Mrs. Jay Thornton

Page 2

September 26, 1989

If your claim is returned by October 26, 1989, late fees will not be assessed. Please do not hesitate to contact this office, or our Southern Region Office at 2148 Fourth Avenue East, Twin Falls, Idaho 83301 (Telephone: 734-3578), if you have any questions or need assistance.

Sincerely,



Donald V. Shaff

Manager, Adjudication Section

DVS:HHT:mcc:state

Enclosures:

Notice of Claim

Instructions (long)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 7, 1989

Re: A43-10622

JAY THORTON
P O BOX 2
MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

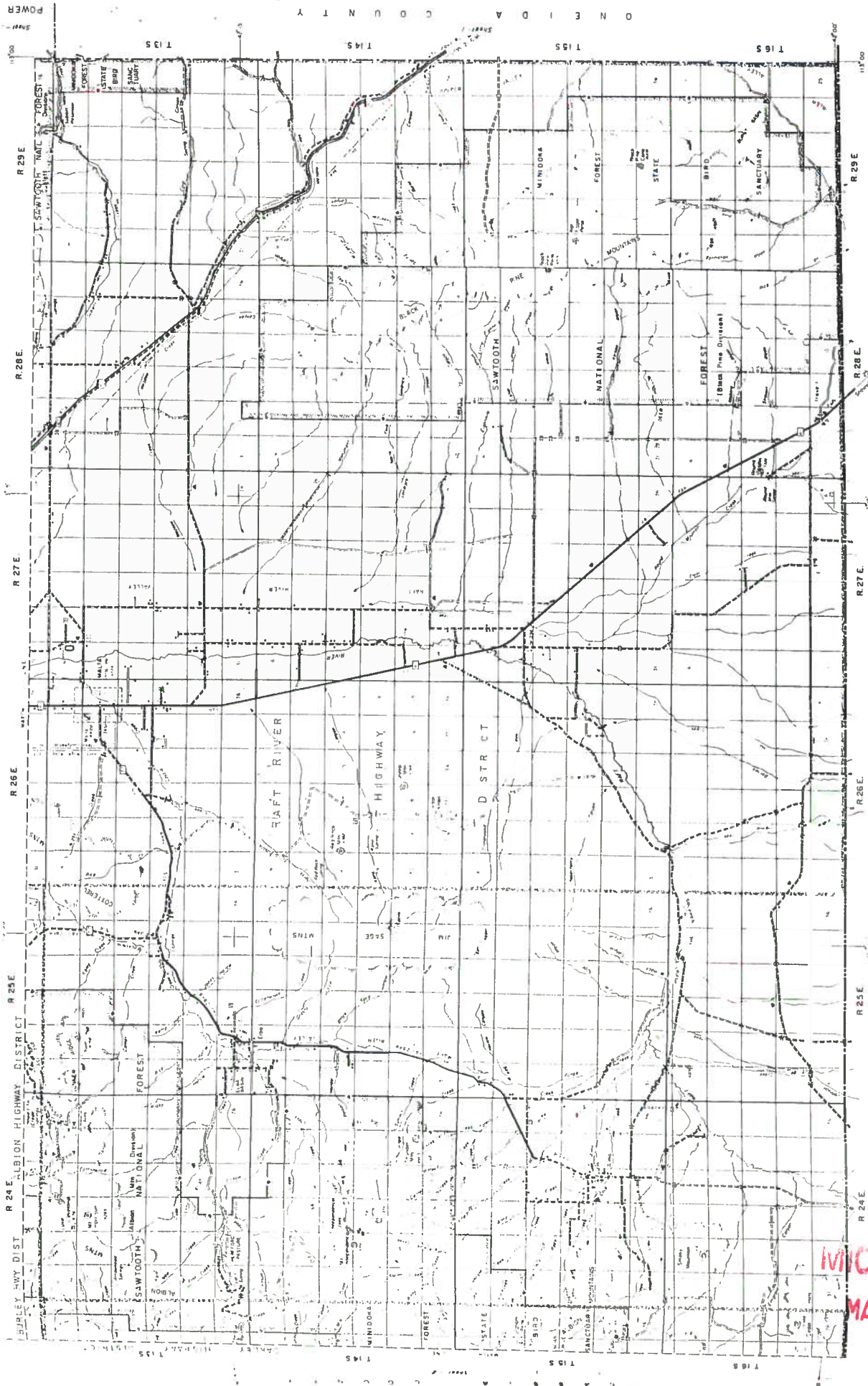
Enclosures:

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SCALE 1 4 miles

16
CASEA COUNTY



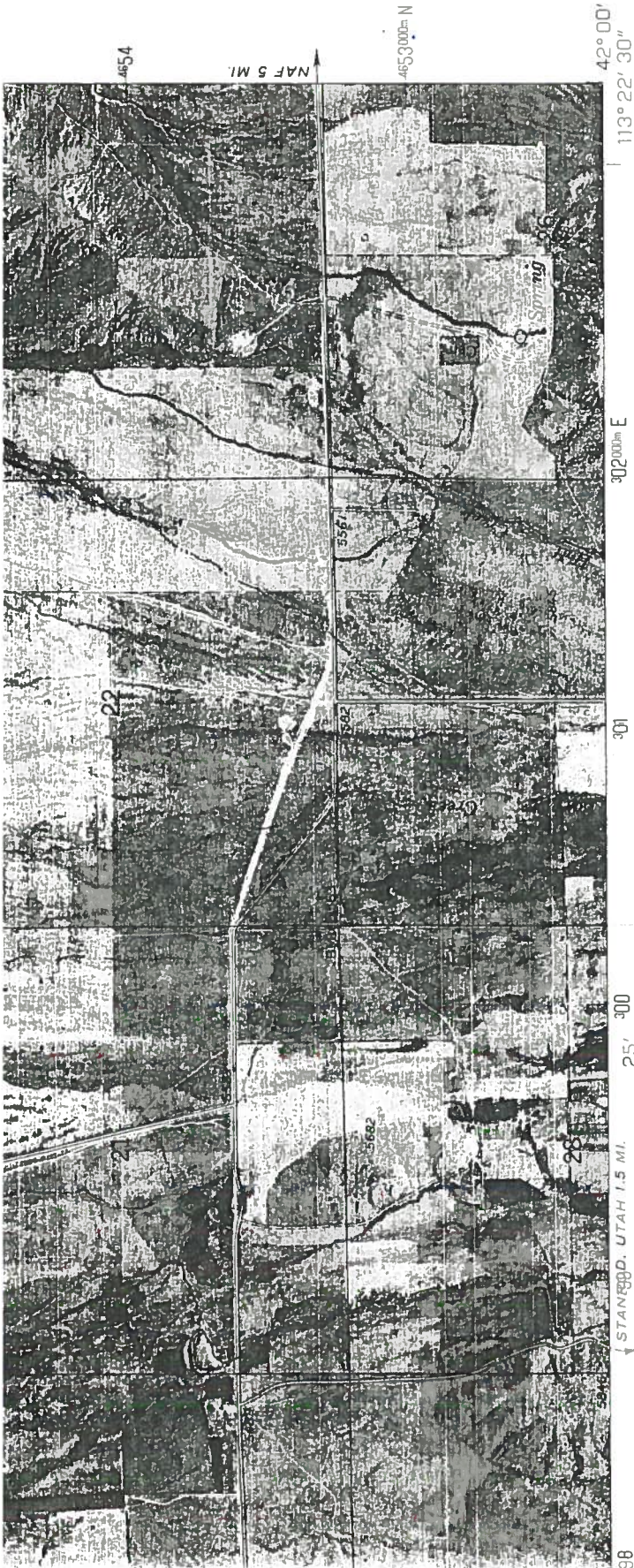
2291

BOX ELDER COUNTY
U T A H

LEGEND

[illegible]

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1:24000



Maps Can Be Obtained
 ue Print, Boise Idaho

NATIONAL MAP ACCURACY STANDARDS
 AL SURVEY, MENLO PARK, CALIF. 94025

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CHOCHECHERRY CANYON, IDAHO

N4200-W11322.5/7.5

1976

ADVANCE PRINT

10622

231

CHOCHECHERRY CANYON, IDAHO

629-34

3/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Joe R. Kim Thornton CLAIM IDENT. NO. 443
E RECEIVED 6/8/89 CK # 5917 AMOUNT \$ 25. YES / NO / Required Info? *

- Is the name and address complete with zip code? / / *
- Is a priority date entered? / / *
- Is the priority date acceptable in view of mandatory filing dates? / / *
- See Adjudication Memos #1 and #4 to determine if a permit is required. / / *
- (a) Is a source entered? / / *
- (b) Is a tributary to entered? (if required) N/A / *
- Is the legal description of the p.d. sufficient? / / *
- Is there a description of the diverting works? / / *
- Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. / / *
- Is the period of use included? / / *
- Is a quantity claimed for each use? / / *
- Is a total quantity claimed entered? / / *
- If required is a consumptive use entered? N/A / *
- Is the consumptive use correct? N/A / *
- Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A / *
1. Is (are) the place(s) of use and purpose(s) indicated? / / *
2. Is (are) the county(ies) entered? / / *
3. Is the ownership of p.u. checked? / / *
4. Are other water rights listed or "none" indicated? / / *
5. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A / *
6. Is the basis of the claim indicated? / / *
7. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A / *
8. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. / / *
9. Has the claim been signed, sealed, and dated by a notary? / / *
10. Was this claim filed on time, or was an extension granted? / / *
11. Is the fee enclosed correct? Exempt / *
12. If this claim is based on an existing water right, has the identification number been entered? N/A / *
13. Should this claim be receipted and data entered? / / *
- Claim checked by: Bruce A. Schmitt Date: 6/19/89
- Claim must be returned to claimant: (Yes) (No)
- Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____
Comments: _____
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MAR 05 1993

